



Benefice of Christ Church and St Mary's, Frome
Diocese of Bath and Wells

Sunday 22nd February

First Sunday of Lent

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Genesis 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

1 Blessed is he whose unrighteousness' is for'given : and whose sin ' is' covered.

2 Blessed is the man unto whom the Lord im'puteth no' sin : and in whose' spirit there 'is no ' guile.

3 For while I' held my' tongue : my bones consumed away ' through my' daily com'plaining.

4 For thy hand is heavy upon me ' day and ' night : and my moisture is' like the ' drought in ' summer.

5 I will acknowledge my sin' unto' thee : and mine unrighteousness' have I not' hid.

6 I said I will confess my sins ' unto the 'Lord : and so thou forgavest the ' wickedness 'of my' sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou' mayest be' found : but in the great water-floods ' they shall' not come ' nigh him.

8 Thou art a place to hide me in, thou shalt pre'serve me from ' trouble :thou shalt compass me a'bout with' songs of de'liverance.

9 I will inform thee and teach thee in the .way wherein 'thou shalt ' go : and I will' guide thee ' with mine' eye.

10 Be ye not like to horse and mule, which have no' understanding :whose mouths must be held with bit and bridle' lest they' fall up' on thee.

11 Great plagues remain' for the un'godly : but whoso putteth his trust in the Lord, mercy embraceth' him on ' every' side.

12 Be glad O ye righteous, and rejoice' in the ' Lord : and be joyful all' ye that are ' true of ' heart.

Second Reading: Romans 5.12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass.

For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel Reading: Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But Jesus answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

Post Communion Prayer

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Prayers for those in need: David Fielden, Yvonne Stewart, Aisling, Jane, Wai Ping, Hugh Nowlan, Judy Matthews, Marri Carmichael, Janet Dudley, Jean Gill

RIP: Jean Norman, Jill Wilson, Andrew March

Years Mind for February: Georgio Parmakis, Joe Parmakis, Gordon Bailey, Peter Bardgett, Bernadette Case, Dave Jones, Mary Kilner, Colin Smith, Audrey Ashley-Belbin, Jane Meaden

The week ahead

Mon 23rd 2.00pm Christ Church Future Meeting
Wed 25th 10.00am Holy communion at St. Mary's
2.30pm Holy Communion at Greenhill Grange
7.00pm Contemplating Lent at Christ Church
Fri 27th 12.00pm Memory Lane Service at St. Mary's
2.00pm FACT Hospital Service Frome Hospital
4.00pm Scallop Shells Choir at Christ Church
5.15pm Choir Practice at Christ Church

This afternoon 3.30pm there is a concert in Christ Church:

The Quorum Piano Quartet (violin, viola, cello and piano)

The 2026 **Lent Lunch** is being held at Christ Church after the service on March 8th. All are welcome – sign up at the back of each church. There will not be a service at St. Mary's that day.

Services Next Week: 1st March

8.00am Holy Communion (BCP) at Christ Church 10.30am

Parish Eucharist at St. Mary's

6.00pm Choral Evensong at Christ Church

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