

PRAYERS: For your prayers this week.

Vocations and ministry:

Churchwardens and building and maintenance works across the Benefice.

The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Russell and Lee, Dennis, Malcolm and Alan. All those in hospital, having treatment and waiting for test results and operations.

Those needing long term care and support: Pauline, Richard, those being cared for at home, the residents of Goatacre Manor Care Centre and other local care homes.

Those who have died:

We pray for funerals being planned, those we know and those we read about in the news.

We pray for all those who grieve.

Baptisms and Weddings:

We pray for Phoebe whose Baptism was at Clyffe Pypard this month.

We pray for Laura and Stephen whose banns are being read this month.

Special intentions (*This is for people who may have plans or hopes for which they would like our prayer support*)

We pray for the King and all the Royal family.

In our Diocesan cycle of prayer we pray for the Bradford Deanery. Our God, we thank you today for the benefice of North Bradley, Southwick, Heywood and Steeple Ashton. We pray for your blessing upon all those who live, work, pray and play there.

In our Anglican prayers, we pray for Iglesia Anglicana de Chile.

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy. We give thanks for those helping at this time.



25th January
Conversion of Paul

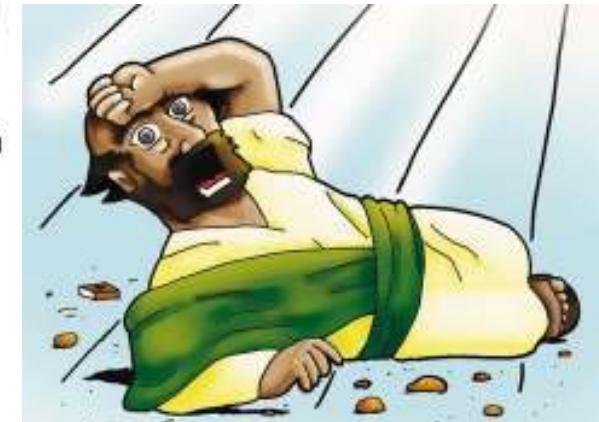


Image © Nancy Cunningham / Rachael Coate / Basic Training Bible Ministries

Brad Stoke	Communion - 9am
Broad Town	Communion - 10.30am
Hilmarton	All-Age Service - 10.30am

Future services:

Sun 1 st Feb	Clyffe Pypard	Communion - 9am
	Tockenham	Communion - 10.30am
	Lyneham	All-Age Service - 10.30am
Weds 4 th Feb	Hilmarton	Communion - 2pm (48 Poynder Place)
Sun 8 th Feb	Bradenstoke	Communion - 9am
	Hilmarton	Communion - 10.30am
	Broad Town	Morning Service - 10.30am

Keep in touch by going to: www.achurchnearyou.com and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page.
Getting your name added to the Benefice email list if it isn't already there – just email Elaine on beneficeofwoodhill@yahoo.co.uk and ask to be added.

COLLECT

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING: *Acts 9.1-22*

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ ⁵He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.’ ⁷The men who were travelling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ ¹¹The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ ¹³But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke

your name.’ ¹⁵But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.’ ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’ ²¹All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ ²²Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

GOSPEL: *Matthew 19.27-30*

²⁷Peter said to Jesus: ‘Look, we have left everything and followed you. What then will we have?’ ²⁸Jesus said to them, ‘Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. ³⁰But many who are first will be last, and the last will be first.’

POST COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles’ teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.