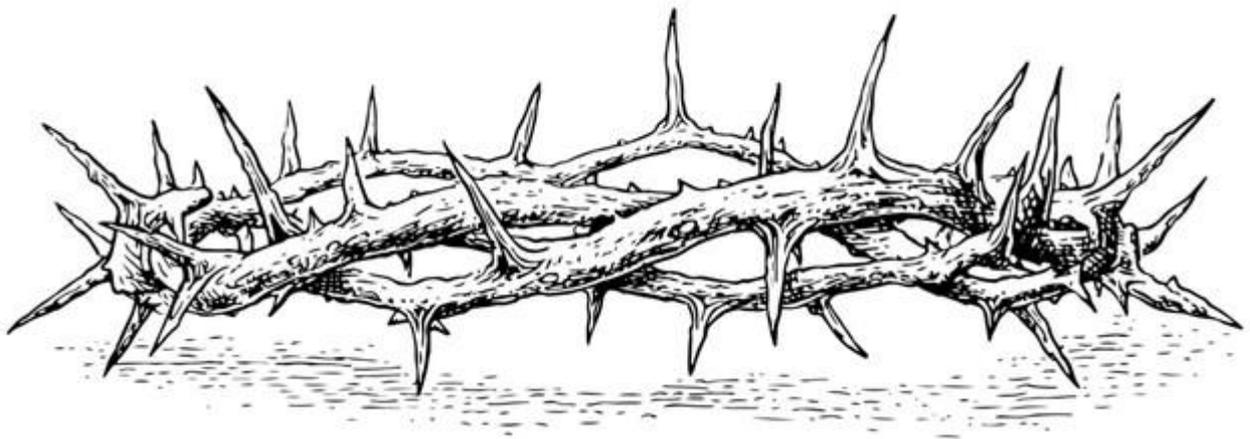


**The Parish Church
of
St Richard, Aldwick**

The Liturgy of Good Friday



The Liturgy of Good Friday

¶ *The Gathering*

The Minister(s) enter in silence

The Collect

All stand and the president says the Collect

Eternal God,
in the cross of Jesus
we see the cost of our sin
and the depth of your love:
in humble hope and fear
may we place at his feet
all that we have and all that we are,
through Jesus Christ our Lord.
All **Amen.**

¶ The Liturgy of the Word

Old Testament Reading

Isaiah 52.13–end of 53

At the end the reader may say

This is the word of the Lor
All **Thanks be to God.**

Silence is kept.

Psalm

Psalm 22 or Psalm 22.1-11[12-21]

New Testament Reading

Hebrews 10.16-25 or 4.14-16; 5.7-9

At the end the reader may say

This is the word of the Lord.
All **Thanks be to God.**

Silence is kept.

A canticle or hymn may be used.

The Passion Reading

The Passion of our Lord Jesus Christ according to John.

John 18.1–19.37 (19.38-end are read at the end of the service)

At the end

This is the Passion of the Lord.

No response is made.

Silence is kept.

Sermon

† *The Proclamation of the Cross*

A wooden cross may be brought into the church and placed in the sight of the people.

As the cross is carried in, the procession may stop three times and one of the following versicles and responses may be said or sung

The cross of Christ.

All **The cross on which the Saviour of the world was hung.**

Anthem

All **We glory in your cross, O Lord,
and praise you for your mighty resurrection;
for by virtue of your cross
joy has come into our world.**

God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known upon earth,
your saving power among all nations.

Let the peoples praise you, O God;

let all the peoples praise you.

O let the nations rejoice and be glad,
for you will judge the peoples righteously
and govern the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you.

Then shall the earth bring forth her increase,
and God, our own God, will bless us.

God will bless us,
and all the ends of the earth shall fear him.

Psalm 67

**All We glory in your cross, O Lord,
and praise you for your mighty resurrection;
for by virtue of your cross
joy has come into our world.**

Acclamations

We adore you, O Christ, and we bless you,

**All because by your holy cross you have redeemed the
world.**

This is the wood of the cross,
on which hung the Saviour of the world.

All Come, let us worship.

O Saviour of the world,
who by your cross and precious blood have redeemed us,

All save us and help us, we humbly pray.

¶ *The Prayers of Intercession*

This form or other suitable words may be used.

The president introduces the prayers

God sent his Son into the world, not to condemn the world, but that the world might be saved through him.

Therefore, we pray to our heavenly Father for people everywhere according to their needs.

An Intercessor continues with these biddings, the president saying the Collect at the end of each section.

Intercessor Let us pray for the Church of God throughout the world:

for unity in faith, in witness and in service,

for bishops and other ministers, and those whom they serve,

for *N*, our bishop, and the people of this diocese,

for all Christians in this place,

for those to be baptized,

for those who are mocked and persecuted for their faith,

that God will confirm his Church in faith,

increase it in love, and preserve it in peace.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:

hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ.

All Amen.

Intercessor Let us pray for the nations of the world and their
leaders:

for Charles our King and the Parliaments of this land,
for those who administer the law and all who serve in public
office,
for all who strive for justice and reconciliation,
that by God's help the world may live in peace and freedom.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Most gracious God and Father,
in whose will is our peace,
turn our hearts and the hearts of all to yourself,
that by the power of your Spirit
the peace which is founded on justice
may be established throughout the world;
through Jesus Christ our Lord.

All Amen.

Intercessor Let us pray for God's ancient people, the Jews,
the first to hear his word:
for greater understanding between Christian and Jew,
for the removal of our blindness and bitterness of heart,
that God will grant us grace to be faithful to his covenant
and to grow in the love of his name.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Lord God of Abraham,
bless the children of your covenant, both Jew and Christian;
take from us all blindness and bitterness of heart,
and hasten the coming of your kingdom,
when the Gentiles shall be gathered in,

all Israel shall be saved,
and we shall dwell together in mutual love and peace
under the one God and Father of our Lord Jesus Christ.

All Amen.

Intercessor Let us pray for those who do not believe the
gospel of Christ:

for those who have not heard the message of salvation,

for all who have lost faith,

for the contemptuous and scornful,

for those who are enemies of Christ and persecute those
who follow him,

for all who deny the faith of Christ crucified,

that God will open their hearts to the truth

and lead them to faith and obedience.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Merciful God,

creator of all the people of the earth,

have compassion on all who do not know you,

and by the preaching of your gospel with grace and power,

gather them into the one fold of the one Shepherd;

Christ our Lord.

All Amen.

Intercessor Let us pray for all those who suffer:

for those who are deprived and oppressed,

for all who are sick,

for those in darkness, in doubt and in despair, in loneliness and in fear,

for prisoners, captives and refugees,

for the victims of false accusations and violence,

for all at the point of death and those who watch beside them,

that God in his mercy will sustain them

with the knowledge of his love.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President Almighty and everlasting God,

the comfort of the sad, the strength of those who suffer:

hear the prayers of your children who cry out of any trouble,

and to every distressed soul grant mercy, relief and refreshment,

through Jesus Christ our Lord.

All Amen.

Intercessor Let us commend ourselves and all God's children to his unfailing love,
and pray for the grace of a holy life,
that, with all who have died in the peace of Christ,
we may come to the fullness of eternal life
and the joy of the resurrection.

Silence is kept.

Lord, hear us.

All Lord, graciously hear us.

President O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery,
and by the tranquil operation of your perpetual providence
carry out the work of our salvation:
and let the whole world feel and see
that things which were cast down are being raised up
and things which had grown old are being made new
and that all things are returning to perfection
through him from whom they took their origin,
even Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

¶ *The Liturgy of the Sacrament*

If communion is to be distributed, the holy table is covered with a fair linen cloth and the consecrated elements are placed on it in silence.

The Lord's Prayer

Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.**

Giving of Communion

The president invites everyone to receive the reserved sacrament of Holy Communion or to receive a blessing.

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*The president and people receive communion. The following
or other authorized words of distribution are used*

The body of Christ, broken for you.

Amen.

The blood of Christ, shed for you.

Amen.

During the distribution hymns and anthems may be sung.

¶ *The Conclusion*

Silence is kept.

The service may conclude with one of the following prayers without a blessing or dismissal

O Lord Jesus Christ,
Son of the living God,
set your passion, cross and death
between your judgement and our souls,
now and in the hour of our death.
Grant mercy and grace to the living,
rest to the departed,
to your Church peace and concord
and to us sinners forgiveness,
and everlasting life and glory;
for, with the Father and the Holy Spirit,
you are alive and reign,
God, now and for ever.
All Amen.

After the concluding prayer the Gospel of the Burial of Christ (John 19.38-42) may be read.

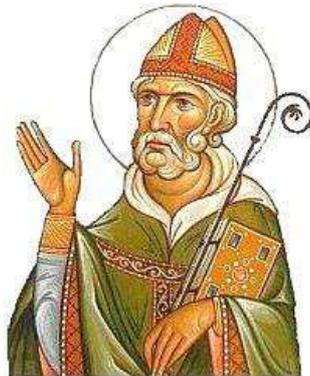
The Gospel of the Burial of Christ

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰ They took the body of

Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The wooden cross used in the Proclamation of the Cross may be carried out

The minister(s) depart in silence.



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