# 251207 The Second Sunday of Advent

## Collect

O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever.

## Isaiah 11.1-10

The Peaceful Kingdom

11A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots.

- <sup>2</sup> The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.
- <sup>3</sup> His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear;

- <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth;
- he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.
- <sup>5</sup> Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.
- <sup>6</sup> The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.
- <sup>7</sup> The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.
- <sup>8</sup> The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.
- <sup>9</sup> They will not hurt or destroy on all my holy mountain;

for the earth will be full of the knowledge of the  $\ensuremath{\mathsf{LORD}}$ 

as the waters cover the sea.

Return of the Remnant of Israel and Judah

10 On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

### Psalm 72

Prayer for Guidance and Support for the King Of Solomon.

- <sup>1</sup> Give the king your justice, O God, and your righteousness to a king's son.
- <sup>2</sup> May he judge your people with righteousness, and your poor with justice.
- <sup>3</sup> May the mountains yield prosperity for the people, and the hills, in righteousness.
- <sup>4</sup> May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.
- <sup>5</sup> May he live while the sun endures, and as long as the moon, throughout all generations.
- <sup>6</sup> May he be like rain that falls on the mown grass, like showers that water the earth.
- <sup>7</sup> In his days may righteousness flourish and peace abound, until the moon is no more.
- <sup>12</sup> For he delivers the needy when they call, the poor and those who have no helper.
- <sup>13</sup> He has pity on the weak and the needy, and saves the lives of the needy.

### Romans 15.4-13

<sup>4</sup>For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. *The Gospel for Jews and Gentiles Alike* 

7 Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

'Therefore I will confess you among the Gentiles, and sing praises to your name';

<sup>10</sup>and again he says,

'Rejoice, O Gentiles, with his people';

<sup>11</sup>and again,

'Praise the Lord, all you Gentiles,

and let all the peoples praise him';

<sup>12</sup>and again Isaiah says,

'The root of Jesse shall come,

the one who rises to rule the Gentiles;

in him the Gentiles shall hope.'

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that

### **Matthew 3.1-12**

The Proclamation of John the Baptist

3In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>'Repent, for the kingdom of heaven has come near.' <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight." '

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 11 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

### **Post Communion**

Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord.

# 251214 The Third Sunday of Advent (Gaudete)

## Collect

O Lord Jesus Christ,
who at your first coming sent your messenger
to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient to the wisdom of the just,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

### Isaiah 35.1-10

35The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus <sup>2</sup>it shall blossom abundantly, and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the LORD, the majesty of our God.

- Strengthen the weak hands, and make firm the feeble knees.
   Say to those who are of a fearful heart, 'Be strong, do not fear!
   Here is your God.
   He will come with vengeance, with terrible recompense.
   He will come and save you.'
- Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
   then the lame shall leap like a deer, and the tongue of the speechless sing for joy.
   For waters shall break forth in the wilderness, and streams in the desert;
   the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.
- 8 A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray.

 No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.
 And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

## Psalm 146.4-10

- <sup>4</sup> When their breath departs, they return to the earth; on that very day their plans perish.
- Happy are those whose help is the God of Jacob, whose hope is in the LORD their God,
   who made heaven and earth, the sea, and all that is in them;
   who keeps faith for ever;
   who executes justice for the oppressed; who gives food to the hungry.

The LORD sets the prisoners free;

the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down; the LORD loves the righteous.

The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

The LORD will reign for ever, your God, O Zion, for all generations. Praise the LORD!

## James 5.7-10

Patience in Suffering

7 Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup>You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup>Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup>As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

# Matthew 11.2-11

Messengers from John the Baptist

2 When John heard in prison what the Messiah was doing, he sent word by his disciples <sup>3</sup> and said to him, 'Are you the one who is to come, or are we to wait for another?' <sup>4</sup>Jesus answered them, 'Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. <sup>6</sup> And blessed is anyone who takes no offence at me.'

## Jesus Praises John the Baptist

7 As they went away, Jesus began to speak to the crowds about John: 'What did you go out into the wilderness to look at? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. <sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is the one about whom it is written,

"See, I am sending my messenger ahead of you,

who will prepare your way before you."

<sup>11</sup>Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

## **Cycle of Prayer**

Our bishops: David, Mark and Matthew

**The Anglican Communion** 

Igreja Episcopal Anglicana do Brasil

## **Porvoo Communion**

Church of England: Diocese of Southwell Church of Norway: Diocese of Borg

## **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds.

### **Parish**

Alminstone Close, Althorpe Walk, Amos Avenue, Ascot Road, Ashfield Drive, Assheton Crescent.

## **Book of Remembrance**

Frank Watling; Irene Bailey; Ethel Smith; Constance Seymour; Muriel William; Mary Hunt; John Aston; Anne O'Donnell; Thelma Wild; Livia Shone; Winifred Pope; James Wardle; Doris Peaker; Betty Reynolds.

### **Post Communion**

We give you thanks, O Lord, for these heavenly gifts; kindle in us the fire of your Spirit that when your Christ comes again we may shine as lights before his face; who is alive and reigns now and for ever.

# 251221 The Fourth Sunday of Advent

## Collect

God our redeemer,
who prepared the Blessed Virgin Mary
to be the mother of your Son:
grant that, as she looked for his coming as our saviour,
so we may be ready to greet him
when he comes again as our judge;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

#### Isaiah 7.10-16

# Isaiah Gives Ahaz the Sign of Immanuel

10 Again the LORD spoke to Ahaz, saying, <sup>11</sup>Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. <sup>12</sup>But Ahaz said, I will not ask, and I will not put the LORD to the test. <sup>13</sup>Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. <sup>15</sup>He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup>For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

## Psalm 80

## **Prayer for Israel's Restoration**

To the leader: on Lilies, a Covenant. Of Asaph. A Psalm. 
<sup>1</sup> Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

<sup>2</sup> before Ephraim and Benjamin and Manasseh.

Stir up your might, and come to save us!

- <sup>3</sup> Restore us, O God; let your face shine, that we may be saved.
- <sup>4</sup> O LORD God of hosts, how long will you be angry with your people's prayers?
- <sup>5</sup> You have fed them with the bread of tears, and given them tears to drink in full measure.
- <sup>6</sup> You make us the scorn of our neighbours; our enemies laugh among themselves.
- <sup>7</sup> Restore us, O God of hosts; let your face shine, that we may be saved.
- 8 You brought a vine out of Egypt; you drove out the nations and planted it.
- <sup>18</sup> Then we will never turn back from you; give us life, and we will call on your name.

<sup>19</sup> Restore us, O LORD God of hosts; let your face shine, that we may be saved.

### **Romans 1.1-7**

#### Salutation

1Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup>the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, <sup>6</sup>including yourselves who are called to belong to Jesus Christ,

7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

#### Matthew 1.18-25

## The Birth of Jesus the Messiah

18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup>Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup>But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' <sup>22</sup>All this took place to fulfil what had been spoken by the Lord through the prophet:

<sup>23</sup> 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel',

which means, 'God is with us.' <sup>24</sup>When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup>but had no marital relations with her until she had borne a son; and he named him Jesus.

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The Anglican Communion

The Anglican Church of Burundi

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### **Parish**

Assheton Road, Audax Walk, Averill Street, Ballentine Street, Baltimore Walk, Bardsley Street.

# **Book of Remembrance**

Margaret Bradley; Isabella Hadfield; Ernest Booth; (Baby) Edward Farnell-Coleman; Elizabeth

Burgess; Samuel Revett; Margaret Briggs; Tom Howard; Edith Corlett; Rita Flynn; George Potkin; Joe Farrell; John Palmer; John Hill; Val Hobson; Harry Booth; May Hatch; Frances Yole.

## **Post Communion**

Heavenly Father, who chose the Blessed Virgin Mary to be the mother of the promised saviour: fill us your servants with your grace, that in all things we may embrace your holy will and with her rejoice in your salvation; through Jesus Christ our Lord.

# 251225 Christmas Day

## Collect

Almighty God, you have given us your only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Isaiah 9.2-7

- The people who walked in darkness have seen a great light;
   those who lived in a land of deep darkness—on them light has shined.
   You have multiplied the nation,
- <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you
- they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
- <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.
- <sup>5</sup> For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.
- <sup>6</sup> For a child has been born for us, a son given to us;
- authority rests upon his shoulders; and he is named
- Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.
- <sup>7</sup> His authority shall grow continually, and there shall be endless peace

for the throne of David and his kingdom.

He will establish and uphold it

with justice and with righteousness

from this time onwards and for evermore.

The zeal of the LORD of hosts will do this.

### Psalm 96

Praise to God Who Comes in Judgement

<sup>&</sup>lt;sup>1</sup> O sing to the LORD a new song; sing to the LORD, all the earth.

- <sup>2</sup> Sing to the LORD, bless his name; tell of his salvation from day to day.
- <sup>3</sup> Declare his glory among the nations, his marvellous works among all the peoples.
- <sup>4</sup> For great is the LORD, and greatly to be praised; he is to be revered above all gods.
- <sup>5</sup> For all the gods of the peoples are idols, but the LORD made the heavens.
- <sup>6</sup> Honour and majesty are before him; strength and beauty are in his sanctuary.
- <sup>7</sup> Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.
- <sup>8</sup> Ascribe to the LORD the glory due his name; bring an offering, and come into his courts.
- <sup>9</sup> Worship the LORD in holy splendour; tremble before him, all the earth.
- <sup>10</sup> Say among the nations, 'The LORD is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity.'
- <sup>11</sup> Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;
- let the field exult, and everything in it.
  Then shall all the trees of the forest sing for joy
- before the LORD; for he is coming,
   for he is coming to judge the earth.
   He will judge the world with righteousness,
   and the peoples with his truth.

# Titus 2.11-14

11 For the grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

# Luke 2.1-14

The Birth of Jesus

2In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Shepherds and the Angels

8 In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, 'Do not be afraid; for see—I am bringing you

good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup> 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

## **Post Communion**

God our Father,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our hearts
and shine in our words and deeds;
through him who is Christ the Lord.

## 251228 The Holy Innocents (BCP

## Collect

Heavenly Father,
whose children suffered at the hands of Herod,
though they had done no wrong:
by the suffering of your Son
and by the innocence of our lives
frustrate all evil designs
and establish your reign of justice and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

### 1 Corinthians 1.26-29

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

<sup>27</sup>But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

<sup>28</sup>And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

<sup>29</sup>That no flesh should glory in his presence.

## Matthew 2.13-18

<sup>13</sup>And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

<sup>14</sup>When he arose, he took the young child and his mother by night, and departed into Egypt:

<sup>15</sup>And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

<sup>16</sup>Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

<sup>17</sup>Then was fulfilled that which was spoken by Jeremy the prophet, saying,

<sup>18</sup>In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

# **Cycle of Prayer**

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**Porvoo Communion** 

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#### Parish

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