

THE PARISH OF SAINT PAUL

DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.

Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.

WCs (& baby changing facilities) downstairs in the crypt.

Do not attend if you have Covid, symptoms, or a cold.

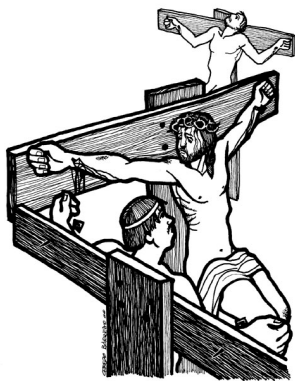
Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor

Organist: Ms Linda Pan



THE SOLEMN FEAST OF CHRIST THE KING 23rd NOVEMBER 2025

THE PARISH MASS SUNG 10.30am

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne
Hymns in NEH (green book)

Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

How worthy is the lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power.

Cf. Rev. 5: 12; 1: 6

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 352

Crown him with many crowns (Tune: Diademata)

The Greeting

✠ Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the Book of the Prophet Jeremiah (23: 1-6)

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

The word of the Lord. **Thanks be to God.**

Psalms: 46

**R. / The Lord of hosts is with us:
the God of Jacob is our stronghold.**

¹ God is our refuge and strength, a very present help in trouble.
² Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;
³ Though its waters rage and foam,
and though the mountains tremble at its tumult. **R./**
⁵ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
⁶ God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.
⁷ The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away. **R./**
⁹ Come now and look upon the works of the LORD,
what awesome things he has done on earth.
¹⁰ It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear, and burns the shields with fire.
¹¹ "Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth." **R./**

Second Reading from the New Testament

A reading from the Letter of S. Paul to the Colossians (1: 11-20)

Brothers and sisters: ¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, ¹² while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation and Reading

♪ **Alleluia!** Blessed is the king who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven. *S. Luke 19:38* **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Luke (23: 33-43)**

Glory to you, O Lord.

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King of the Jews.' ³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation?' ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ Jesus replied, 'Truly I tell you, today you will be with me in Paradise.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

(Genuflect) was incarnate from the Holy Spirit

and the Virgin Mary and was made human. (Rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

We pray for the coming of God's kingdom, saying,

Father by your Spirit: **bring in your kingdom.**

Intercessor 1

You sent your Son to bring good news to the poor, sight to the blind, freedom to captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name. Father by your Spirit:

Intercessor 2

Send us to bring help to the destitute and freedom to the oppressed.

Father by your Spirit:

Intercessor 3

Send us to tell the world the good news of your healing love.

We remember all who are in need including those whose names are written on our prayer board and also ... *(Celebrant adds the names...)*

Father by your Spirit:

Intercessor 4

Send us to those who mourn, to bring hope, joy and gladness instead of grief and despair. We pray for the recently departed, especially...

(Celebrant adds the names...)

and those whose anniversaries fall at this time especially...

(Celebrant adds the names...)

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace **and rise in glory.**

Intercessor 5

Send us to proclaim in word and action that the time is fulfilled, and the kingdom of God has come near, to repent, and believe in the good news. Father by your Spirit:

Intercessor 6

Hasten the day when those who fear you in every nation will come from east and west, from north and south, and sit at table in your kingdom. Father by your Spirit:

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Peter, Prince of the Apostles, Pray for us. S. Paul the Apostle, our Patron

S. Joseph of Nazareth, S. Augustine & S. Monica, S. Benedict & S. Scholastica

S. Francis & S. Clare of Assisi, S. Andrew Dũng Lạc, & his companions

S. Catherine of Alexandria, S. Andrew the Apostle, Bl. Dorothy Day

All you angels and saints

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: Let streams of living justice

Tune: Thaxted, Gustav Holst (1874-1934)

Words: Revd Professor William Whitla (1934-) Professor of English & Humanities at York University, Toronto (1963-94), & Professor Emeritus and Senior Scholar (1994-), Ordained priest in the Anglican Church of Canada (1963). Written in 1989 as a response to the events in Tiananmen Square, in Beijing, China; & dedicated to the mothers of the disappeared in Argentina, the author's home community of Holy Trinity in Toronto, & the people of Tiananmen Square. 1st published in 'Sing Justice, Do Justice' (Selah Publishing, 1998), the result of the Hymn Society in the United States & Canada's international search for new hymns about social justice. Subsequently published in 'Common Praise' (Anglican Church of Canada, 1998, #575).

1. Let streams of living justice

Flow down upon the earth;

Give freedom's light to captives,

Let all the poor have worth.

The hungry's hands are pleading,

The workers claim their rights,

The mourners long for laughter,

The blinded seek for sight.

Make liberty a beacon,

strike down the iron power,

abolish ancient vengeance,

proclaim your people's hour.

3. For healing of the nations,

For peace that will not end,

For love that makes us lovers,

God grant us grace to mend.

Weave our varied gifts together,

Knit our lives as they are spun;

On your loom of time enrol us

Till our thread of life is run.

O great Weaver of our fabric,

Bind church and world in one;

Dye our texture with your radiance,

Light our colours with your sun.

Remain standing

2. The dreaded disappearance

of family and friend;

the torture and the silence -

the fear that knows no end;

the mother with her candle,

the child who holds a gun,

the old one nursing hatred -

all who seek release to come.

Each candle burns for freedom,

Each lights a tyrant's fall,

Each flower placed for martyrs,

Gives tongue to silenced call.

4. Your city's built to music;

We are the stones you seek;

Your harmony is language:

We are the words you speak.

Our faith we find in service,

our hope in other's dreams,

our love in hand of neighbour:

our home land brightly gleams.

Inscribe our hearts with justice;

Your way - the path untried;

Your truth - the heart of stranger,

Your life - the Crucified.

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

As we offer you, O Lord, the sacrifice by which the human race

is reconciled to you, we humbly pray, that your Son himself

may bestow on all nations the gifts of unity and peace. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:
Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

Let us pray for the coming of the Kingdom in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The Lord sits as King for ever. The Lord will bless his people with peace.

Ps 29: 10-11

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 307

Sweet Sacrament Divine (Tune: Divine Mysteries)

'The Kingdom of God is the regulative principle'

'The call to-day is to return to what the New Testament calls
"the Gospel of the Kingdom" - the Kingdom of God, the cardinal
doctrine of our preaching, regulative of our theology, and the
touchstone by which all the activities of the Church are tested.
This will involve a Reformation in comparison with which the
Reformation of the sixteenth century will seem a small thing.'

Fr Percy Widdington, 'The Return of the Kingdom of God', (1921)

In 1956, **Fr Stanley Evans**, then parish priest at Holy Trinity,
Dalston, (later, Canon Chancellor of Southwark Cathedral, and
Principal of the Southwark Ordination Course), identified the
fundamental division within the Christian world as one, 'which did
not run along denominational lines but rather divided those
Christians in all traditions who believed that the Kingdom of God
involved a hope for the transformation of this world and its
structures, and those who did not.'

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Having received the food of immortality,
we ask, O Lord, that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly kingdom.
Who lives and reigns for ever and ever. **Amen.**

Benedicámus Domino. Deo Gratias.

Let us bless the Lord. Thanks be to God.



¶ NOTICES & ANY BANNES OF MARRIAGE.

¶ THE PROCESSION OF THE BLESSED SACRAMENT

Celebrant removes chasuble & puts on Cope and Humeral veil. Birettas are not worn.

Celebrant places the Consecrated Host into the Monstrance and then censes.

After rising and picking up the Monstrance, the servers get into position.

Figure of 8 around the church whilst singing

The Recessional Hymn: Ye faithful saints and martyrs.

Words: Kenneth Leech

Tune: Wir Pflügen und wir streuen - "We plough the fields and scatter"

1. You faithful saints and martyrs
Who fought for truth and right,
We ask your prayers and blessings
To aid us in our fight.
Your faith shall be our watchword,
Your cause shall be our own -
To fight against oppression
Till it be overthrown.

Refrain

**Lift up the people's banner
And let the ancient cry
For justice and for freedom
Re-echo to the sky.**

2. In many a golden story,
On many a golden page,
The poets in their poems
Have sung the golden age,
The age of love and beauty,
The age of joy and peace,
When everyone lived gladly
And shared the earth's increase.

Refrain

3. God is the only Landlord
To whom our rents are due.
God made the earth for everyone
And not for just a few.
The four parts of creation -
Earth, water, air, and fire -
God made and ranked and stationed
For everyone's desire.

Refrain

4. God made the earth for freedom
And God alone is Lord,
And we will win our birthright
By truth's eternal sword;
And all the powers of darkness
And all the hosts of pride
Shall pass and be forgotten
For God is by our side.

Refrain

5. Christ blessed the meek and told them
That they the earth should own.
And he will lead the battle
From his eternal throne.
O have no fear, my comrades,
Cry out in holy mirth!
For God to us has promised
His Kingdom here on earth.

Refrain

**BENEDICTION
OF THE
BLESSED SACRAMENT**

is given from the High Altar at the conclusion of the Hymn.

All kneel.

Celebrant sings,

Let us pray:
Lord Jesus Christ,
you gave us the eucharist
as the memorial
of your suffering and death.
May our worship of this sacrament
of your body and blood
help us to experience the salvation
you won for us
and the peace of the kingdom
where you live and reign
with the Father,
and the Holy Spirit,
one God, for ever and ever. **Amen.**



*The celebrant blesses the congregation
with the Blessed Sacrament in the Monstrance.
(The Bell is rung three times)*

We share food and friendship in the Crypt.

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ ∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's. Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit, or be part of the parish envelope scheme.
Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

**Christ the King / Next before Advent & 34th of Ord. Time
23rd to 29th November 2025**

MASS & Other Service Times in church

SUN, 23rd, MP 9am, **PARISH MASS 10.30am**, EP 5pm
MON, 24th, Ss Andrew Dũng-Lạc & Comps., No Public Liturgies
TUES, 25th, Catherine of Alexandria, EP 5.30pm, **Mass 6.00pm**
WEDS, 26th, Feria, EP 5.30pm, **Mass 6.00pm**
THURS, 27th, Feria, EP 5.30pm, **Mass 6.00pm**
FRI, 28th, Feria, EP 6pm
SAT, 29th, Bl. Dorothy Day, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

30th NOVEMBER 2025

FIRST SUNDAY OF ADVENT

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Preparation class, 3rd of 6, for First Holy Communion
continue after Parish Mass today, **23rd November.**
(Baptised children from 7+. Parent/carer must also attend the classes)
First Holy Communion at Parish Mass 15th February 2026.

Please also let Fr Paul know if you are interested in
HOLY BAPTISM &/or in **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Meets some Thursdays, 8.30 - 10pm on Zoom.

Next date to be agreed. All welcome.

Info & login details on Parish website & the Rector's Weekly Email.
Open to ideas as to what we might read and discuss in 2026.

Church Cleaning on Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**
£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week.
£20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week.
£30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website **ONLINE GIVING:** Our **Give A Little** page is available on our website, via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to: stpaulsdeptford@btinternet.com
sent every Friday via MailChimp (GDPR compliant)