

# St Bridget's, West Kirby with Caldy Church PARISH MAGAZINE



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£1.00



**Cover image:** Photos taken by Kathryn Fegan for **Friends of Roman Road Sandhills** in Meols (find them on **Facebook**) **Can to bottom clockwice:** Clouded Border meth. Small Conner butterfly. Field Velo. Common

**Top to bottom clockwise:** Clouded Border moth, Small Copper butterfly, Field Vole, Common Frogs (two!)

# Letter from Alex

Alex is away for a few days on a much-needed and much-earned break. She has left this reflection from *Sacred Space* for us to ponder and pray about in this month when we focus on 'God's acre' and His wildlife.

### Nature as a Holy Place

Gardens offer endless scope for budding mystics! They are safe places, places of life, abounding in beauty. Where there is a garden, there will be water and living things with their varied beauty. Charles Darwin, although remembered as the great proponent of evolution, saw himself primarily as a beholder of the natural world. He spent much of his life contemplating the simplest things, and he ends his great work, *The Origin of Species*, by noting: 'It is interesting to contemplate an entangled bank ...'. This humble bank he studied is clothed with many plants, with birds singing, insects flitting about and worms crawling through the damp earth. It leads him to reflect that 'these elaborately constructed forms, so different from each other and dependent on each other ... have all been produced by laws acting around us.'

So, find your entangled bank, contemplate it, muse on its long history and reflect on what it is trying to say to you. Let this be your holy place where you fall in love with the natural world and with its maker. Let the tapestry of life come alive under your gaze. Perhaps you may exclaim, like Darwin, 'It has been for me a glorious day, like giving to a blind man eyes.'

### Brian Grogan SJ, Finding God in a Leaf: The Mysticism of Laudato Si'

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## A Week-end Retreat at Foxhill

Christmas seems a long way off (!) but you may like to know about a week-end retreat at Foxhill (the Diocesan Retreat centre near Frodsham) which is likely to get booked up fairly quickly:

'Anticipate: A Journey to Christmas' 4pm Friday 28th – 3pm Sunday 30th November

Led by Ven Jane Proudfoot, Archdeacon of Macclesfield. A few of us have booked to go and we can share lifts. Anne Samuels is coordinating that. You can find all the details here: <u>www.foxhillchester.co.uk</u> Cost: £225.

Speak to Anne or ring Foxhill for further information (01928 733777)

# It's official - volunteering is good for you!

In his podcast, *Just One Thing*, on BBC Radio 4, Dr Michael Mosley discovered that, as well as being a very rewarding thing to do, volunteering your time or labour could really benefit your health too.

Talking with a scientist who has been investigating the power of helping others, Michael heard that by boosting your mood and empathy, volunteering can lower chronic inflammation, cholesterol and even help you lose weight. It's also a great way to meet new people and give back to your local community!

There are ample opportunities to volunteer at St Bridget's and Caldy – you could start by helping once a month at the Link cafe on Wednesday mornings or by making tea and coffee after 10am services and then work your way up to being the Treasurer! Please speak to or email one of the wardens who will point you in the right direction (churchwardens@stbridgetschurch.org.uk)

https://www.bbc.co.uk/programmes/m001zmcl



Meeting July 8th 2025

Our meeting began with a reminder from

Carole Steel that there would be no August meeting; in September Nick Lynch, of Barclays Bank, would be coming to advise us regarding avoiding scams.

There was then a bilingual Bible reading and anecdote (from Mair), followed by prayers.

We were treated to a most interesting illustrated account of the development of West Kirby Museum. Elizabeth Davey told us that between 1869 and 1870 the Church was substantially rebuilt. In the course of this 'restoration' some Anglo-Norse-style sculptured stones had come to light, including a hogback stone carved from carboniferous limestone from the Wrexham area.

A local worthy, Charles Dawson Brown, was instrumental in encouraging the preservation of these and other stones. He had been variously a church warden and an early captain of the Royal Liverpool Golf Club. When he died in 1890 a fund was collected in his memory and the former Bier House (the bier being the cart for transporting coffins) was converted into a museum to house the items he had 'saved'. Substantially rebuilt, with a pyramidal tiled roof, the museum was opened in 1892 and named the Charles Dawson Brown Museum (recently renamed the West Kirby Museum)

The great variety of artefacts it contained represented items crafted in the Viking period, through mediaeval times and later (for example, details of the 1712 tithe board), including the most poignant, a stone coffin chiselled out of local sandstone to hold a small child.

With the rebuilding of St Bridget's Centre the opportunity arose to double the size of the Museum. After much planning and fundraising, the museum reopened in 2013, incorporated into the new St. Bridget's Centre building. The MU members enjoyed a tour with Elizabeth Davey after the meeting: as she told us, displays are constantly changing, so it's well worth visiting again to view further fascinating items.

**Reminder:** There will be no meeting in August.

# \*\*\*GRATITUDE\*\*\*GRATITUDE\*\*\*

The Parish has recently received a generous bequest from the estate of Liz Povall, who died last year and who was very much a part of the St Bridget's family.

This is much appreciated and the funds will be put to good use.

# Summer Fair 2025

A huge thank you to everyone who was involved in any way with this year's Summer Fair, held in conjunction with St Bridget's school. There are too many people to thank individually but the organisers from church and school will have been particularly relieved when Sunday 29th June arrived.

And in addition to being a wonderful community event, a magnificent profit of over £4600 was made for church funds (with the school receiving a similar sum).

# Organ update

You may have been wondering (especially if you have supported the fund raising!) what is happening with the work on the St Bridget's organ. Henry Willis & Sons Ltd have been very busy with major work on far-flung organs but they should soon have space in their Liverpool workshop for our organ.

They are visiting church on Wednesday 23 July to check the routing of some of the wiring and hope to uplift the console and take it away during the week beginning 4 August. We should have a 'stand-in' electronic instrument from that time.

# Dale PCs For PC Sales Service & Repair Call Dave At Dale PCs 0151 652 6262 or email help@dalepcs.co.uk Dave Wilson is a mature gualified professional. He says: "I have been working with computers for over 30 years and I have a relentless passion and enthusiasm for all things IT. If you're having problems with your PC, or are looking to improve or replace it please give me a call and we'll have a chat about it. My advice is free and I operate a no nonsense no fix no fee policy, customer satisfaction is at the heart of everything I do." Dave has been supplying & maintaining the computer equipment in St Bridgets Parish Office for over 10 years and has helped out many Parishioners www.dalepcs.co.uk SHRIMPS HAIR DESIGN Open 9am - 5.30pm Est. 1985 6 days a week

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# August 2025 Diary

Our churches are open for visitors and as places of prayer & stillness St Bridget's daily until 5pm, Caldy Church every day

### The Parish Office in St Bridget's Centre is open Monday to Friday mornings, 9.30am–12.30pm

The Rector's day off is a Monday For additional information about our activities, including occasional services and events, please consult our website (www.stbridgetschurch.org.uk), A Church Near You www.achurchnearyou.com/St-Bridget-West-Kirby www.achurchnearyou.com/All-Saints-Caldy or the weekly newsletter, or phone the office (0151 625 2739)

### Sunday 3rd August SEVENTH SUNDAY AFTER TRINITY

8am Holy Communion – St Bridget

10am Holy Communion – St Bridget

10am Holy Communion – Caldy

12 noon Holy Baptism – St Bridget

6.30 pm Evening Prayer – St Bridget

### Sunday 10th August EIGHTH SUNDAY AFTER TRINITY

8am Holy Communion – St Bridget

10am Holy Communion – St Bridget

10am Holy Communion – Caldy

6.30pm Evening Prayer – St Bridget

### Sunday 17th August NINTH SUNDAY AFTER TRINITY

8am Holy Communion – St Bridget

- 10am Holy Communion St Bridget
- 10am Holy Communion Caldy

6.30pm Compline – St Bridget

Sunday 24th August ST BARTHOLOMEW, APOSTLE			
8am	Holy Communion – St Bridget		
10am	Holy Communion – St Bridget		
10am	Holy Communion – Caldy		
6.30pm	Evening Prayer – St Bridget		
Sunday 31st August ELEVENTH SUNDAY AFTER TRINITY			
8am	Holy Communion – St Bridget		
10am	Holy Communion – St Bridget		
10am	Holy Communion – Caldy		
6.30pm	Compline – St Bridget		

Regular weekday services				
Tuesday	10am	Holy Communion at Caldy Church		
Wednesday	8.30am	Morning prayer at St Bridget's		
Wednesday	11.30pm	Holy Communion at St Bridget's		
Thursday	9am	Morning Prayer on Zoom		
Friday	9am	Morning Prayer livestreamed on Facebook		

Regular weekday activities				
Tuesday 3.30pm		Toasty Tuesday in St Bridget's (term time)		
	4.45pm	Sing Aloud junior choir practice (term time)		
	6.00pm	Choir practice		
	7.30pm	Bell ringing practice		
Wednesday	8.30–11.30am	The Link Café – Centre		
	10am	Knit & Natter, craft and chat group – Centre		
Thursday	10am	Caldy Baby & Toddler Group (term time)		
Friday	10am	St Bridget's Baby Group – Centre (term time)		

### FROM THE REGISTERS...

### HOLY BAPTISM

"May they grow in the faith in which they have been baptised"

8th June Charlotte Emily Robb (Caldy)

8th June Oliver Leo Wilson (Caldy)

13th July Georgina Jane Singleton (adult – St Bridget)

### FUNERAL and INTERMENT OF ASHES

"Rest eternal grant to them, O Lord"

- 4th July Barbara Watts (St Bridget & Landican)
- 8th July Michael Brinsley Carter and Andrew Carter (burial of ashes at St Bridget's)
- 22nd July Barbara May Wright (burial of ashes at St Bridget's)
- 31st July Alison McAfee (burial of ashes at St Bridget's)

Other regular activities				
Second Tuesday of month	2pm	Mothers' Union in the Centre		
Third Wednesday of month	12 noon	Men's Shed Lunch in the Centre		
First Tuesday of month	7pm	Theology Discussion group at the Ring O' Bells		
One Saturday each month	9.30–12 noon	Churchyard Working Party St Bridget's		

## Letter from David The Role of Women

Dear Friends.

St. Mary Magdalene, which alerts us their testimony. only Mary's signal not to contribution to Christ's ministry but In the first chapter of Acts of the also to the wider role of women both Apostles, we read that woman in the gospels and the early church. joined the disciples in prayer in the When reading the Gospels, the Acts upper room before Peter's first of the Apostles and the Epistles it is sermon, and at critical stages in the male disciples and apostles and were in the limelight. St. Luke, the forget that women played essential role in the New Testament.

Women joined Jesus and his male example, 'some disciples as they travelled through persuaded, and joined Paul and the towns and villages of Palestine Silas, as did many of the devout and accompanied Jesus from Galilee Greeks and not a few of the leading to Jerusalem. Mary and Martha of women' (Acts17: 4); Phoebe is the in Bethany, friends of Jesus. When Jesus was her slaves (or freed slaves) to Paul arrested, the male disciples fled from with a message (1 Cor. 1: 11) and steadfast.

It was Christ's execution, who viewed the

tomb in which he was buried and who first saw the resurrected Lord; On July 22 we celebrated the Feast of the empty tomb story depending on

easy to give undue prominence to early history of the church women an author who penned the Acts of the Apostles, emphasizes the role of Thessalonica. for women: in (people) were addition to Mary patroness of Paul and other apostles; Magdalene, were particularly close in Corinth, prosperous Chloe sends the scene, but the women remained Prisca (or Priscilla) is clearly as prominent as her husband, Aquila, in providing hospitality and support to women who witnessed Paul's mission to the gentiles.

The feast of St. Mary Magdalene "For all of you who were baptized alerts us to the fact that scripture into Christ have clothed yourselves demonstrates that Christ calls all to with Christ. There is neither Jew nor his service: men and women without Greek, slave nor free, male or exception: and knows distinctions of race, class, gender, Jesus." any other human wealth or characteristic. Christ's message is a With fondest regards, message for all. St. Paul is often castigated for being a first century David misogynist but still grasped the idealism that is at the heart of Christ's kingdom.

no female, for you are all one in Christ

We're all going on our summer holidays ...

## Film Fridays in St Bridget's Centre

Film Fridays is having an Interval (no popcorn though!) for the month of July, but look out for the next season of films coming soon!

## Theology Discussion Group @ the Ring O' Bells

There is no meeting in August but there will be in September (at 7pm on Tuesday, 7th September) on the theme of the Fucharist

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Tel: 0151 625 9154 | www.maxwellhodge.co.uk https://www.maxwellhodge.co.uk/wills-probate-and-lifetime-planning/ It may be school holidays but that's no reason to stop learning. **Richard Williams** has written this fascinating account of the history of the Nicene Creed.

### The Nicene Creed 325–2025

More than 1700 years ago the Christian religion ceased to be a persecuted sect in the Roman Empire and was made a 'religio licita', a legal religion which you were allowed to follow, one of many recognised by the Empire. It is unsurprising really given that the Emperor's mother was herself a prominent Christian, Helena, who later in her life visited the Holy places and is claimed to have found the true cross on which Jesus was crucified. It was after this that the Cross became the main Christian symbol, the fish having been so until then. Whether or not Helena ever visited Britain is uncertain, although tradition has it that the Church of St. Helen in York is built on the site of the Governors palace where she would have stayed had she ever visited. Her husband, the Emperor Constantius I, definitely visited the country to put down an uprising by the usurper Carausius who had declared himself Emperor in Northern Gaul and Britannia.

After Constantius died in 306, his and Helena's son Constantine was declared Emperor. He faced many other claimants to the throne but finally established his control over the entire Empire after the battle of Milvian Bridge in 312 when he placed the Christian Chai Ro symbol on his soldiers shields having had a dream telling him that he would conquer all under this sign. Shortly after this Constantine was baptised and by the edict of Milan in 313 the Christian Church ceased to be vulnerable to persecution and hostility, it was now part of the establishment!

No wonder then that Christians now found time to start arguing and disagreeing with each other. At the very heart of this was the question about what the relationship is between the God we know as Almighty, the Creator, the Father; his Son, Jesus Christ, both human and divine, the Redeemer; and the Holy Spirit, the gift that Jesus promised to his disciples to uphold and inspire them, the Sustainer.

So in the year 325, 1700 years ago this year, Constantine convened the first ever Council of the Church to be held in the ancient Greek city of Nicaea which is in modern day Turkey on the shores of Lake Iznik. Bishops from all over the empire came to decide what the orthodox Christian statement of faith in Jesus Christ should be.

This was thought necessary because of a disagreement in the Church at Alexandria in North Africa. The Archbishop Alexander was insistent that Jesus was from all eternity from God the Father, whereas a Presbyter called Arius asserted that Jesus was only for a time, not eternal. The Father had sent him into the World to do his work but he was not an eternal and enduring part of the Godhead. And the Holy Spirit was God the Father's gift, not dependent on Jesus Christ at all.

For a long time Arius and his ideas were in the forefront of Christian faith but Alexander and his successor, Athanasius, fought for the trinitarian understanding of God to be accepted as the orthodox understanding of God as revealed through Jesus Christ. Poor old Athanasius, who was a Bishop for over 45 years, spent nearly 17 years in exile being deposed and chased from his see no more than five times when various Emperors, followers of Arius, wanted him out.

Eventually, his beliefs and his understanding of God and the nature of the Trinity, God as Father, Creator; God as Son, Redeemer; and God as Holy Spirit, Sustainer, won out and the first Council of the Church at Nicaea, and subsequent Church Councils, affirmed that indeed, Jesus Christ was eternally part of the Godhead, with the Holy Spirit.

This year we celebrate 1700 years of Christians united in their belief about God, Father, Son and Holy Spirit, which they proclaim whenever they worship together and recite the Nicene creed. And what better time for us to hear about it and rejoice in its clarity than near the Feast day of the Most Holy and Undivided Trinity.

In it we proclaim our faith in God the Father, *maker of heaven and earth and of all that is seen and unseen.* But by far the longest section of the Creed is that in which Athanasius and the early Fathers set out their understanding of the relationship between God the Father and the Jesus Christ they followed and believed to be the special revelation of God's love as discovered in the gospels and the early writings of the Christian Church.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the *Father*. There is that principle point made against the followers of the heretic Arius, Jesus Christ is there as part of God from eternity and to eternity. He is not just for a period of time in history but for all eternity. The beginning of John's gospel puts this into beautiful words for us;

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

This is our understanding of the incarnation, the word become flesh, dwelling amongst us as a human being in the person of Jesus Christ, and yet also there as the breath of God's creation at the very start of the human story. Jesus is from eternity, and so we go on to proclaim *God from God*, *Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.* 

We go on to record our faith in his saving acts, the incarnation, the crucifixion, the resurrection, his ascension back into the Godhead where he is seated at the right hand of God, our simplistic human way of seeing it. And we proclaim our faith in the *Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified.* 

What we believe about God the Trinity, Father, Son and Holy Spirit, is all there in our creed, the faith we declare whenever we recite it together as Christians have done now for 1700 years.

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St Bridget's West Kirby and Caldy Church take the safety of everyone within our churches very seriously, and expect that everyone will work within the **safeguarding policy** of the parish, a copy of which can be found on our noticeboards. If you are concerned about someone's safety or well-being contact:

- The Rector, Reverend Alex Williams, 0151 625 1052 rectorwestkirby@gmail.com

- The Parish Safeguarding Officer Rosemary Morgan 0782 1672232

safeguardingwestkirby@gmail.com

- The Diocesan Safeguarding Team 01928 718834 (option 4)

safeguarding@chester.anglican.org

IF SOMEONE IS IN IMMEDIATE DANGER OR HARM, CALL 999 AND ASK FOR THE POLICE.