

Sunday 9th November

10.00 am

Sung Eucharist for Remembrance Sunday



Tuesday 11th November, Armistice Day

Newton Heath Community Act of Remembrance

10.45 am The Peace Garden.

Refreshments after wards at The Working Mens Club, Old Church Street.

Sunday 16th November

10.00 am

**Civic Service
Dedication Festival
&
Celebration
of Stewardship**

With

The Lord Lieutenant

The Lord Mayor

Lucy Powell MP

The Dean of Manchester

Celebrant and Preacher: The Bishop of Bolton



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THE CHURCH
OF ENGLAND
Diocese of Manchester

CHURCH
FOR A
DIFFERENT
WORLD



Young or old, from near or far you are all
Welcome!

Newton Heath

All Saints' Parish Church

With St Wilfrid's, St Ann and St Cuthbert's
Sunday 2nd November All Saints and All Souls

10.00 am Parish Sung Eucharist



This morning we welcome

The Reverend Professor Peter Scott

who will preside and preach.

This is a time of change in the Church year, reflected in the colours of the altar frontal and the vestments. This week the colour is white for All Saints; next week it's red for Remembrance; white again on 16th for our Civic, Dedication and Stewardship Celebration Service; red again for Christ The King on 23rd; with purple for Advent 1 and 2, rose for Advent 3; back to purple for Advent 4; and white and gold from Christmas Eve and Christmas Day, for forty days until Candlemas.

The Rector is on retreat.

Image: Albrecht Dürer

Welcome to the Eucharist, also known as Holy Communion or The Mass

This is a new order of service which reflects our pre and 'post-Covid' uses over the last couple of years. We hope it offers more flexibility than before, and may become permanent.

The service is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect (a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

Hymn

For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
thou, Lord, their Captain in the well fought fight;
thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them the victor's crown of gold.
Alleluia, Alleluia!

O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in thee, for all are thine.
Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave, again, and arms are strong.
Alleluia, Alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blessed.
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
and singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!

Words: William Walsham How, 1864

The Blessing

May Christ who makes saints of sinners,
who has transformed those we remember today, raise
and strengthen you that you may transform the world;
and the blessing of God Almighty,
the Father, Son and Holy Spirit,
be with you, the saints, living,
and the saints departed,
this day and evermore.

Amen.

The Dismissal

Go in the light and peace of Christ
Thanks be to God.

Voluntary

Toccata in F WV 157

Buxtehude

*Holy Communion is distributed.
If you do not wish to receive communion but would
prefer to receive a blessing please come forward hold-
ing this order of service.*

Silence

Hymn after Communion

Remain seated

*During the hymn you may wish to come forward to
light a candle on the pricket stand in memory of those
you love but no longer see.*

Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.

Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your
fears.

Be still, my soul: for Jesus can repay
from his own fullness all he takes away.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Stille, meine Wille; dein Jesus hilft siegen Katherina A D von
Schlegel (born 1697) tr Jane L Borthwick (1813–1897)

Prayer after Communion

God, the source of all holiness
and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day
of your kingdom;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Church News may be shared.

Canteline

Malcolm Archer

The Processional Hymn

Christ, whose glory fills the skies,
Christ, the true, the only light,
sun of righteousness, arise,
triumph o'er the shades of night;
day-spring from on high, be near;
day-star, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee:
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707-1788)

The president says:

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you

Please sit

The president may introduce the service

Prayer of Preparation

Remain seated or kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession

Jesus says, 'Repent, for the kingdom of heaven is close
at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.
cf Matthew 4.17

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,**

through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria in Excelsis

Please stand

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son
Christ our Lord: grant us grace so to follow your
blessed saints in all virtuous and godly living that
we may come to those inexpressible joys that
you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Please sit or kneel

The president continues with the institution narrative

Praise to you Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

*The Eucharistic prayer continues to its conclusion
in the Doxology*

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to His supper
**Lord I am not worthy to receive you,
but only say the word and I shall be healed**

Book of Remembrance

Dorothy Shields; Frederick Foster; Alan Whittaker;
Francis Bennison Dean; Frances Siddall;
James Langton; Winifred Hocking; Lillian Linehan;
Edith Boulter; Clifford Hodgson; Mary Johnson;

*The list of names of the Faithful Departed will be
recited, at the end of which is said*

Give rest, O Christ,
to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

**And weeping o'er the grave
we make our song:
Alleluia, alleluia, alleluia.**

The Peace

Please stand

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.
The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The president recites the Preface as far as
while angels and archangels and the powers of all
creation sing for ever the hymn of your glory:*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

THE LITURGY OF THE WORD

Daniel 7.1-3, 15-18

7In the first year of King Belshazzar of Babylon,
Daniel had a dream and visions of his head as he
lay in bed. Then he wrote down the
dream: ²I, Daniel, saw in my vision by night the
four winds of heaven stirring up the great
sea, ³and four great beasts came up out of the
sea, different from one another.

15 As for me, Daniel, my spirit was troubled with-
in me, and the visions of my head terrified me. ¹⁶I
approached one of the attendants to ask him the
truth concerning all this. So he said that he would
disclose to me the interpretation of the
matter: ¹⁷'As for these four great beasts, four
kings shall arise out of the earth. ¹⁸But the holy
ones of the Most High shall receive the kingdom
and possess the kingdom for ever—for ever and
ever.'

This is the word of the Lord

Thanks be to God

Ephesians 1.11-23

¹¹In Christ we have also obtained an inher-
itance, having been destined according to the pur-
pose of him who accomplishes all things according
to his counsel and will, ¹²so that we, who were the
first to set our hope on Christ, might live for the
praise of his glory. ¹³In him you also, when you
had heard the word of truth, the gospel of your
salvation, and had believed in him, were marked
with the seal of the promised Holy Spirit; ¹⁴this is
the pledge of our inheritance towards redemption
as God's own people, to the praise of his glory. ¹⁵I
have heard of your faith in the Lord Jesus and your
love towards all the saints, and for this reason ¹⁶I
do not cease to give thanks for you as I remember
you in my prayers. ¹⁷I pray that the God of our
Lord Jesus Christ, the Father of glory, may give you
a spirit of wisdom and revelation as you come to
know him, ¹⁸so that, with the eyes of your heart
enlightened, you may know what is the hope to
which he has called you, what are the riches of his
glorious inheritance among the saints, ¹⁹and what
is the immeasurable greatness of his power for us
who believe, according to the working of his great
power. ²⁰God put this power to work in Christ
when he raised him from the dead and seated him
at his right hand in the heavenly places, ²¹far
above all rule and authority and power and do-
minion, and above every name that is named, not
only in this age but also in the age to come. ²²And
he has put all things under his feet and has made
him the head over all things for the
church, ²³which is his body, the fullness of him
who fills all in all.

This is the word of the Lord

Thanks be to God.

Gospel Reading

As you are able, please stand

Alleluia, alleluia.
Blessed is the King
who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.
Alleluia.

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord.

20 Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

²¹ ‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

22 ‘Blessed are you when people hate you, and
when they exclude you, revile you, and defame
you on account of the Son of Man. ²³ Rejoice on
that day and leap for joy, for surely your reward is
great in heaven; for that is what their ancestors
did to the prophets.

²⁴ ‘But woe to you who are rich,
for you have received your consolation.

²⁵ ‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

26 ‘Woe to you when all speak well of you, for
that is what their ancestors did to the false proph-
ets. ²⁷ But I say to you that listen, Love your ene-
mies, do good to those who hate you, ²⁸ bless
those who curse you, pray for those who abuse
you. ²⁹ If anyone strikes you on the cheek, offer the
other also; and from anyone who takes away your
coat do not withhold even your shirt. ³⁰ Give to
everyone who begs from you; and if anyone takes
away your goods, do not ask for them again. ³¹ Do
to others as you would have them do to you.
is accepted in the prophet’s home town.

Luke 6.20-31

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Reverend Professor Peter Scott

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel

Jesus our exalted Lord has been given
all authority.
Let us seek his intercession,
that our prayers may be perfected by his prayer

Cycle of Prayer

Our Bishops

David, Mark and Matthew

The Anglican Communion

The Church of the Province of West Africa

The Porvoo Communion

The Church of England: Diocese of Winchester

The Church of Norway: Diocese of Agder
and Telemark

Schools and Colleges

All Saints, St Wilfrid’s, Briscoe Lane,
Christ the King, Oldham Bluecoat,
Trinity High School, Co-op Academy Broadhurst;
Loreto College; Bowdoin College, Maine;
Churchill College Cambridge; Coventry University;
Edge Hill University; Leeds University.

Streets

Tandlewood Mews, Ten Acres Lane,
Terence Street, Tetlow Street, Thaxmead Drive,
Thompson Street.