NOTICES & DIARY DATES

Thank you! Dear St John's - thank you so much for your warm welcome and practical support of the Twinning association last Sunday - for both English and French guests It made the occasion very special and brought back many memories! Dinah

Helene Chapman: We can now confirm that Helene's funeral will take place at St John's on Thursday 9th October. The details are; 10.30am: Reception of the body. 11.30am: Funeral Eucharist. 1pm: Interment.

Confirmation Classes: Tuesdays at 7pm in the vicarage, also open to anyone wishing to explore, or re-explore the basic tenets of Christian faith. Please speak to Rev Seamus.

Next Sunday - Harvest Festival - 28 September: We will have a 'Bring and Share' brunch after the morning service. Please sign-up on the sheet in the hospitality area to indicate what you plan to bring, thank you!

Sunday 5 October - Café & Mini-Market: The sign-up sheet is now in the hospitality area. Help is needed for setting up, helping during the event and clearing afterwards - please help if you can. We hope to have an 'Autumn Accessories' stall (scarves, hats, gloves etc) and 'Produce & Preserves' - all donations welcome!

Autumn Fair - Saturday 18 October 10am to 2pm: Please make a note in your diary of this annual event. Further details to follow.

Fashionable Faith - Saturday 25 October: Models needed for our exhibition (see poster in church). If you're interested or know someone who might be, please contact Rev. Seamus or Janet.

Frome Foodbank: There are collection points in most supermarkets. All help gratefully received – thank you.

THE PARISH OF FROME, ST JOHN THE BAPTIST, BA11 1PL SUNDAY 21 SEPTEMBER 2025 Fourteenth After Trinity

SUNDAY SERVICES

WEEKDAY SERVICES

Saturday 5.00pm Vigil Eucharist in the Lady Chapel

Monday 8.45am Morning Prayer in the Ken Chapel

Sunday 8.45am Online Service contact admin for code

Friday
12.30pm Lunchtime Eucharist
in the Lady Chapel

10.00am Choral Eucharist

Guest Preacher: Rev Andrew Alden

5pm Choral Evensong

3.45pm Choir Rehearsal

Confessions, Sacrament of the Sick and Pastoral Conversations are by appointment. Please contact Rev. Seamus to arrange.

September

Fri 26	2pm Hospital Service
Sat 27	Baptism
Sun 28	11.30am Harvest Brunch 'Bring & Share' meal

Mon 29 8.45am Mattins & 12.30pm Holy Eucharist;

St Michael & All Angels

Tues 30 11am Julian Meeting

Vicar: Rev. Seamus Hargrave 01373 433933

Rev.seamushargrave@stjohnsfrome.com
admin@stjohnsfrome.com
Safeguarding Officer: Steve Smith 07548 250805
smith.steve.71@icloud.com

Fourteenth After Trinity (Year C)

FIRST READING: Amos 8.4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

This is the word of the LORD, Thanks be to God

SECOND READING: 1 Timothy 2.1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time.

For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the LORD, Thanks be to God

GOSPEL READING: Luke 16.1-13

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer."

Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the LORD. Praise to you, O Christ