**PRAYERS:** For your prayers this week.

#### Vocations and ministry:

We pray for all PCC members.

## The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Russell and Lee, Dennis, Malcolm and Alan. All those in hospital, having treatment and waiting for test results and operations.

Those needing long term care and support: Pauline, Richard, those being cared for at home, the residents of Goatacre Manor Care Centre and other local care homes.

### Those who have died:

We pray for all who have died recently, those we know and those we read about in the news.

We pray for all those who grieve.

### **Banns and weddings**

We pray for Sophie Morton and Tom Hale and Vicky Haines and Adam Taylor who are getting married this month.

We pray for Tara Stoddart and Ben Bryant whose banns are being read this month.

# **Baptisms**

We pray for Nancy who was baptised this month.

**Special intentions** (This is for people who may have plans or hopes for which they would like our prayer support)

We pray for the King and all the Royal family.

In the Diocesan cycle of prayer we pray for the Bradford Deanery,

especially North Bradford on Avon and villages and the Canalside Benefice. We pray for The Church of North India (United).

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy. We give thanks for those helping at this time.



13<sup>th</sup> July Trinity 3

The Benefice of Lyneham and Woodhill



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Bradenstoke	Communion - 9am
Hilmarton	Communion - 10.30am
Broad Town	Morning Prayer - 10.30am

### Future services:

Sun 20 <sup>th</sup> July	Clyffe Pypard Lyneham Tockenham	Communion - 9am Communion - 10.30am Morning Prayer - 10.30am
Sun 27 <sup>th</sup> July	Bradenstoke Broad Town Hilmarton	Communion - 9am Communion - 10.30am All-Age Service - 10.30am

Keep in touch by going to: <u>www.achurchnearyou.com</u> and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page. Getting your name added to the Benefice email list if it isn't already there – just email Elaine on <u>beneficeofwoodhill@yahoo.co.uk</u> and ask to be added.

# COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## FIRST READING: Amos 7.7-17

<sup>7</sup>This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. <sup>8</sup>And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword.'

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

"Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.""

<sup>12</sup>And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' <sup>14</sup>Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

<sup>16</sup> Now therefore hear the word of the LORD.

You say, "Do not prophesy against Israel,

and do not preach against the house of Isaac."

<sup>17</sup>Therefore, thus says the LORD:

- "Your wife shall become a prostitute in the city,
  - and your sons and your daughters shall fall by the sword,

and your land shall be parcelled out by line;

you yourself shall die in an unclean land,

and Israel shall surely go into exile away from its land.""

# GOSPEL: Luke 10.25-37

<sup>25</sup>A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' <sup>26</sup>He said to him, 'What is written in the law? What do you read there?' <sup>27</sup>He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' <sup>28</sup>And he said to him, 'You have given the right answer; do this, and you will live.'

<sup>29</sup>But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' <sup>30</sup>Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." <sup>36</sup>Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers? <sup>37</sup>He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

# POST COMMUNION

### Eternal God,

comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord.