



**Benefice of Christ Church and St Mary's, Frome**  
Diocese of Bath and Wells

**Sunday 1<sup>st</sup> February**

## **Feast of the Presentation of Christ in the Temple**

### **Collect**

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading: Malachi 3. 1-5**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their

wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

## **Second Reading: Hebrews 2. 14-end**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## **Gospel Reading: Luke 2.22-40**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared

in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him.

Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

## **Post Communion Prayer**

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever.

**Prayers for those in need:** David Fielden, Yvonne Stewart, Aisling, Jane, Wai Ping, Hugh Nowlan, Judy Matthews, Mick Dunk, Marri Carmichael, Janet Dudley

**RIP:** Andrew Church, Keith Berry

**Years Mind for February:** Georgio Parmakis, Joe Parmakis, Gordon Bailey, Peter Bardgett, Bernadette Case, Dave Jones, Mary Kilner, Colin Smith, Audrey Ashley-Belbin, Jane Meaden

## **The week ahead**

Mon 2nd	5.15pm	Anna Chaplaincy Evensong Wells Cathedral
	7.30pm	Deanery Synod at Holy Trinity
Tues 3rd	2.00pm	Holy Communion at Critchill Court
	6.30pm	Contemplative Prayers at St. Marys
Wed 4 <sup>th</sup>	10.00am	Holy communion at St. Mary's
Thurs 5 <sup>th</sup>	2.30pm	Holy Communion at Critchill Court
	3.00pm	Thanksgiving Service for Keith Berry in Christ Church
Fri 6 <sup>th</sup>	4.00pm	Scallop Shells Choir at Christ Church
Sat 7 <sup>th</sup>	10.00am	Living with Gratitude at St. Marys

This coming Saturday, Mary's House Community host their second retreat day when we welcome Jonathan Herbert from Hilfield Friary to lead us in a day titled "How living with gratitude could be our first step away from ecocide". The day is from 10-4pm and a simple lunch is provided (vegetarian and gluten free) All welcome.

As we celebrate Candlemas today, we turn from the crib to the cross. Lent begins on Ash Wednesday 18<sup>th</sup> Feb. At St. Mary's there will be a said service at 10am and at Christ Church a sung Eucharist at 7.30pm. At both services there will be an opportunity to receive the imposition of ashes.

## **Services Next Week: 8th February**

**9.00am Parish Eucharist at St. Mary's**

**10.30am Parish Eucharist at Christ Church**

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