Sunday Church Services for next week MOTHERING SUNDAY 4th Sunday of Lent *Liturgical Colour: Purple*	
9.30am	**Holy Communion for Mothering Sunday** St Michael & All Angels, Wentnor ***followed by refreshments.*** **Revd Giles Tulk**
10.30am	**Sunday Central** St Nicholas' Churchstoke ***followed by refreshments.*** **Revd Carol Whittock**
11.15am	**Family Morning Praise for Mothering Sunday** St Etheldreda's, Hyssington ***followed by refreshments*** **Canon Julia Francis**
6pm	**Evening Prayer** All Saint's, Norbury ***followed by refreshments*** **Lay Led**

Benefice Prayer meetings - for half an hour	
Every Friday 12.45pm	**St Nicholas Churchstoke**
Tuesday 10th March 10am	**Holy Trinity, Lydham**

Weekday & Special Services	
Wednesdays 7pm -8.45pm	**Ignite** at St Nicholas Churchstoke – for school years 7-12 Games, Worship, Drama &Prayer
Wednesday 11th March **10 – 11am** Doors open at 9.45am	**Café Church Lydham Village Hall** Informal conversation with breakfast! This month we have a visitor from Severn Hospice talking about how our Christmas donations have been used EVERYONE WELCOME **Revd. Giles Tulk and Team**

Meetings & Events	
Monday 9th March 1pm	**Open the Book at Norbury School** The team will be performing 'A Dark Night at Sea'
Thursdays 10.30 12.30	**Coffeecraft St Nicholas Churchstoke –**Everyone welcome.
Thursday 12th March 2pm	**Lent Course –** By kind invitation of Chris Caven, Lane House, Lydham. The fourth of our course looking at the Creeds – the role the creeds play in strengthening our relationship with God.
Friday 20th March 12 Noon til 1.30pm	**Lent Soup Lunch -** The Methodist Hall, Bishop's Castle. Members of the **Onny Camlad Benefice** will be there providing the soup lunches. Please come and support our team. A variety of soups available – just give a donation of your choice to Christian Aid

If you would like to receive a copy of this pew sheet via email please contact admin@onnycamlad.co.uk

Sunday 8th March

3rd Sunday of Lent

Liturgical Colour: Purple

Welcome to our worship in the Onny-Camlad Benefice

Churchstoke & Sarn – St Nicholas
Lydham – Holy Trinity
Hyssington – St Etheldreda
More- St Peter
Myndtown – St John the Baptist
Norbury – All Saints
Ratlinghope- St Margaret
Snead – St Mary the Virgin
Wentnor – St Michael & All Angels

Today's Services	
9.30am	**Holy Communion** St Margaret's, Ratlinghope ***followed by refreshments.*** **Revd Giles Tulk**
10.30am	**Holy Communion & Ignite** St Nicholas' Churchstoke ***followed by refreshments.*** **Revd. Carol Whittock**
11.15am	**Holy Communion** St Peter's, More **Revd Giles Tulk**
2.30pm	**Methodist Holy Communion Service** Kinnerton Chapel **Revd Richard Hall**

Contact Details

Rector & Vicar
Revd. Giles Tulk:
Email: revgilestulk@gmail.com
Tel: 01588 650970 or 07746 194106
(normal day off: Saturday)

Mission Priest - Churchstoke
Revd. Carol Whittock
Email: carolwhittock@btinternet.com
Tel: 01588 620693
(normal days off: Monday & Tuesday)

Benefice Administrator:
Sue Cooke
Email: admin@onnycamlad.co.uk
Tel: 01588 650580

If you have any Safeguarding concerns, please seek advice from our
Benefice Safeguarding Officer
Email:admin@onnycamlad.co.uk
Tel: 01588 650580

Collect & Readings for Sunday 1st March

Collect

Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised in Jesus Christ our Lord. **Amen**

The Bible reading is taken from Exodus chapter 17 verses 1 to 7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

***At the end:* This is the word of the Lord (Response): Thanks be to God**

Hear the Gospel of our Lord Jesus Christ according to John chapter 4 v 5 to 30 & 39 (Response): Glory to you, O Lord.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.
A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'
Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'
Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.
Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.'

At the end: This is the Gospel of the Lord. (Response) Praise to you, O Christ.

Rev Giles' thought for the week:

"I know God won't give me anything I can't handle. I just wish he didn't trust me so much! "
Mother Teresa