

THE PARISH OF SAINT PAUL

DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.

Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.



WCs (& baby changing facilities) downstairs in the crypt.

Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor

Organist: Mr Ian Bhullar



**18th SUNDAY
AFTER TRINITY
19th OCTOBER 2025**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: the Rector

Mass of St Thomas by David Thorne

Hymns in NEH (green book)

Please join in with the Bold Type

PREPARING FOR WORSHIP

The first movement of worship is to leave our homes and come to church. This is an act of faith because we come to church to meet Christ. The experience of worship is enhanced by being in church early. This provides a time of transition to free our minds from the distractions of the world and, as Psalm 46 says, "Be still, and know that I am God." We pray that God will reveal himself to you in a new way today.

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me. Cf. Psalm 17: 6,8

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 333

All my hope on God is founded (Tune: Michael)

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(And, striking their breast, they say:)

through my fault, through my fault,
through my most grievous fault;

(Then they continue:)

therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. **Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the Book of Genesis (32: 22-31)

²² Jacob got up, took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' ²⁷ So he said to him, 'What is your name?' And he said, 'Jacob.' ²⁸ Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' ²⁹ Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

Thanks be to God.

Psalm: 121

**R. / My help comes from the Lord,
the maker of heaven and earth.**

¹ I lift up my eyes to the hills; from where is my help to come?

² My help comes from the LORD, the maker of heaven and earth. **R. /**

³ He will not let your foot be moved
and he who watches over you will not fall asleep.

⁴ Behold, he who keeps watch over Israel
shall neither slumber nor sleep; **R. /**

⁵ The LORD himself watches over you;
the LORD is your shade at your right hand,

⁶ So that the sun shall not strike you by day, nor the moon by night. **R. /**

⁷ The LORD shall preserve you from all evil; it is he who shall keep you safe.

⁸ The LORD shall watch over your going out and your coming in,
from this time forth for evermore. **R. /**

Second Reading from the New Testament

A reading from the Second Letter of S. Paul to Timothy (3:14-5:5)

¹⁴ Continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵ and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that everyone who belongs to God may be proficient, equipped for every good work. ¹ In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with

the utmost patience in teaching. ³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.
Thanks be to God.

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** The word of God is something alive and active; it can judge secret emotions and thoughts. *Hebrews 4: 12* **Alleluia!** ♪
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Luke (18: 1-8)**
Glory to you, O Lord.

¹ Jesus told his disciples a parable about their need to pray always and not to lose heart. ² He said, 'In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying "Grant me justice against my opponent." ⁴ For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ⁶ And the Lord said, 'Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

The Gospel of the Lord.
Praise to you, O Christ.

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Stephen our archbishop, Sarah, archbishop of Canterbury-designate, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for (Celebrant adds...) let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially (Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially... and those whose anniversaries fall at this time especially... Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** ✠ May they rest in peace **and rise in glory. Amen.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Peter, Prince of the Apostles, **Pray for us.**

S. Paul the Apostle, our Patron

S. Joseph of Nazareth

S. Augustine & **S. Monica**

S. Benedict & **S. Scholastica**

S. Francis & **S. Clare** of Assisi

S. Paul of the Cross

S. Peter of Alcántara

Ss. John de Brébeuf, **Isaac Jogues** & Companions

S. John of Capistrano

S. Anthony Mary Claret

Ss. Crispin & **Crispinian**

All you angels and **saints**

Merciful God

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 484

The Church's one foundation (Tune: Aurelia)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The Son of Man has come to give his life a ransom for many. *S. Mark 10:45*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

* At home, make an Act of Spiritual Communion *

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 138

Come, Holy Ghost, our souls inspire (Tune: Veni Creator)

SAINT PAUL OF THE CROSS AND THE PASSIONISTS



S. Paul of the Cross CP, originally named Paolo Francesco Danei, (3 January 1694 – 18 October 1775, Feast Day 19th October), was an Italian Catholic mystic, and founder of the Passionists. He was born in the town of Ovada, Piedmont, between Turin and Genoa in the Duchy of Savoy in northern Italy. He lived at a time when many regarded Jesus as a great moral teacher but no more. After a brief time as a soldier, he turned to solitary prayer, developing a devotion to Christ's passion. Paul saw in the Lord's passion a demonstration of God's love for all people. In turn that devotion nurtured his compassion and supported a preaching ministry that touched the hearts of many

listeners. He was known as one of the most popular preachers of his day, both for his words and for his generous acts of mercy. In 1720, Paul founded the 'Congregation of the Passion', whose members combined devotion to Christ's passion with preaching to the poor, and rigorous penances. Known as the '**Passionists**', they add a fourth vow to the traditional three of poverty, chastity, and obedience, to spread the memory of Christ's passion among the faithful. A known symbol of the congregation is the labelled emblem of the Sacred Heart of Jesus, surmounted by a cross, and is often sewn into the attire of its congregants. Paul was elected superior general of the Congregation in 1747, spending the remainder of his life in Rome. Paul of the Cross died in 1775 and was canonized in 1867. Over 2,000 of his letters and several of his short writings have survived.



The Way of the Cross

We adore you, O Christ, and we praise you,
because we are inspired and energised
by the memory of Your Passion,
and so we take action with the Crucified of today.
We share in the joys and sorrows
of our brothers and sisters who are marginalised,
and so we announce
the Gospel of the Passion of Jesus the Christ.

May the Passion of Our Lord Jesus Christ
and the sorrows of Mary our Mother
be always in our hearts. Amen.

Everything in Heaven and on Earth and under the earth
Must bend the knee before the name of Jesus,
And every tongue confess that Jesus Christ is Lord
Dwelling in the presence of God the Father.

<https://passionists.org.uk>

Prayer of abandonment of S. Charles de Foucauld (1858-1916)

'The Universal Brother'

Father, I abandon myself into your hands;
do with me what you will.
Whatever you may do, I thank you:
I am ready for all, I accept all.
Let only your will be done in me,
and in all your creatures –
I wish no more than this, O Lord.
Into your hands I commend my soul:
I offer it to you with all the love of my heart,
for I love you, Lord, and so need to give myself,
to surrender myself into your hands without
reserve, and with boundless confidence,
for you are my Father.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever. **Amen.**



¶ NOTICES & ANY BANNES OF MARRIAGE.

Stand

The Blessing

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 500

Thy kingdom come! (Tune: Irish)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ ∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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1961, p. 31. Image on front page: © Cerezo Barredo.

THE KALENDAR

18th after Trinity & 29th Week of Ordinary Time
19th to 25th October 2025

MASS & Other Service Times in church

SUN, 19th, MP 9am, **PARISH MASS 10.30am, EP 5pm**
MON, 20th, Feria, No Public Liturgies
TUES, 21st, Feria, EP 5.30pm, **Mass 6.00pm**
WEDS, 22nd, Feria, EP 5.30pm, **Mass 6.00pm**
THURS, 23rd, S. John of Capistrano, EP 5.30pm, **Mass 6.00pm**
FRI, 24th, S. Anthony Mary Claret, EP 6pm
SAT, 25th, Ss. Crispin & Crispinian, **Mass 10.00am, EP 6pm**

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

☼ **REMEMBER! CLOCKS GO BACK ONE HOUR SATURDAY
NIGHT / SUNDAY MORNING (25th / 26th October)** ☼

26th OCTOBER 2025

ALL SAINTS' SUNDAY

MORNING PRAYER at 9.00am

PARISH MASS CHORAL with **HOLY BAPTISM** at **10.30am**

Celebrant & Preacher: The Rector

EVENING PRAYER at the **new time of 5pm**

THE NOTICES

FIRST HOLY COMMUNION

During the Autumn/Winter, the Rector will be running
preparation classes for **First Holy Communion**,
(Baptised children from 7 years upwards.
Parent/carer must also attend the classes)

The **6 Classes** will be after **Parish Mass** on **Sundays**.

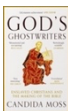
Please let Fr Paul know if you are interested.

First Holy Communion will be at **Parish Mass**
on the Sunday before Lent, **15th February 2026**

Please also let Fr Paul know if you are interested in

HOLY BAPTISM &/or in **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω



Returns Thursday 30th Oct., 8.30 - 10pm on Zoom. Info
& login details on Parish website & the Rector's Weekly Email.

All welcome. We are currently reading and discussing:

'God's Ghostwriters: Enslaved Christians and
the Making of the Bible' by **Candida Moss** (2024)

Church Cleaning on Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe,
10% of their time, talents & money to God's work, and recommends that
members contribute 5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week.

£20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week.

£30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit, Standing
Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**
information leaflet and Direct Debit Form, on the Parish Website **ONLINE GIVING:**

Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email** directly
from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)