

The Benefice of Chew Valley East

Morning Prayer for Sunday 21 September 2025, The Fourteenth Sunday After Trinity

*If you wish to join in the service, then the words in **bold** are to be said together.
Please join in with the Psalms and Canticles by reciting each one in its entirety.*

Preparation

O Lord, open our lips
and our mouth shall proclaim your praise.

Blessed are you, creator of all,
to you be praise and glory for ever.
As your dawn renews the face of the earth
bringing light and life to all creation,
may we rejoice in this day you have made;
as we wake refreshed from the depths of sleep,
open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
Blessed be God for ever.

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Word of God

Psalm 113

¹Alleluia. Give praise, you servants of the Lord, ♦
O praise the name of the Lord.

²Blessed be the name of the Lord, ♦
from this time forth and for evermore.

³From the rising of the sun to its setting ♦
let the name of the Lord be praised.

⁴The Lord is high above all nations ♦
and his glory above the heavens.

⁵Who is like the Lord our God, that has his throne so high, ♦
yet humbles himself to behold the things of heaven and earth?

⁶He raises the poor from the dust ♦
and lifts the needy from the ashes,

⁷To set them with princes, ♦
with the princes of his people.

⁸He gives the barren woman a place in the house ♦
and makes her a joyful mother of children. Alleluia.

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

First Reading: I Timothy 2:1-7

My dearly beloved, ¹I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Saviour, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all - this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Canticle

**Splendour and majesty are yours, O God;
you are exalted as head over all.**

¹Blessed are you, God of Israel, for ever and ever, ♦
for yours is the greatness, the power,
the glory, the splendour and the majesty.

²Everything in heaven and on earth is yours; ♦
yours is the kingdom, O Lord,
and you are exalted as head over all.

³Riches and honour come from you ♦
and you rule over all.

⁴In your hand are power and might; ♦
yours it is to give power and strength to all.

⁵And now we give you thanks, our God, ♦
and praise your glorious name.

⁶For all things come from you, ♦
and of your own have we given you.

I Chronicles 29.10b-13, 14b

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

**Splendour and majesty are yours, O God;
you are exalted as head over all.**

Second Reading: Luke 16:1-13

¹Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.”

³Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” ⁵So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” ⁶He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” ⁷Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Responsory

Awake, O sleeper, and arise from the dead

And Christ shall give you light.

You have died and your life is hid with Christ in God.

Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,

not on things that are on the earth.

And Christ shall give you light.

When Christ our life appears you will appear with him in glory.

Awake, O sleeper, and arise from the dead,

and Christ shall give you light.

from Colossians 3

Gospel Canticle: Benedictus

**You have raised up for us a mighty Saviour,
born of the house of your servant David.**

¹Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

²He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

³Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,

⁴To show mercy to our ancestors, ♦
and to remember his holy covenant.

⁵This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

⁶Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.

⁷And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

⁸To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

⁹In the tender compassion of our God ♦
the dawn from on high shall break upon us,

¹⁰To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace. *Luke 1.68-79*

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

**You have raised up for us a mighty Saviour,
born of the house of your servant David.**

Intercessions

To the words: Your kingdom come:
Please respond: **your will be done.**

Loving God,
we pray for those entrusted with much money,
asking that they might use it to enrich the lives of others.
We remember the politicians
whose economic decisions affect both rich and poor.
We remember the heads of industry and business,
as they balance the needs and demands of workers, customers and shareholders.
We remember the wealthy
in peril from the many temptations that money brings;
and we pray:
Your kingdom come: **your will be done.**

Loving God,
we pray for those who receive little money,
asking that their poverty might not diminish their lives.
We remember the destitute
in their daily struggle to meet their children's needs.
We remember the unemployed
and all those who feel undervalued by society.
We remember those with only just enough money,
who feel deprived in comparison with those around them;
and we pray:
Your kingdom come: **your will be done.**

Loving God,
we pray for ourselves, asking that you will guide us
in the ways in which we think about and use our money.
Help us to be good stewards
of all that you have given us;
may we be willing to share
all that we have and all that we are
with the needy world around us;
may we be willing to share the love of Jesus,
who came to preach good news to the poor.
We pray:
Your kingdom come: **your will be done.**
In Christ's name. **Amen.**

Collect

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord. **Amen.**

Lord's Prayer

As our Saviour taught us, so we pray
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life. **Amen.**

Let us bless the Lord. **Thanks be to God.**

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