

250803 The Seventh Sunday after Trinity (Proper 13)

**Collect**

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Ecclesiastes 1.2, 12-14, 2.18-23**

<sup>2</sup> Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

*The Futility of Seeking Wisdom*

12 I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

18 I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**Psalms 49**

*The Folly of Trust in Riches*

To the leader. Of the Korahites. A Psalm.  
Hear this, all you peoples;  
give ear, all inhabitants of the world,  
both low and high,  
rich and poor together.  
My mouth shall speak wisdom;  
the meditation of my heart shall be understanding.  
I will incline my ear to a proverb;  
I will solve my riddle to the music of the harp.

Why should I fear in times of trouble,  
when the iniquity of my persecutors surrounds me,  
those who trust in their wealth  
and boast of the abundance of their riches?

Truly, no ransom avails for one's life,  
there is no price one can give to God for it.  
For the ransom of life is costly,  
and can never suffice,  
that one should live on for ever  
and never see the grave.

When we look at the wise, they die;  
fool and dolt perish together  
and leave their wealth to others.  
Their graves are their homes for ever,  
their dwelling-places to all generations,  
though they named lands their own.  
Mortals cannot abide in their pomp;  
they are like the animals that perish.

### **Colossians 3.1-11**

#### *The New Life in Christ*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

### **Luke 12.13-21**

#### *The Parable of the Rich Fool*

13 Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

## **Cycle of Prayer**

### **Our Bishops**

David, Mark and Matthew

### **The Anglican Communion**

The Episcopal Church in the Philippines

### **The Porvoo Communion**

The Church of England: Diocese of Bristol

Evangelical Lutheran Church of Finland: Diocese of Helsinki

### **Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

### **Streets**

Leaholme Close, Lewisham Avenue, Lilmore Avenue, Limerston Drive, Lincoln Court, Linwood Street.

### **Book of Remembrance**

Reuben Haigh; Keith Jackson; Clifford Braime; Leonard Roberts

## **Post Communion**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

### **Collect**

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Genesis 15.1-6**

#### *God's Covenant with Abram*

15After these things the word of the LORD came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' <sup>2</sup>But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' <sup>3</sup>And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' <sup>4</sup>But the word of the LORD came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' <sup>5</sup>He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

### **Psalms 33.12-22**

<sup>12</sup> Happy is the nation whose God is the LORD,  
the people whom he has chosen as his heritage.

<sup>13</sup> The LORD looks down from heaven;  
he sees all humankind.

<sup>14</sup> From where he sits enthroned he watches  
all the inhabitants of the earth—

<sup>15</sup> he who fashions the hearts of them all,  
and observes all their deeds.

<sup>16</sup> A king is not saved by his great army;  
a warrior is not delivered by his great strength.

<sup>17</sup> The war horse is a vain hope for victory,  
and by its great might it cannot save.

<sup>18</sup> Truly the eye of the LORD is on those who fear him,  
on those who hope in his steadfast love,

<sup>19</sup> to deliver their soul from death,  
and to keep them alive in famine.

<sup>20</sup> Our soul waits for the LORD;  
he is our help and shield.

<sup>21</sup> Our heart is glad in him,  
because we trust in his holy name.

<sup>22</sup> Let your steadfast love, O LORD, be upon us,  
even as we hope in you.

## **Hebrews 11.1-3, 8-16**

### *The Meaning of Faith*

11 Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

### *The Faith of Abraham*

8 By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

13 All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

## **Luke 12.32-40**

32 ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

### *Watchful Slaves*

35 ‘Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

39 ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an unexpected hour.’

## **Cycle of Prayer**

**Our Bishops**

David, Mark and Matthew

**The Anglican Communion**

Eglise Anglicane du Rwanda

**The Porvoo Communion**

The Church of England: Diocese of Portsmouth

Church of Sweden: Diocese of Stockholm

**Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

**Streets**

Lonsdale Street, Loring Street, Lowcross Road, Ludgate Road, Luxhall Walk, Mabel Street.

**Book of Remembrance**

Keith Millington Crompton; Frank Ledger; George Cox; Martha Evans; Horace and Joan Crossley; Alan Smith; Dale Smith.

**Post Communion**

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

**Collect**

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Jeremiah 23.23-29**

23 Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

**Psalms 82**

**A Plea for Justice**

A Psalm of Asaph.

- <sup>1</sup> God has taken his place in the divine council;  
in the midst of the gods he holds judgement:
- <sup>2</sup> 'How long will you judge unjustly  
and show partiality to the wicked?  
Selah
- <sup>3</sup> Give justice to the weak and the orphan;  
maintain the right of the lowly and the destitute.
- <sup>4</sup> Rescue the weak and the needy;  
deliver them from the hand of the wicked.'
- <sup>5</sup> They have neither knowledge nor understanding,  
they walk around in darkness;  
all the foundations of the earth are shaken.
- <sup>6</sup> I say, 'You are gods,  
children of the Most High, all of you;
- <sup>7</sup> nevertheless, you shall die like mortals,  
and fall like any prince.'

<sup>8</sup> Rise up, O God, judge the earth;  
for all the nations belong to you!

## **Hebrews 11.29 - 12.2**

### *The Faith of Other Israelite Heroes*

29 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

32 And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— <sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

39 Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, without us, be made perfect.

### *The Example of Jesus*

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

## **Luke 12.49-56**

### *Jesus the Cause of Division*

49 'I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on, five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.'

### *Interpreting the Time*

54 He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, "There will



be scorching heat”; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

## **Cycle of Prayer**

### **Our Bishops**

David, Mark and Matthew

### **The Anglican Communion**

The Scottish Episcopal Church

### **The Porvoo Communion**

The Church of Ireland: Diocese of Kilmore, Elphin and Ardagh

Evangelical Lutheran Church of Denmark: Diocese of Aarhus

### **Schools**

All Saints, St Wilfrid’s, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

### **Streets**

Mainhill Walk, Manford Drive, Mantel Walk, Margate Avenue, Marguerita Road, Mark Jones Walk.

### **Book of Remembrance**

James Kirk; Renee Snowden; Norma Buckle; Margaret Horridge; Ron Ryan; Emily Smith.

## **Post Communion**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

**Collect**

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Isaiah 58.9b-14**

<sup>9</sup> Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup> If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

<sup>14</sup> then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

## **Psalms 103.1-8**

### *Thanksgiving for God's Goodness*

Of David.

- <sup>1</sup> Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name.
- <sup>2</sup> Bless the LORD, O my soul,  
and do not forget all his benefits—
- <sup>3</sup> who forgives all your iniquity,  
who heals all your diseases,
- <sup>4</sup> who redeems your life from the Pit,  
who crowns you with steadfast love and mercy,
- <sup>5</sup> who satisfies you with good as long as you live  
so that your youth is renewed like the eagle's.
- <sup>6</sup> The LORD works vindication  
and justice for all who are oppressed.
- <sup>7</sup> He made known his ways to Moses,  
his acts to the people of Israel.
- <sup>8</sup> The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.

## **Hebrews 12.18-29**

18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' <sup>21</sup>Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' <sup>27</sup>This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

## **Luke 13.10-17**

### *Jesus Heals a Crippled Woman*

10 Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite

unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' <sup>15</sup>But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

### **Cycle of Prayer**

#### **Our Bishops**

David, Mark and Matthew

#### **The Anglican Communion**

The Church of the Province of South East Asia

#### **The Porvoo Communion**

The Scottish Episcopal Church: Diocese of Edinburgh

Evangelical Lutheran Church of Finland: Diocese of Espoo

#### **Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

#### **Streets**

Marlinford Drive, Melrose Street, Midhurst Avenue, Millway Walk, Millwright Street, Mitchell Street.

#### **Book of Remembrance**

Arnold Walmsley; Ronnie Ogden; Edwin Hatch; Rose Wild; Jessie Lano; Ellen Lowe; Ivy Smeaton; Arnold Siddall; Archie Isles.

### **Post Communion**

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

**Collect**

O God, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

**Hebrews 13.1-8,15-16**

<sup>13</sup>Let brotherly love continue.

<sup>2</sup>Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

<sup>3</sup>Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

<sup>4</sup>Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

<sup>5</sup>Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

<sup>6</sup>So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

<sup>7</sup>Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

<sup>8</sup>Jesus Christ the same yesterday, and to day, and for ever.

<sup>15</sup>By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

<sup>16</sup>But to do good and to communicate forget not: for with such sacrifices God is well pleased.

**Luke 14.1,7-14**

<sup>14</sup>And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

<sup>7</sup>And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them.

<sup>8</sup>When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

<sup>9</sup>And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

<sup>10</sup>But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

<sup>11</sup>For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

<sup>12</sup>Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

<sup>13</sup>But when thou makest a feast, call the poor, the maimed, the lame, the blind:

<sup>14</sup>And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

**Cycle of Prayer****Our Bishops**

David, Mark and Matthew

**The Anglican Communion**

The Church of South India (United)

**The Porvoo Communion**

Church of England: Diocese of York

Evangelical Lutheran Church of Finland: Diocese of Turku

**Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

**Streets**

Monsall Road, Morcambe Close, Morse Road, Mortlake Drive, Mountain Street, Nobel Street.

**Book of Remembrance**

May Connor; May Harper; Doris Watts; William Buckle; Ruth Rogers; Elsie Beswick; Margaret Ross; Edward Owen; Annie Taylor; Edna Thetford;