

THE PARISH OF SAINT PAUL DEPTFORD



The Diocese of Southwark

'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.



WCs (& baby changing facilities) downstairs in the crypt.

Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.
'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor
Organist: Mr Ian Bhullar



**THE 2nd SUNDAY
BEFORE LENT
'SEXAGESIMA'**
8th February 2026

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector
**Mass of St Thomas by David Thorne.
Hymns in NEH (Green book)**
Please join in with the Bold Type

¶ THE INTRODUCTORY RITES

Stand

Entrance Antiphon

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.
Cf. Psalm 95: 6-7

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 205

Christ is made the sure foundation (Tune: Westminster Abbey)

The Greeting

¶ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, **¶** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

¶ in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the Book of Genesis (1:1-2:3)

¶ In the beginning when God created the heavens and the earth, **2** the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. **3** Then God said, 'Let there be light'; and there was light. **4** And God saw that the light was good; and God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. **6** And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' **7** So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. **8** God called the dome Sky. And there was evening and there was morning, the second day. **9** And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. **11** Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. **12** The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. **13** And there was evening and there was morning, the third day. **14** And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, **15** and let them be lights in the dome of the sky to give light upon the earth.' And it was so. **16** God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. **17** God set them in the dome of the sky to give light upon the earth, **18** to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **19** And there was evening and there was morning, the fourth day. **20** And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' **21** So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. **22** God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' **23** And there was evening and there was morning, the fifth day. **24** And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. **25** God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. **26** Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' **27** So God created humankind in his image, in the image of God he created them; male and female he created them. **28** God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' **29** God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.' **30** And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. **31** God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. **2**: Thus the heavens and the earth were finished, and all their multitude. **2**: And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. **3**: So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

The word of the Lord. **Thanks be to God.**

Psalm: 136: 1-9, 23-26

R. / for his mercy endures for ever.

1 Give thanks to the Lord, for he is good,
for his mercy endures for ever.
2 Give thanks to the God of gods,
for his mercy endures for ever.
3 Give thanks to the Lord of lords,
for his mercy endures for ever.
4 Who only does great wonders,
for his mercy endures for ever;
5 Who by his wisdom made the heavens,
for his mercy endures for ever;
6 Who spread out the earth upon the waters,
for his mercy endures for ever;
7 Who created great lights,
for his mercy endures for ever;
8 The sun to rule the day,
for his mercy endures for ever;
9 The moon and the stars to govern the night,
for his mercy endures for ever.
23 It is he who remembered us in our low estate,
for his mercy endures for ever;
24 And delivered us from our enemies,
for his mercy endures for ever;
25 Who gives food to all creatures,
for his mercy endures for ever;
26 Give thanks to the God of heaven,
for his mercy endures for ever.

Second Reading from the New Testament

A reading from the First letter of S. Paul to the Romans (8: 18-25)

18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. 19 For the creation waits with eager longing for the revealing of the children of God; 20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope 21 that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. 22 We know that the whole creation has been groaning in labour pains until now; 23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24 For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25 But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** The Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. *S. Matthew 11: 25*

Alleluia! ♪

The Lord be with you. **And also with you.**

¶ A reading from the ♪ Holy Gospel according to ♪ Matthew (6: 24-32)
Glory to you, O Lord.

Jesus said: 24 'No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.' 25 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing?' 26 Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And can any of you by worrying add a single hour to your span of life? 28 And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not clothed like one of these. 30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? 31 Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" 32 For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. 33 But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 34 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(*Genuflect*) was incarnate from the Holy Spirit
and the Virgin Mary and was made human. (*Rise*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
¶ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

Sisters and Brothers, through our common prayer, let us pray for the needs of the Church and the world, and make our thanksgivings to God saying, Lord in your mercy, **hear our prayer**

Intercessor 1

For this Parish Church community, that we may be a people of prayer and service, and seekers for the kingdom of God and its righteousness. Lord in your mercy.

Intercessor 2

For Archbishop Sarah, our Bishop Christopher, and his assistant, Alastair. Fr Paul, our Parish Priest, and all bishops, priests and deacons, the leaders of our sister Churches, this congregation and all your people. Lord in your mercy.

Intercessor 3

For the leaders of the nations and all in authority, for justice and peace, respect and human dignity; for the care and conservation of the planet and all its creatures, and for all who seek the common good. Lord in your mercy.

Intercessor 4

For all who live, work and play in the Deptford community, and for every city, town and village with which members of this congregation have a concern or a connection. Lord in your mercy.

Intercessor 5

For the safety, health and salvation of all travellers, workers, refugees, prisoners and captives, and victims of crime. Lord in your mercy.

Intercessor 6

For all in distress and all places of distress, the sick and suffering, and all in need. (*Celebrant says:* We pray especially for...), Lord in your mercy.

Celebrant

For the recently departed, especially...

and all whose anniversaries fall at this time especially...

¶ Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace and rise in glory

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Joseph of Nazareth, Pray for us.

S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron

S. Augustine and S. Monica

S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi

S. Cyril and S. Methodius,

S. Valentine

All you angels and saints

Merciful God

**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 263

All creatures of our God and King (Tune: *Lasst Uns Erfreuen*)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Offerings

O Lord, our God, who once established these created things
to sustain us in our frailty, grant, we pray,
that they may become for us now the Sacrament of eternal life.
Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Here follows the **Preface** in which the celebrant praises God for his mighty acts,
and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant recalls the *Last Supper*, and this acclamation is used:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

Let us pray for the coming of the kingdom
in the words our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.

Agnus Dei

during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

Blessed are those who mourn, for they will be comforted.
Blessed are those who hunger and thirst for righteousness,
for they will be filled.

S. Matthew 5: 4, 6

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies
Amen.

and then receives.

* **At home, make an Act of Spiritual Communion ***

As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O *Sacrum Convivium*, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 387

Jesus, good above all other (Tune: *Quem Pastores*)

A Prayer of Fr Percy Dearmer (1867-1936)

English Anglican priest and liturgist best known as the author of *The Parson's Handbook*, a liturgical manual for Anglican clergy, and as editor of *The English Hymnal*. A lifelong socialist, he was an early advocate of the public ministry of women and concerned with social justice. Dearmer, with Ralph Vaughan Williams and Martin Shaw, helped revive and spread traditional and medieval English musical forms. His ideas on patterns of worship have been linked to the Arts and Crafts Movement, while *The English Hymnal* reflects both folkloric scholarship and Christian Socialism. At his death, he was a canon of Westminster Abbey, where he ran a canteen for the unemployed.

Give to your Church, O God,
a bold vision and a daring charity,
a refreshed wisdom and a courteous understanding,
that the eternal message of your Son
may be acclaimed as the good news of the age;
through him who makes all things new,
even Jesus Christ our Lord. Amen.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God our creator, by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNS OF MARRIAGE.

Stand

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you and be gracious to you: **Amen.**

The Lord lift up his countenance upon you and give you peace: **Amen.**

And may the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Blessing

The Dismissal

I- te, míssa est,
Dé- o grá- ti- as,

The Recessional Hymn: 361

Forth in the peace of Christ we go (Tune: Deo Gracias)

The Angel of the Lord brought glad tidings to Mary; And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**



Organ Voluntary



∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞



THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's. Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit, or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

MASS & Other Service Times in church

2nd Before Lent – 8th to 14th February 2026

DEL Yr 2, Week 5

SUN, 8th,

MP 9am, **PARISH MASS 10.30am, EP 5pm**

MON, 9th, Feria,

No Public Liturgies

TUES, 10th, S. Scholastica,

EP 5.30pm, **Mass 6.00pm**

WEDS, 11th, Our Lady of Lourdes,

EP 5.30pm, **Mass 6.00pm**

THURS, 12th, Feria,

EP 5.30pm, **Mass 6.00pm**

FRI, 13th, Feria,

EP 6pm

SAT, 14th, Ss. Cyril & Methodius, S. Valentine,

Mass 10.00am, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

15th FEBRUARY 2026

SUNDAY NEXT BEFORE LENT

'Quinquagesima'

MORNING PRAYER at 9am

PARISH MASS SUNG at 10.30am

With FIRST HOLY COMMUNION

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

NEXT SUNDAY: 15th February 2026.

First Holy Communion at Parish Mass

Followed by a Celebration Bring & Share Meal

Please let Fr Paul know if you are interested in

HOLY BAPTISM &/or in **HOLY CONFIRMATION**

ASH WEDNESDAY – 18th February 2026

marks the beginning of Lent.

7.30pm: **SOLEMN CHORAL MASS**

WITH IMPOSITION OF ASHES

Please bring in your **PALM CROSSES** from previous years and place them in the basket at the back of church so that they can be burned to make the ash for the Mass.

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Thursday, 12th February. 8.30-10pm on Zoom.

Our current book is 'Transcendence for Beginners' by **Clare Carlise** and this week will discuss Chapters 3 & 4.

All welcome. Info & login details on Parish website

& the Rector's Weekly Email.

CHURCH CLEANING every Saturday after Mass/MP until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,

via the **Donate** button, or here: <https://bit.ly/spd-giving>

✖ FURTHER INFORMATION & UPDATES ✖

On the **Parish Website**, **Church Noticeboard** (churchyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)