

THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.

Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.



WCs (& baby changing facilities) downstairs in the crypt. **Do not attend** if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor
Organist: Mr William Parkinson with S. Paul's Singers



**12th SUNDAY AFTER
TRINITY**

7th SEPTEMBER 2025

**THE PARISH MASS
CHORAL
10.30am**

Celebrant & Preacher: The Rector

Mass Setting:

Missa O Magnum Mysterium (1592)

by Tomás Luis de **Victoria** (c.1548–c.1611)

Hymns in NEH (green book)

Please join in with the Bold Type

¶ PREPARING FOR WORSHIP

The first movement of worship is to leave our homes and come to church.
This is an act of faith because we come to church to meet Christ.
The experience of worship is enhanced by being in church early.
This provides a time of transition to free our minds from the distractions of the world and, as Psalm 46 says, "Be still, and know that I am God."
We pray that God will reveal himself to you in a new way today.

¶ THE INTRODUCTORY RITES

Choir sings the **Introit, Hear the voice and prayer** (Text: 1 Kings 8: 28-29)
Music (1560) by **Thomas Tallis** (c. 1505-1585)

Hear the voice and prayer of thy servants,
that they make before thee this day:
that thine eyes may be open
toward this house night and day,
ever toward this place of which thou hast said,
'My name shall be there'.
And when thou hear'st have mercy on them.

Stand

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Let us go forth in peace,
in the name of Christ. Amen.

The Processional Hymn: 377

Immortal, invisible, God only wise (Tune: St. Denio)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Entrance Antiphon

Psalm 119: 137, 124

The Greeting

Prayers of Penitence
Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

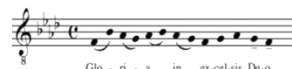
The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The choir sings The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis



/ et in terra pax hominibus bonæ voluntatis.

/ Laudámus te, benedicimus te,

/ adorámus te, glorificámus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,

/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.

/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,

/ qui tollis peccáta mundi, / miserére nobis;

/ qui tollis peccáta mundi, / súscipe deprecationem nostram.

/ qui sedes ad dexteram Patris, / miserére nobis.

/ Quóniam tu solus Sanctus, / tu solus Dóminus,

/ tu solus Altissimus, / Iesu Christe, / cum Sancto Spíritu:

/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation of Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the book of Deuteronomy (30: 15-20)

¹⁵ See, I have set before you today life and prosperity, death and adversity.

¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

¹⁸ I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord. **Thanks be to God.**

Psalm 1 sung by the choir

Beatus vir qui non abiit

¹ BLESSED is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners :
and hath not sat in the seat of the scornful.

² But his delight is in the law of the Lord :
and in his law will he exercise himself day and night.

³ And he shall be like a tree planted by the water-side :
that will bring forth his fruit in due season.
⁴ His leaf also shall not wither :
and look, whatsoever he doeth, it shall prosper.
⁵ As for the ungodly, it is not so with them : but they are like the chaff,
which the wind scattereth away from the face of the earth.
⁶ Therefore the ungodly shall not be able to stand in the judgement :
neither the sinners in the congregation of the righteous.
⁷ But the Lord knoweth the way of the righteous :
and the way of the ungodly shall perish.

Second Reading from the New Testament

A reading from the letter of S. Paul to Philemon (1-21)

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, ² to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ When I remember you in my prayers, I always thank my God ⁵ because I hear of your love for all the saints and your faith towards the Lord Jesus. ⁶ I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸ For this reason, though I am bold enough in Christ to command you to do your duty, ⁹ yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴ but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, ¹⁶ no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♫ **Alleluia!** Let your face shine upon your servant;
and teach me your laws. *Psalm 119: 135* **Alleluia** ♫

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Luke (14: 25-33)**
Glory to you, O Lord.

²⁵ Large crowds were travelling with Jesus; and he turned and said to them, ²⁶ 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, "This fellow began to build and was not able to finish." ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Stephen our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially *(Celebrant reads the names...)* let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially...
and those whose anniversaries fall at this time especially...
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
✠ May they rest in peace **and rise in glory. Amen.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Peter, Prince of the Apostles, Pray for us.

S. Paul the Apostle, our Patron, S. Joseph of Nazareth,

S. Augustine & S. Monica, S. Benedict & S. Scholastica,

S. Francis & S. Clare of Assisi, Bl. Agnellus of Pisa, S. John Chrysostom,

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 271

Alleluia, sing to Jesus (Tune: Hyfyrdol)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*Celebrant sings the Preface in which God is praised for his mighty acts,
& the choir sings the Sanctus & Benedictus:*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace.

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you. Look not on our sins,
but on the faith of your Church, and grant us
the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei is sung by the choir.

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

Agnus Dei, qui tollis peccáta mundi, miserere nobis.

Agnus Dei, qui tollis peccáta mundi, miserere nobis.

Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

I am the light of the world, says the Lord; whoever follows me
will not walk in darkness, but will have the light of life. *S. John 8: 12*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still
and rest in the love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast!

Wherein Christ is received, his Passion is remembered,
our souls are filled with grace and the pledge of eternal glory is received.

O Sacrum Convivium, 13th Century (attributed to S. Thomas Aquinas)

*Choir sings the Communion Motet, Sicut Cervus (Psalm 42 v. 1)
as set by Giovanni Pierluigi da Palestrina (c. 1526-1594).*

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad Te, Deus.

*As a deer longs for flowing streams,
so my soul longs for you, O God.*

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 43 I

O thou who camest from above (Tune: Hereford)

A prayer of Fr Percy Dearmer (1867-1936)

Give to your Church, O God,
a bold vision and a daring charity,
a refreshed wisdom and a courteous understanding,
that the eternal message of your Son
may be acclaimed as the good news of the age;
through him who makes all things new,
even Jesus Christ our Lord. Amen.

Some Prayers of S. Thomas Aquinas OP

(1225 – 7 March 1274)

Prayer to be said before study or class

O Merciful God, grant that I may eagerly desire, carefully search out,
truthfully acknowledge, and ever perfectly fulfil all things which are pleasing
to you, to the praise and glory of your name. Amen.

Every day before the image of Jesus Christ

Grant me grace, O merciful God, to desire ardently all that is pleasing to
you, to examine it prudently, to acknowledge it truthfully and to accomplish
it perfectly, for the praise and glory of your name. Amen.

Before dictating, writing or preaching

O Ineffable Creator, who out of the depths of your wisdom did appoint
three hierarchies of angels, and place them in wonderful harmony above
the empyrean heaven, and did order most perfectly your whole creation;
You, who are the true fountain and highest source of light and wisdom,
deign to shed a ray of your brightness upon the darkness of my intellect,
taking from me that twofold darkness in which I was born, namely, sin, and
ignorance. You who make eloquent the tongues of little ones, instruct my
tongue, and pour upon my lips the grace of your blessing. Grant me a keen
intellect, a strong memory, method and facility in learning, subtlety in
interpreting and elegance of speech; enlighten the beginning, direct the
progress, perfect the issue, you who are true God and human, who lives
and reigns forever. Amen.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord. **Amen.**



¶ NOTICES

& ANY BANNs OF MARRIAGE.

Stand

The Blessing

The Lord be with you.

And also with you.

Let us Bow our heads and pray for God's blessing.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
And the blessing of God almighty,
✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 420

O Jesus, I have promised (Tune: Wolvercote)

The Angelus

The Angel of the Lord brought glad tidings to Mary;

And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ ∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

**Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on the
machine so that we can claim Gift Aid on your offering.**

**Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.**

Please see the Churchwardens or Hon. Treasurer for further details.

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VIII (Missa de Angelis), Graduale Romanum, Solesmes, 1961, p. 31.
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THE KALENDAR

12th after Trinity & 23rd Week of Ordinary Time

7th – 13th September 2025

MASS & Other Service Times in church

SUN, 7th,

MORNING PRAYER at 9am,

PARISH MASS CHORAL at 10.30am

EVENING PRAYER at new time of 5pm

WEDS, 10th,

Evening Prayer at 6.30pm

SAT, 13th,

Morning Prayer 10am; Evening Prayer 6.00pm

14th SEPTEMBER 2025

FEAST OF THE HOLY CROSS

MORNING PRAYER at 9.00am

PARISH MASS CHORAL at 10.30am

Celebrant & Preacher: Fr Charlie Bell, Asst-Curate of S. John the Divine, Kennington

EVENING PRAYER at the new time of 5pm

THE NOTICES

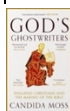
Thelma, known as Fay Mitchell RIP

**Funeral at S. Paul's on Wednesday, 1st October at 11am,
Committal at Hither Green Crematorium at 1pm.**

We send our deepest condolences to Fay's family and friends and assurance
of our prayers. May Fay rest in peace and rise in glory. Amen.

Ω S. PAUL'S OMEGA STUDY GROUP Ω

is taking a break for the summer. Back in the Autumn. Date TBC.



Meets on Thursdays 8.30 - 10pm over Zoom. Further info and login
details on the Parish website & the Rector's Weekly Email.

All welcome. We are currently reading and discussing:

**'God's Ghostwriters: Enslaved Christians
and the Making of the Bible' by Candida Moss (2024)**

**Church Cleaning & Preparation for Parish Mass
On Saturday after Morning Prayer until 12.30pm.**

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a
Tithe, 10% of their time, talents & money to God's work. In particular, that
the faithful might give 5% of their Income to church where they attend.

E.g. If you earn:

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week.

£20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week.

£30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no
external subsidies, and all monies must be raised from the parishioners,
through lettings, or voluntary donations.

Thank you for all financial contributions which help to pay for: - the:
Utility bills of the church, (gas, electricity, water) - Costs of maintaining the
worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, &
repair of our Grade I Listed church, (substantial costs) - Office costs (e.g.
postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese,
(80p out of every £1 we give to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING
SCHEME** information leaflet and Direct Debit Form, on the Parish Website
ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the

Parish Website

Church Noticeboard (churtyard forecourt)

& Subscribe to the Rector's Weekly Email

directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)