

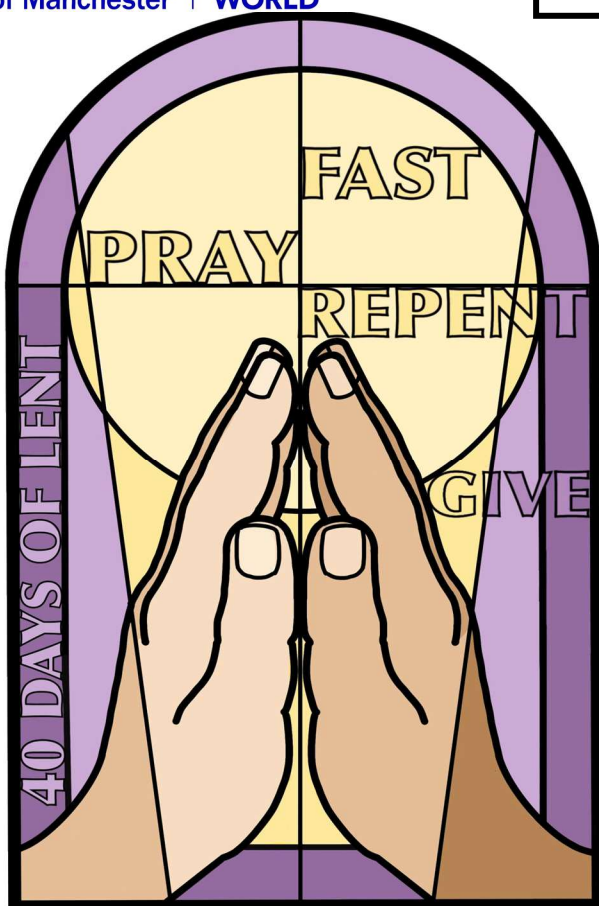
St George's Parish Church Stalybridge



 THE CHURCH
OF ENGLAND
Diocese of Manchester

CHURCH
FOR A
DIFFERENT
WORLD

50p



February 2026

St George's Church Stalybridge

Vicar	Rev Denise Owen Therevd.dowen@yahoo.co.uk	07741 269102
Wardens	Mrs Valerie Fallows stgeorge.wardens@yahoo.com	
Deputy Wardens	Mrs Christine Crabtree	0161 285 1775
Safeguarding Co-ordinator P.C.C. Secretary	Mrs Karen Watkins	07514 207454
Treasurer	Mr Andrew Watkins	07970 079306
Magazine Editor	Mrs Linda Hurst	0161 330 0518
Room Hire	Mrs Jean McManus	0161 339 1394

FACEBOOK **www.stg.org.uk**
@stgeorgestalybridge **TWITTER**
@StGStalybridge

For baptisms, marriages or funerals or to have the name of a departed friend or relation entered in the Book of Remembrance, please contact the Vicar on 07741 269102 or Therevd.dowen@yahoo.co.uk

*Baptisms are usually conducted at 12.30 pm
on the 1st & 3rd Sundays of the month.*

To receive Communion at home when you are sick or housebound, please contact the Vicar on 07741 269102 or Therevd.dowen@yahoo.co.uk



Dear Sisters and Brothers in Christ,

Jesus said, 'I am the light of the world.' I've been thinking a lot about this over the past few weeks. 'The light of the world' is a beautiful phrase and I hope we all have an instinctive understanding of what it means.

We know that Christ is the light that shines in the darkness and that the light of Christ can never go out. We heard this eternal message at Christmas, but it's a message for everyday of the year and every situation we find ourselves in.

We seem to be living through very uncertain times at the moment. The war in Ukraine enters its fourth year, long-standing global alliances are ignored and, closer to home, many people continue to struggle with the cost of living. The times can seem dark, perhaps darker than they have been for some time.

That may well be true, but for many people across the world the times have always been precarious and life is lived in the midst of great turmoil and fear.

And yet amid this, we as Christians still believe that Christ is light; the light that defeats the darkness and is hope and peace. We hold these two things in balance. We have a realistic view of the world. We believe that human sin, greed, anger, hate, etc. distort God's creation and cause untold suffering and harm. At the same time, we believe that Christ has conquered sin and overcome death to set us free from fear and to open the way to eternal life.

Ours is a message of hope. It's a message of victory, a victory won, not in our own strength but in the power of God. This doesn't mean that God will keep us safe when others are suffering, but that our souls, our deepest selves, cannot and will not be touched by what's happening in the world.

When times are uncertain, we remain confident in our faith and in the loving care and attention of our heavenly Father.

Yours in Christ,
Denise

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Service Details

Sundays

9.30am Parish Eucharist with hymns - every 1st, 2nd, 3rd and 5th Sunday in the month.

9.30am Worship for All - a simple Sunday service for everyone of all ages, including Holy Communion, every 4th Sunday in the month

Tuesdays

10.30am Holy Communion

For baptisms, weddings, funerals and all other enquiries please contact the Vicar on 07741 269102 or Therevd.dowen@yahoo.co.uk

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Welcome to Saint George's

It's wonderful seeing the number of children attending church increasing.

It doesn't matter if your children wriggle about or move around or make a noise.

It's ok for your child to have a snack in Church, we really don't mind.

If we can help in any way, please let us know.

You can speak to Revd Denise after the service,
or contact her on:

therevd.dowen@yahoo.co.uk
or 0145732193

Or speak to the warden, Val



Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

This is the Collect we use at the service on Ash Wednesday. We can also use it every day as part of our discipline of prayer, and for the BCP it must be used each time Holy Communion is celebrated.

It's a prayer that sums up the whole season of Lent. It describes how during Lent we should be particularly aware of our sins and what causes us to sin and 'lament'; to be sorrowful and to acknowledge the harm our sin does to others, ourselves and our relationship with God. This prayer also reminds us that God gives us a new heart, a heart that is penitent and ready to be forgiven. It's a call for honesty. We are encouraged, during Lent, to have a good look in our spiritual mirror and admit where we need to amend how we live and how we see the world. We then commit to our Lenten fast whatever that may be as a sign that we are turning away from distractions and towards a renewed relationship with God. If you are able to attend a service on Ash Wednesday which offers the imposition of ashes, the cross that's made on our foreheads is a sign of penitence and new hope.

Ridge Hill Lane WMC

Main room can be booked free of charge
for various functions, subject to availability

Artistes regularly



All live sport shown on
large screens



Pool tables

Children allowed under supervision

New members always welcome

Contact manager for further info on

07450352283



My Feet

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Foot care at home

Nail care,
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BSc (Hons) Podiatry

Tel: 0161 338 8950
Mobile: 07961 583 668



HPC registered Podiatrist

Carr's

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ASHTON-UNDER-LYNE
0161 330 1341

Readings and Psalms for February 2026

Sun 1st	4th Sunday of Epiphany - Candlemas
	9.30 Malachi 3.1-5; Psalm 24.7-end; Hebrews 2.14-end; Luke 2.22-40
Tues 3 rd	10.30 2 Samuel 18.9-10,14,24-25,30-19.3; Psalm 86.1-6; Mark 5.21-end
Sun 8th	2nd Sunday before Lent
	9.30 Genesis 1.1-2.3; psalm 136.1-9, 23-end; Romans 8.18-25; Matthew 6.25-end
Tues 10 th	10.30 1 Kings 8.22-23,27-30; Psalm 84.1-10; Mark 7.1-13
Sun 15th	Sunday next before Lent
	9.30 Exodus 24.12-end; Psalm 2; 2 Peter 1.16-end; Matthew 17.1-9
Tues 17 th	10.30 James 1.12-18; Psalm 94.12-18; Mark 8.14-21
Wed 18th	Ash Wednesday
	19.00 Isaiah 58.1-12; Psalm 51.1-18; 2 Corinthians 5.20b-6.10; John 8.1-11
Sun 22nd	1st Sunday of Lent
	9.30 Genesis 2.15-17;3.1-7; Matthew 4.1-11 <i>Worship for All</i>
Tues 24 th	10.30 Isaiah 55.10-11; Psalm 34.4-6,21-22; Matthew 6.7-15

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200 Club

January Winners

1st prize £25 No 9 Jean McManus ; 2nd prize £15 No 30 Madeline Kirby ;
3rd Prize £10 No 16 Linda Hurst

Thank you for your continued support of the 200 Club. Subscriptions for 2026 are now due and should be paid to Rose. The cost is £12 for each number you hold for the full year, there are still some numbers available and new members are always welcome. If you would like to join please see Rose Hayward or ring 303 1731.

End of Year Report 2025

Donations: £1,015.00

Prizes: £ 600.00

£ 415.00 Donated to Church funds

Ash Wednesday Services



Wednesday 18th February

Holy Communion with the Imposition of Ashes

2pm at St George's, Mossley
Revd Denise Owen

7pm at St George's, Stalybridge
Revd David Baverstock

Lent Preparation and Learning
Fasting and Temptation

St George's, Mossley

Thursday 19th February 11am-2pm

Tea and coffee will be provided. We'll have short break for lunch so please bring a packed lunch.

Some dates for your diary - February 2026

Sun	1st	9.30 a.m.	Parish Eucharist with hymns
Mon	2nd	9 a.m. - 11 a.m.	Tiny Tots
Tues	3rd	10.30 a.m.	Holy Communion
Wed	4th	6.30 p.m.	Brownies
		7.30 p.m.	Guides
Thurs	5th	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices Practice
Fri	6th	11.30 a.m. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	8th	10.30 a.m.	Parish Eucharist with hymns
Mon	9th	9 a.m. - 11 a.m.	Tiny Tots
Tues	10th	10.30 a.m.	Holy Communion
Wed	11th	6.30 p.m.	Brownies
		7.30 p.m.	Guides
		7.30 p.m.	Informal Meditation and Prayers, St John's, Roughtown
Thurs	12th	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices Practice
Sun	15th	9.30 a.m.	Parish Eucharist with hymns
Tues	17th	10.30 a.m.	Holy Communion
Wed	18th	7.00 p.m.	Ash Wednesday Service
Thurs	19th	11.00 a.m.	Lent Preparation at St George's, Mossley
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
Fri	20th	11.30 a.m. - 2 p.m.	Dementia Café - please book places on 07714235736
Sun	22nd	9.30 a.m.	Parish Eucharist with hymns
Mon	23rd	9 a.m. - 11 a.m.	Tiny Tots
Tues	24th	10.30 a.m.	Holy Communion
Wed	25th	6.30 p.m.	Brownies
		7.30 p.m.	Guides
Thurs	26th	9 a.m. - 11 a.m.	Tiny Tots
		1.00 p.m. - 3.00 p.m.	Come Together Café for coffee, chat & activities
		7.30 p.m.	Tameside Community Voices Practice

For more information please go to our website www.stg.org.uk

WHAT IS CANDLEMAS?

Candlemas in 2026 falls on Monday 2nd February and will be celebrated on Sunday 1st February at St George's. It is 40 days after Christmas and when Jesus was Presented at the Temple.

Candlemas Traditions

Candles



Traditionally on this day the priest would bless all the candles for use in church during the coming year, and the people would carry candles in procession as a reminder that we are called to be lights in the world for Jesus. People sometimes brought candles that were to be used for devotional purposes at home, to be blessed by the priest then they could be lit during storms and times of trouble.

Snowdrops

Snowdrops are the flower traditionally associated with Candlemas. They are also known as Candlemas Bells and Mary's Tapers. Candlemas falls halfway between the shortest day and the Spring Equinox and in an English floral calendar dating from 1500 it is written,



*"The snowdrop, in purest white arraie,
First rears her hedde on Candlemas daie".*

There are many ancient folklore tales surrounding snowdrops but one of the best known Christian stories is that after Adam and Eve were driven out of the balmy, flower-bedecked Garden of Eden, Eve wept bitterly at her first sight of snow, whereupon an angel, taking pity on her, caught a snowflake in his hand, blew on it and transformed it into a snowdrop. The angel heartened Eve by telling her that the flower was a sign of hope that spring and summer would come, and then departed, leaving behind a ring of snowdrops where he had stood.

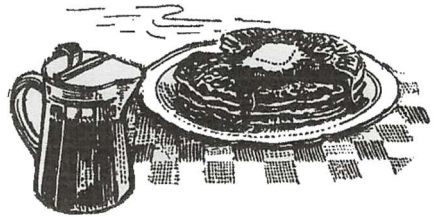
Snowdrops also are closely identified with the Virgin Mary, as a

Candlemas Traditions (continued)

symbol of purity. The snowdrop's limited height and the flower's likeness to a bowed head led to the snowdrop being compared to Mary's humility and modesty, as well as to the profound sorrow that caused her to hang her head following the Crucifixion of her son. To this day, images of the Virgin Mary in Lady chapels may be either replaced by, or embellished with, snowdrops on Candlemas Day.

Food

Grain based foods are traditionally associated with Candlemas, but particularly pancakes and cakes. The round shape of the pancakes is



a reminiscence of the sun and the return of the daylight after the long winter months, the vital light allowing for the first sowing of the year.

In France they call it Chandeleur and many piles of crêpes are eaten. It is traditional to hold a coin in your writing hand and a crêpe pan in the other, and flip the crêpe into the air. This is believed to assure wealth and happiness until the next Candlemas celebration.

Weather

Candlemas was also the day when some cultures predicted weather patterns. Farmers believed that the remainder of winter would be the opposite of whatever the weather was like on Candlemas day. An old English song goes:

*"If Candlemas be fair and bright, Come winter, have another flight;
If Candlemas bring clouds and rain, Go winter, and come not again."*

Thus if the sun cast a shadow on Candlemas day, more winter was on the way; if there was no shadow, winter was thought to be ending soon.

News from Robert T Tuxxie



Dear Everypurr,

Why is there another Robert in my house? Look at that photo. Which one is me? Why does mummy need another Robert? I am more than enough Roberts to go around. I am ignoring him and I hope he goes away soon. Mummy says I shouldn't ignore difficult things but ask God to help with them, so I've asked God to find the other Robert a new house to live in. Mummy says this isn't what she meant. She says sometimes we should ask God to help us feel differently about things. She says God can help us have a different

attitude to hard things or people or Roberts we don't like. I'm not sure I want to try to like the other Robert or to let him live with me. Mummy says God wants me to love everyone even other Roberts; I don't have to like him. I am not letting him share my cosy igloo and he doesn't try to eat my food, so that's good. As long as he stays away from me, I think it will be OK. Do you have something difficult that God could help you with?

Yours purrfully,

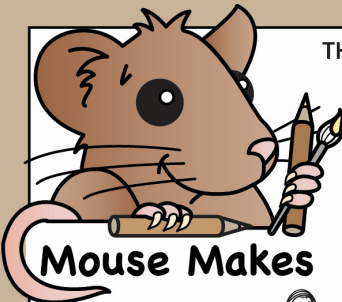
Robert T Tuxxie

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January Crossword Solution

ACROSS: 1, Cock. 3, Shackles. 8, Play. 9, Paradise. 11, Faithfully. 14, Enmesh. 15, Unseen. 17, Armageddon. 20, Benjamin. 21, Beri. 22, Capitals. 23, USPG.

DOWN: 1, Cup of tea. 2, Charisma. 4, Heap up. 5, Challenged. 6, Lois. 7, Slew. 10, The Servant. 12, Lewdness. 13, Unending. 16, Daniel. 18, BBFC. 19, Snap.



Read the story in
Luke 4:1-13



THE TEMPTATION OF JESUS

After Jesus was baptised in the River Jordan where did the Holy Spirit lead him to? v1

How many days was Jesus being tempted by the devil? v2

What did Jesus eat? v2

What did the devil tempt Jesus to turn a stone into? What did Jesus say? v3-4

What did the devil offer Jesus if He worshipped him? What did Jesus say? v7-8

What did the devil ask Jesus to do? What did Jesus say? v9



FIRST TEMPTATION
THE DEVIL SAID:

"If you are God's Son order this stone to turn into bread."

JESUS REPLIED:

"Man shall not live on bread alone."

Read Deuteronomy 8:3

WE LEARN:

Read the Bible

Learn God's word.



SECOND TEMPTATION
THE DEVIL SAID:

"I will give you power and wealth if you worship me."

JESUS REPLIED:

"Worship the Lord your God and serve only Him."

Read Deuteronomy 6:13

WE LEARN:

Put God first

Worship only Him.

1



T W L D G
R O G L O R Y L O
I B A P T I S E D
V O F O O T H D
S E R V E B T I
J O R D A N J E G
O R D N H



F O R T Y D A Y S S O N K L O R D N H
T D O W N O N W O R S H I P
T E S T W O R L D L T U N B
L V T E M P T A T I O N G R
E I A M J E S U S F N G D E
N L K P D E S E R T E R O A
T H O L Y S P I R I T Y M D
I M J E R U S A L E M F S J
W I L D E R N E S S J U M P

JESUS • BAPTISED • RIVER • JORDAN • HOLY SPIRIT • LED
WILDERNESS • DESERT • FORTY DAYS • HUNGRY • DEVIL
TEMPTATION • STONE • BREAD • WRITTEN • SON • WORLD
KINGDOMS • GLORY • WORSHIP • SERVE • GOD • HIGH
JERUSALEM • TEMPLE • SON • JUMP • DOWN • LIFT • FOOT • LORD • TEST • LENT



THIRD TEMPTATION
THE DEVIL SAID:

"If you are God's Son throw yourself down, the scriptures say God will take care of you."

JESUS REPLIED:

"Do not put the Lord your God to the test."

Read Deuteronomy 6:16

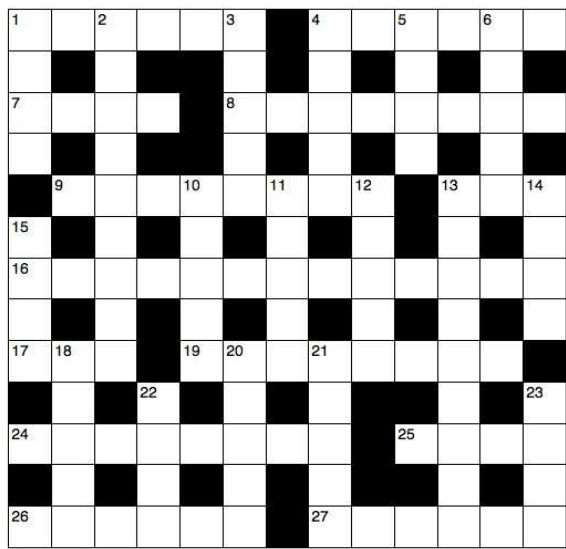
WE LEARN:

God cares, trust

Him do not test Him.



February Crossword



Across

1 'If you love those who love you, what — is that to you?' (Luke 6:32) (6), **4** 'They threw the ship's — overboard' (Acts 27:19) (6), **7** The first murderer (Genesis 4:8) (4), **8** He was the head Levite in charge of the singing when the ark of God was brought back to Jerusalem (1 Chronicles 15:22) (8), **9** Samson was noted for this (Judges 16:6) (8), **13** Solicit money or food from passers by (Acts 3:2) (3), **16** What William Booth's Christian Mission became in 1878 (9,4), **17** Alliance of Religions and Conservation (1,1,1), **19** 'I will praise your name for ever and ever. — I will praise you' (Psalm 145:1–2) (5,3), **24** Simon had (anag.) (8), **25** Desperate (Deuteronomy 28:48) (4), **26** Elisha witnessed the boy he was seeking to resuscitate do this seven times before opening his eyes (2 Kings 4:35) (6), **27** The belly and thighs of the statue in Nebuchadnezzar's dream were made of this (Daniel 2:32) (6)

Down

1 'Before the — crows, you will disown me three times' (Matthew 26:75) (4), **2** Relating to the books of the Bible between Acts and Revelation (9), **3** 'They have — the Lord out of the tomb, and we don't know where they have put him!' (John 20:2) (5), **4** Belief (5), **5** 'Take the following fine spices: ... 250 shekels of fragrant — ' (Exodus 30:23) (4), **6** 'Do not — Jerusalem, but wait for the gift' (Acts 1:4) (5), **10** A seer (anag.) (5), **11** 'Even there your hand will — me' (Psalm 139:10) (5), **12** The wild variety was part of John the Baptist's diet (Mark 1:6) (5), **13** A non-Greek speaker who was looked down on by civilized people (Colossians 3:11) (9), **14** Famous 1950s musical whose characters included members of **16** Across, — and Dolls (4), **15** The province from which Paul wrote to the Corinthians (1 Corinthians 16:19) (4), **18** 'He was standing in the gateway with a linen cord and a measuring — — his hand' (Ezekiel 40:3) (3,2), **20** 'Today, if you hear his — , do not harden your hearts as you did in the rebellion' (Hebrews 3:15) (5), **21** The Jericho prostitute who hid two Israelite spies on the roof of her house (Hebrews 11:31) (5), **22** 'And now these three remain: faith, — and love. But the greatest of these is love' (1 Corinthians 13:13) (4), **23** 'God has numbered the days of your reign and brought it to an end' (Daniel 5:26) (4)



Did you know that St George's Church, Stalybridge is registered on #easyfundraising? This means you can raise free donations for us in 2025 when you shop online! Over 8,000 retailers will make a donation on your behalf when you shop. All the big names like Sainsbury's, M&S, Argos, Just Eat and many others are ready to donate at no extra cost to you. Plus, sign up and raise your first donation and they'll get a bonus £1:

<https://join.easyfundraising.org.uk/stgeorgeschurchstalybridge/576b0c/s2s/zhbCJtHD/SE868/facebook/>

These donations really mount up and since joining a large amount has been raised JUST by people using easyfundraising when they shop online!!

***Please sign up to support us at
www.easyfundraising.org.uk/causes/stgeorgeschurchstalybridge***

Introducing Dame Sarah Mullally - the 106th Archbishop of Canterbury

The Rt Revd and Rt Hon Dame Sarah Mullally DBE officially became Archbishop of Canterbury on 28th January 2026, when she was legally confirmed at St Paul's Cathedral.



Most people know that she had been Bishop of London for several years, and that she is the first woman to ever become Archbishop of Canterbury. But what else do you know about her?

She was born in Woking in 1962, and is one of four children, with two sisters and one brother.

She attended Winston Churchill Comprehensive School and Woking Sixth Form College. She went on to South Bank Polytechnic and Heythrop College, University of London

She worked as a nurse in the National Health Service, which she has described as "an opportunity to reflect the love of God". She specialised as a cancer nurse and became a ward sister at Westminster Hospital, before being made Director of Nursing at Chelsea and Westminster Hospital.

In 1999, at the age of 37, she was appointed the Government's Chief Nursing Officer for England in the Department of Health. She was the youngest person ever to be appointed to the post. Bishop Sarah was made a Dame Commander of the British Empire in 2005 in recognition of her outstanding contribution to nursing.

She had become a Christian at the age of 16. While working as the Chief Nursing Officer for England, she discerned a call to ordination and entered training ministry at the South East Institute for Theological Education.

She was ordained in 2001 and served her curacy in St Saviour's Battersea Fields, initially as a self-supporting minister, before leaving her government post in 2004, which she has described at the time as "the biggest decision I have ever made".

In 2012 she was installed as Canon Treasurer at Salisbury Cathedral and three years later took the role as Suffragan Bishop of Crediton in the Diocese of Exeter, the fourth woman to become a Bishop in the Church of England.

On 12th May 2018, Bishop Sarah was installed as the 133rd Bishop of London at St Paul's Cathedral, the first woman to hold the role.

Bishop Sarah sits in the House of Lords as one of the Lords Spirituals, having been introduced on 24th May 2018. Her maiden speech paid tribute to the NHS on its 70th anniversary, telling the Lords: "I am the Bishop I am today because of that first vocation to nursing, and compassion and healing are constants at the heart of who I am."

She was sworn in as a member of the Privy Council in March 2018 and became Dean of Her Majesty's Chapels Royal in July 2019.

As Bishop of London, she led the Church of England's Living in Love and Faith process from 2020 to 2023. This included the formative stages of discernment and decision making which saw the introduction of the Prayers of Love and Faith for same-sex couples.

She has served on the Church's National Safeguarding Steering Group and is also Lead Bishop for Health and Social Care issues.

As a Lord Spiritual, she has drawn from both her pastoral experience and her background in nursing and healthcare and has played a key role in the ongoing debates on assisted dying.

This year, she chaired the Triennium Funding Working Group that developed the Church of England's three-year spending plan that led to significant investments in local churches and parish clergy.

Archbishop Sarah is married to Eamonn, an Irish-born IT and Enterprise Architect who enjoys beekeeping and volunteering as a London tourist guide.

The couple have two grown-up children, Liam and Grace.

Archbishop Sarah has continued her interest in the health service having been a non-executive director at the Royal Marsden NHS Foundation Trust then at Salisbury NHS Foundation Hospital.

She is Chair of Christian Aid.

She has spoken openly about her dyslexia, describing her difficulties with writing and reading.

In her spare time, she loves cooking, walking and pottery.

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Shrove Tuesday – Pancake Day – 9th February

It's odd, really, to think that that confessing one's sins to God should be linked to making pancakes. And yet the beginning of Lent brings us both – Shrove Tuesday is Pancake Day, and is followed by Ash Wednesday, and so Lent begins.

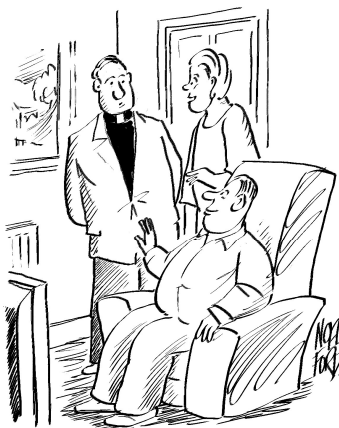


In centuries gone by, the pancakes were made to use up the milk and eggs before the fasting of Lent. More recently, many readers will have childhood memories of the wonder of watching our mothers break an egg, mix it with milk and flour – and out of that gooey mess, to produce a light and delicious pancake.

These days, more of us buy pancake mix, or even ready-made pancakes. It seems we prefer the certainty of ending up with pancakes - to the risk of having made nothing BUT a mess of the kitchen.

In many parishes they used to hold pancake races on the day. Why anyone would want to run around a field while holding a pancake is not clear, but in Olney, Bucks, they have held a pancake race almost every year since 1445.

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Henry is making a real effort for Lent – he's giving up the remote control and walking to the TV

From Our Book of Remembrance

1 Feb	Ernest Albert Whitehead	2000	19 Feb	James Harrison Rowbottom	1963
2 Feb	Vera Hadfield	2005	20 Feb	John Sedgwick	1964
	Carl Stephen Morrison	2013		Clara Brown	2009
4 Feb	Mary Priestley	1994		Nellie Allcock	2011
	Margaret Longmate	2011		Sylvia Wilson	2014
	Peter Andrew Diamond	2013	22 Feb	Frederick James Eldridge	1989
6 Feb	James Howarth	1993		Joan Wykes	2001
	Albert Livsey	1993	24 Feb	Mary Theresa Brierley	2004
	Norman Thomas Quest	2015	25 Feb	Philip Grocott	1975
7 Feb	Annie Howard	1981		Harry Nuttall	1992
	Adam Constantine	2004		Leslie Barber	2006
8 Feb	Edith Harriet Turner	1991	26 Feb	Herbert Newton	1971
	David Brian Bardsley	2011		George Henry Maddock	1983
9 Feb	Ada Alice Cooper	1970		Edward Cooper	1986
	Rose Pamela Gudgeon	2010		Francis Frederick Lawes	1999
10 Feb	Donald Joseph	1992		Lucy Wilson	2011
	Sidebottom			Edith Lees	2014
	Colin Birch	2001		Arthur Fielding	2022
11 Feb	Harold Lee	1961	27 Feb	Winifred Ada Christian	1968
	Iris Wilson	1975		Maud Green	1986
	Ada Stephenson	1983		Clara Wardle	1987
	Mary Skelton	2012		Elsie Violet Shaw	2000
	Thomas Darraugh	2019		Jessie Birch	2011
12 Feb	Mary Pollitt	1987	28 Feb	Robert Fowden	1982
	Leslie Anne Moura	2020		Samuel Terence Broadbent	1990
13 Feb	Margaret Holt (nee Harris)	2025		Elsie Hopwood	2006
14 Feb	John Devlin	1973	29 Feb	Agnes Goodwin	1996
15 Feb	John Edward Chadwick	2015		Ollerenshaw	
	Yvonne Cooper	2019			
16 Feb	Kenneth Shaw	2003			
17 Feb	Gertrude Fitchett	1984			
	George Hubert Morris	2015			
18 Feb	Annie Revell	1986			

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BOOK OF REMEMBRANCE

To have the name of a loved one entered into this special book, and remembered in our intercessions for their anniversary please have a word with one of the wardens.

The cost for the inscription is £10 per entry

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