



NOVEMBER 2025

## PARISH INFORMATION

Church website: www.achurchnearyou.com/11422

Vicar: Rev. Amanda Marshall 07557567751

Churchwardens: St. Paul's

Kathleen Jones 232367 Heather Pitman 07921237592

Assistant Wardens: St. John's

 Barrie Grimes
 07976898314

 Paul Brown
 07748653762

 Austin Cook
 07890727924

 Marion Wilkinson
 07816532086

**Treasurer:** Richard Marshall 07733010556

**Organist:** Kathleen Livesey 694720

**Licensed Lay Ministers:** 

Tony Hindle 230977

Dr Patricia Wilkinson

Authorised Lay Minister: Heather Pitman

Safeguarding Officer: Michael Ledwith Contact Vicar

#### **SERVICES**

Services St. Paul's: Sunday 9.00am as announced:

Morning Worship, All Age Service, Communion Service Communion will include wafer and wine

Choir and Hymns

Refreshments after the service.

Families@ Five:5.00pm twice a month (in the Church Hall)

(see church rota for details)

Services St. John's: Sunday 10.30am including Children's Church

First Sunday Communion

Third Tuesday 10am to Noon

Communion followed by a coffee morning

# **Mission Statement**

We worship Jesus, welcome everyone, care for one another as family and serve God with generosity in our community.

# Safeguarding

The welfare of any person who is or feels vulnerable-child or adult-is of the greatest importance to us. Safeguarding protects their health, wellbeing and keeps them safe from harm, abuse or neglect. We have church members who will respond to signs of abuse particularly in children and young people and work to prevent this happening. We will also take care to identify where a person may present a risk to others and offer support whilst taking steps to mitigate such risks.

# **Church Organisations**

Junior Church: Currently closed but children are welcome at all services.

**Mothers Union:** 

**Branch Closed** 

**Branch Leader:** 

**Brownies** (age 7-10) Thursday in Church Hall

Angie Johnson 07523026031

Rainbows: (age 5-7) Monday in Church Hall

**Kelly Johnson** 07756660090

**Knit and Natter** 1<sup>st</sup> Thursday in the month 381657

See weekly notices for venue 07527551672

Flowers: St. Paul's Mrs Hilary Davies 301286 Flowers St. John's Pam Stewart 382051

**Keep Fit:** Monday in the Church Hall 235791

Magazine Editor: Terry Jones e-mail: mini1108k@outlook.com

#### **Latest News:**

The food donated at the Harvest Festival Services by the church and school families has been given to the food bank run by Accrington Christians Together.

The Afternoon Tea Party at the Dunkenhalgh.

#### Bishop's Harvest Appeal 2025



MU's work in gender-based violence.

Last month Bishop Phillip cycled across Lancashire to promote his Harvest Appeal and encourage people to raise money for the Diocese of the Free State (formerly-Bloemfontain). There is a longstanding link between the two dioceses.

The city of Bloemfontain – 'the fountain of flowers' houses a large and diverse Christian population including: The Anglican Diocese of the Free State with the Cathedral of St. Andrew and St. Michael.

The Roman Catholic Archdiocese of Bloemfontain with the Cathedral of the Sacred Heart.

Africaans Baptist Church Dutch Reformed Church Christian Revival Church New Covenant Ministries Int.

This year parish raised £111 from the Harvest Coffee Morning and donations The money will go towards ministry to boys / young men; and in supporting



The Cathedral of St. Andrew and St. Michael

#### ST. JOHN'S GOSPEL

The Gospels of Mark, Mathew and Luke are synoptic – and they all record, with a few exceptions, the same events in Jesus' ministry.

St. John's Gospel was written from a different point of view:

- 1. to proclaim Jesus = God
- 2. written to *Inspire belief*
- 3. to make sure everyone understood the offer of Eternal Life

There is no record of who wrote this gospel but it is often attributed to John as 'the disciple whom Jesus loved.'

1.**Coming of Christ** 'When all things began the Word already was. The Word dwelt with God, and what God was, the Word was. The Word was then with God at the beginning, and through him all things came to be: no single thing was created without him.'

The Word? C1 v14 'so the Word became flesh; he came to dwell among us, and we saw his glory as befits the Father's only Son.'

**2. Record** This Gospel was probably written between AD 80-100. The maps show how far Jesus and his disciples walked to spread the gospel. The 192mile Coast to Coast Walk usually takes 10/12 days. Bethany to Cana which is @ 75 miles and would take at least 5 days.



The Sea of Galilee



Distances: Bethany to Cana is 75 miles

Ephraim is thought to have been NE of Jerusalem. The bible records the names of many kingdoms, tribal areas, towns and villages which no longer exist.

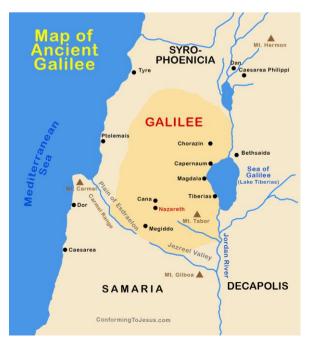
#### Map of Galilee

This is a recent view of Samaria. Jesus and his disciples had to walk across Samaria to get from Bethany to Cana.



The Word is God

God existed before the world began and then he decided to create the wonderful world we see all around us. His next step was to create us in his own image, and he laid out great plans for us to look after his creation. These he explained using words we could understand.



God is the Word and the Word is God. But God had a real problem getting his creation to accept his messages and so he sent his son Jesus as a human missionary. His life is recorded in the New Testament and we now have an image of the human face of God. Out of the mouth of the Holy One onto the page I read Voice of the great provider Everything I need Shelter in time of fear Telling me God is here.

> This is the word of God Open your hearts, believe This is the word of God.

Humble yourself, receive it. Listen, try and understand You hold it in your own two hands The one and only masterplan The word of God. This is the word of God Open your hearts, believe This is the word of God Humble yourself, receive it. And in the darkest hour You've only light alive with heaven's power to win, to win the fight. This is the word of God Open your hearts, believe This is the word of God Humble yourself, receive it.

[ Big Tent Revival: Album 'Choose a Life' 01/01/1995 See UTUBE ]

# Harvest Festival Service









The donations from the church and school families



Members of St. Paul's and St. John's churches were invited by the Let Education Trust to an afternoon tea at the Dunkenhalgh Hotel. This is an annual event where young volunteers from The Hollins and Rhyddings High Schools send out invitations to older generations in the local area. The aim is to re-connect young people with earlier generations and that this will continue throughout their lives. To: The Great Afternoon Tea Party to enjoy some amazing entertainment, beautiful conversation and afternoon tea. They certainly achieved all they set out to do.



There were seventeen tables with 150+ guests and 40 young volunteers who had prepared the food, served the guests and entertained us. We all enjoyed talking to this younger generation, swapping stories and asking the LET BE volunteers what their plans were and telling them what our experiences had been -or are. We knew quite a number of people on the other tables, some of whom we hadn't

seen for quite a while. People we had worked with, knew through other local clubs and societies and inevitably those we had a school connection with.



Sorry didn't get everyone; should have said 'Pay attention'







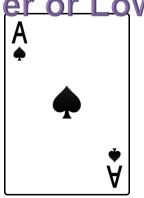
A closer look at what we enjoyed. By the end of the afternoon the plates were empty!



Bingo



Higher or Lower





# Waiting for Beetle

All you need for a game beetle is a beetle

a dice and ruthless determination.





Our bingo caller

## **AUTUMN FAIR**















Our Autumn Fair is always fun