

## The Dismissal

Go in the light and peace of Christ  
**Thanks be to God.**

## Voluntary

*Processional*

*Grayston Ives*

## Church mailing

Do you receive the Pastoral Letters the Rector sends out via email, and other information sent out by him or Parish Officers? If you do, great; if you don't and would like to, please let us know and we can add you to the circulation.

**allsaintsnewtonheath.office@gmail.com**

## PCC Meeting.

The PCC meets this Tuesday at 7.00 pm at the Rectory to discuss Parish business and finance. There is an explanation of what the PCC is in the recent pastoral letter, for the benefit of new members to us and/or The Church of England, and as a reminder for those of us who have been here for a while.

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All Saints Newton Heath



Tap in M40 1LR and All Saints will appear as the parish church.

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THE CHURCH  
OF ENGLAND  
Diocese of Manchester

CHURCH  
FOR A  
DIFFERENT  
WORLD



Young or old, from near or far you are all  
Welcome!

**Newton Heath**

**All Saints' Parish Church**

With St Wilfrid's, St Ann and St Cuthbert's

**14<sup>th</sup> September 2025,**

**The Thirteenth Sunday after Trinity  
(Proper 19)**



## Lost and found

These two delightful accounts of the *Lost Sheep* and the *Lost Coin* come as some light relief after the severity of last week's teaching from Jesus about loyalty and expectation.

How do we feel about being compared to coins and sheep? The point is that we have choices, whereas sheep do not in anything like the same way as us, let alone coins.

The widow's joy is generously expressed. What she found was equivalent to the average day's pay at the time. Let's say that's £150.00 today. Who'd blow that on a party to celebrate what they'd just thought they'd lost? Of course, this misses the point: God is so much more generous even than that.

There's more: there are some people who find themselves lost to themselves and to others for reasons which they don't understand or have forgotten. God finds them again, using us as the means sometimes, and brings them back, at times without the need for the usual "repentance for the forgiveness of sins". God is good and God is gracious.

Fr A

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect ( a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

*Silence is kept*

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
Through him we offer you our souls  
and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Church News may be shared.*

### **Hymn**

1 O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens adore him by whom ye were made,  
and worship before him, in brightness arrayed.

2 O praise ye the Lord! Praise him upon earth,  
in tuneful accord, ye sons of new birth;  
praise him who hath brought you his grace from  
above,  
praise him who hath taught you to sing of his love.

3 O praise ye the Lord, all things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory forth tell in deep tone,  
and, sweet harp, the story of what he hath done.

4 O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along:  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!  
(Amen, amen.)

Henry Willams Baker

Tune: *Laudate Dominum CHH Parry*

### **The Blessing**

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly  
pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.

**Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**Though we are many we are one body  
because we all share in one bread.**

## The Agnus Dei

**Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, Redeemer of the world:  
give us your peace.**

## Giving of Communion

Behold the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to His supper  
**Lord I am not worthy to receive you,  
but only say the word and I shall be healed**

## Distribution of Communion

## Hymn after Communion

1. Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

2 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within and fears without,  
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

4 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

5 Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

6 Just as I am, of that free love  
the breadth, length, depth, and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

*Charlotte Elliott (1789-1871)*

## Music before the service

*Prelude on Brother James's Air*

Searle Wright

## The Processional Hymn

Amazing grace! – how sweet the sound –  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.

'Twas grace that taught my heart to fear  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

Through many dangers, toils and snares  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

When we've been there ten thousand years  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.

*John Newton (1725-1807), William Cowper (1731-1800), John Rees (1828-1900)*

*The president says:*

In the name of the +Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you**

## Prayer of Preparation

*Please sit or kneel.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

## Invitation to confession

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed, through negligence,  
through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen**

**Gloria in Excelsis**

*Please stand  
(Mass of St Cedd, Nadone)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*Please sit or kneel*

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The celebrant recites God's saving history ending with  
the words  
forever praising you and saying  
(Mass of St. Cedd, Nadone)*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
+Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The celebrant recites the words of institution, and  
invites the Holy Spirit to transform the eucharistic  
elements, and then says*

Praise to you Lord Jesus  
*to which the response is*  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

*The celebrant continues the eucharistic prayer as far  
as the Doxology  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
Amen*

**The Lord's Prayer**

Let us pray with confidence as our Saviour  
has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

### Prayers of Intercession

*Please sit or kneel*

We come boldly to the throne of grace, praying to the  
Almighty God, Father, Son and Holy Spirit for mercy  
and grace

### Cycle of Prayer

#### Our Bishops

David, Mark and Matthew

#### The Anglican Communion

The Anglican Church of South America

#### The Porvoo Communion

The Evangelical Lutheran Church in Denmark:

Diocese of Ribe

Church of England: Diocese of Bath and Wells

#### Schools

All Saints, St Wilfrid's, Briscoe Lane,  
Camberwell Park; Christ the King, Oldham Bluecoat,  
Trinity High School, Co-op Academy Broadhurst;  
Loreto College; Bowdoin College, Maine;  
Churchill College Cambridge; Coventry University;  
Edge Hill University; Leeds University.

#### Streets

Peebles Drive, Petrock Walk, Pilling Street, Pirie Walk,  
Plantagenet Walk, Queensferry Street.

#### Book of Remembrance

Robert Caunt' Herbert Drinkwater; Ethel Payne;  
Colin Brickell-Bowers.

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### The Peace

*Please stand*

*The celebrant introduces the Peace with suitable  
words and says,*

The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to  
yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.

### THE LITURGY OF THE WORD

#### Exodus 32.7-14

7 The LORD said to Moses, 'Go down at once! Your  
people, whom you brought up out of the land of  
Egypt, have acted perversely; <sup>8</sup>they have been quick  
to turn aside from the way that I commanded them;  
they have cast for themselves an image of a calf, and  
have worshipped it and sacrificed to it, and said,  
"These are your gods, O Israel, who brought you up  
out of the land of Egypt!" ' <sup>9</sup>The LORD said to Moses, 'I  
have seen this people, how stiff-necked they  
are. <sup>10</sup>Now let me alone, so that my wrath may burn  
hot against them and I may consume them; and of  
you I will make a great nation.' <sup>11</sup>But Moses im-  
plored the LORD his God, and said, 'O LORD, why does  
your wrath burn hot against your people, whom you  
brought out of the land of Egypt with great power  
and with a mighty hand? <sup>12</sup>Why should the Egyptians  
say, "It was with evil intent that he brought them out  
to kill them in the mountains, and to consume them  
from the face of the earth"? Turn from your fierce  
wrath; change your mind and do not bring disaster on  
your people. <sup>13</sup>Remember Abraham, Isaac, and Israel,  
your servants, how you swore to them by your own  
self, saying to them, "I will multiply your descendants  
like the stars of heaven, and all this land that I have  
promised I will give to your descendants, and they  
shall inherit it for ever." ' <sup>14</sup>And the LORD changed his  
mind about the disaster that he planned to bring on  
his people.

This is the word of the Lord

**Thanks be to God.**

#### 1 Timothy 1.12-17

12 I am grateful to Christ Jesus our Lord, who has  
strengthened me, because he judged me faithful and  
appointed me to his service, <sup>13</sup>even though I was for-  
merly a blasphemer, a persecutor, and a man of vio-  
lence. But I received mercy because I had acted igno-  
rantly in unbelief, <sup>14</sup>and the grace of our Lord over-  
flowed for me with the faith and love that are in  
Christ Jesus. <sup>15</sup>The saying is sure and worthy of full  
acceptance, that Christ Jesus came into the world to  
save sinners—of whom I am the foremost. <sup>16</sup>But for  
that very reason I received mercy, so that in me, as  
the foremost, Jesus Christ might display the utmost  
patience, making me an example to those who would  
come to believe in him for eternal life. <sup>17</sup>To the King  
of the ages, immortal, invisible, the only God, be hon-  
our and glory for ever and ever. Amen.

This is the word of the Lord  
**Thanks be to God.**

### Gradual Hymn

My song is love unknown,  
My Saviour's love to me;  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh and die?

He came from His blest throne  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know:  
But O! my Friend,  
my Friend indeed,  
who at my need  
His life did spend.

Sometimes they strew His way,  
and His sweet praises sing;  
resounding all the day  
Hosannas to their King:  
Then "Crucify!"  
is all their breath,  
and for His death  
they thirst and cry.

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run;  
He gave the blind their sight.  
Sweet injuries! Yet they at these  
themselves displease,  
and 'gainst Him rise.

### Gospel Reading

*As you are able, please stand*

Alleluia, alleluia.  
Blessed are those who hear the word of the Lord and  
keep it.

#### Alleluia.

The Lord be with you  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord.**

15 Now all the tax-collectors and sinners were coming  
near to listen to him. <sup>2</sup> And the Pharisees and the  
scribes were grumbling and saying, 'This fellow wel-  
comes sinners and eats with them.'

3 So he told them this parable: <sup>4</sup> 'Which one of you,  
having a hundred sheep and losing one of them, does  
not leave the ninety-nine in the wilderness and go  
after the one that is lost until he finds it? <sup>5</sup> When he

has found it, he lays it on his shoulders and rejoic-  
es. <sup>6</sup> And when he comes home, he calls together his  
friends and neighbours, saying to them, "Rejoice with  
me, for I have found my sheep that was lost." <sup>7</sup> Just  
so, I tell you, there will be more joy in heaven over  
one sinner who repents than over ninety-nine right-  
eous people who need no repentance.

8 'Or what woman having ten silver coins, if she loses  
one of them, does not light a lamp, sweep the house,  
and search carefully until she finds it? <sup>9</sup> When she has  
found it, she calls together her friends and neigh-  
bours, saying, "Rejoice with me, for I have found the  
coin that I had lost." <sup>10</sup> Just so, I tell you, there is joy in  
the presence of the angels of God over one sinner  
who repents.'

Luke 15.1-10

This is the Gospel of the Lord  
**Praise to you, O Christ.**

They rise and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of life they slay,  
Yet cheerful He  
to suffering goes,  
that He His foes  
from thence might free.

Here might I stay and sing,  
no story so divine;  
never was love, dear King!  
Never was grief like Thine.  
This is my Friend,  
in Whose sweet praise  
I all my days  
could gladly spend.

*Samuel Crossman (1623-1683)*

### The Sermon

#### The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus  
Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he  
came down from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**