

250706 The Third Sunday after Trinity (Proper 9)

**Collect**

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Isaiah 66.10-14**

<sup>10</sup> Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—  
<sup>11</sup> that you may nurse and be satisfied  
from her consoling breast,  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup> For thus says the Lord:  
I will extend prosperity to her like a river  
and the wealth of the nations like an overflowing stream,  
and you shall nurse and be carried on her arm  
and bounced on her knees.  
<sup>13</sup> As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

*The Reign and Indignation of God*

<sup>14</sup> You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass,  
and it shall be known that the power of the Lord is with his servants,  
and his indignation is against his enemies.

**Psalms 66.1-8**

*Praise for God's Goodness to Israel*

*To the leader. A Song. A Psalm.*

<sup>1</sup> Make a joyful noise to God, all the earth;  
<sup>2</sup> sing the glory of his name;  
give to him glorious praise.  
<sup>3</sup> Say to God, "How awesome are your deeds!  
Because of your great power, your enemies cringe before you.  
<sup>4</sup> All the earth worships you;

they sing praises to you,  
sing praises to your name." *Selah*

<sup>5</sup> Come and see what God has done:  
he is awesome in his deeds among mortals.

<sup>6</sup> He turned the sea into dry land;  
they passed through the river on foot.

There we rejoiced in him,

<sup>7</sup> who rules by his might forever,  
whose eyes keep watch on the nations—  
let the rebellious not exalt themselves. *Selah*

<sup>8</sup> Bless our God, O peoples;  
let the sound of his praise be heard,

## **Galatians 6.[1-6], 7-16**

### *Bear One Another's Burdens*

<sup>6</sup> [My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup> Bear one another's burdens, and in this way you will fulfil the law of Christ. <sup>3</sup> For if those who are nothing think they are something, they deceive themselves. <sup>4</sup> All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. <sup>5</sup> For all must carry their own loads.

<sup>6</sup> Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

### *Final Admonitions and Benediction*

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything, but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

## **Luke 10.1-11, 16-20**

### *The Mission of the Seventy-Two*

**10** After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. <sup>3</sup> Go on your way; I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if a person of peace is there, your peace will rest on that person, but if not, it will

return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

#### *The Return of the Seventy-Two*

<sup>17</sup> The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

### **Cycle of Prayer**

#### **Our Bishops**

David, Mark and Matthew

#### **The Anglican Communion**

The Church of Nigeria

#### **The Porvoo Communion**

Church of England: Diocese of St Albans,

Church of Sweden: Diocese of Linköping

#### **Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

#### **Streets**

Hopwood Street, Hulmes Road, Ilfracombe Street, Ingham Street, Innis Avenue, Irlam Street.

#### **Book of Remembrance**

Norman Lord; Edith Wales.

### **Post Communion**

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

250713 The Fourth Sunday after Trinity (Proper 10)

**Collect**

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Deuteronomy 30.9-14**

<sup>9</sup>and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

*Exhortation to Choose Life*

11 Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' <sup>13</sup>Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**Psalm 25**

*Prayer for Guidance and for Deliverance*

Of David.

<sup>1</sup> To you, O LORD, I lift up my soul.

<sup>2</sup> O my God, in you I trust;  
do not let me be put to shame;  
do not let my enemies exult over me.

<sup>3</sup> Do not let those who wait for you be put to shame;  
let them be ashamed who are wantonly treacherous.

<sup>4</sup> Make me to know your ways, O LORD;  
teach me your paths.

<sup>5</sup> Lead me in your truth, and teach me,  
for you are the God of my salvation;  
for you I wait all day long.

<sup>6</sup> Be mindful of your mercy, O LORD, and of your steadfast love,  
for they have been from of old.

<sup>7</sup> Do not remember the sins of my youth or my transgressions;

according to your steadfast love remember me,  
for your goodness' sake, O LORD!

<sup>8</sup> Good and upright is the LORD;  
therefore he instructs sinners in the way.

<sup>9</sup> He leads the humble in what is right,  
and teaches the humble his way.

<sup>10</sup> All the paths of the LORD are steadfast love and faithfulness,  
for those who keep his covenant and his decrees.

## **Colossians 1.1-14**

### *Salutation*

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

### *Paul Thanks God for the Colossians*

<sup>3</sup> In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

## **Luke 10.25-37**

### *The Parable of the Good Samaritan*

<sup>25</sup> Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' <sup>26</sup>He said to him, 'What is written in the law? What do you read there?' <sup>27</sup>He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' <sup>28</sup>And he said to him, 'You have given the right answer; do this, and you will live.'

<sup>29</sup> But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' <sup>30</sup>Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and

took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." <sup>36</sup>Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' <sup>37</sup>He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

### **Cycle of Prayer**

#### **Our Bishops**

David, Mark and Matthew

#### **The Anglican Communion**

The Church of Nigeria

#### **The Porvoo Communion**

Church of England: Diocese of St Albans,

Church of Sweden: Diocese of Linköping

#### **Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

#### **Streets**

Irvin Street, James Bentley Walk, Jessie Street, Kealey Close, Kennington Avenue, Kings Garden.

#### **Book of Remembrance**

Elsie Moss; Andrea Watts; Doris Roberts; Charles Arnold; Robert Egerton, Barrie Wilson.

### **Post Communion**

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.

**Collect**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Genesis 18.1-10a**

*A Son Promised to Abraham and Sarah*

18The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, 'My lord, if I find favour with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

9 They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' <sup>10</sup>Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

**Psalm 15**

*Who Shall Abide in God's Sanctuary?*

*A Psalm of David.*

<sup>1</sup> O LORD, who may abide in your tent?  
Who may dwell on your holy hill?  
<sup>2</sup> Those who walk blamelessly, and do what is right,  
and speak the truth from their heart;  
<sup>3</sup> who do not slander with their tongue,  
and do no evil to their friends,  
nor take up a reproach against their neighbours;  
<sup>4</sup> in whose eyes the wicked are despised,  
but who honour those who fear the LORD;  
who stand by their oath even to their hurt;  
<sup>5</sup> who do not lend money at interest,  
and do not take a bribe against the innocent.  
Those who do these things shall never be moved.

## **Colossians 1.15-28**

### *The Supremacy of Christ*

15 He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

21 And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— <sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

### Paul's Interest in the Colossians

24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

## **Luke 10.38-42**

### *Jesus Visits Martha and Mary*

38 Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' <sup>41</sup>But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

## **Cycle of Prayer**

### **Our Bishops**

David, Mark and Matthew

### **The Anglican Communion**

The Church of Pakistan.

### **The Porvoo Communion**

Church of Sweden: Diocese of Skara,

Church of England: Diocese of Leeds

### **Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

### **Streets**



Irvin Street, James Bentley Walk, Jessie Street, Kealey Close, Kennington Avenue, Kings Garden.

**Book of Remembrance**

Rober Walmsley; Harry Bowen; Sarah Harland; William Compton; John Ryan; John Bradley; William Fitton (Jr); William Etchells; Ethel Etchells; Eric Johnson.

**Post Communion**

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

**Collect**

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

**Colossians 2.6-15**

<sup>6</sup>As ye have therefore received Christ Jesus the Lord, so walk ye in him:

<sup>7</sup>Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

<sup>8</sup>Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

<sup>9</sup>For in him dwelleth all the fulness of the Godhead bodily.

<sup>10</sup>And ye are complete in him, which is the head of all principality and power:

<sup>11</sup>In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

<sup>12</sup>Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

<sup>13</sup>And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

<sup>14</sup>Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

<sup>15</sup>And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

**Luke 11.1-13**

<sup>11</sup>And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

<sup>2</sup>And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

<sup>3</sup>Give us day by day our daily bread.

<sup>4</sup>And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

<sup>5</sup>And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

<sup>6</sup>For a friend of mine in his journey is come to me, and I have nothing to set before him?

<sup>7</sup>And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

<sup>8</sup>I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

<sup>9</sup>And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

<sup>10</sup>For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>11</sup>If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

<sup>12</sup>Or if he shall ask an egg, will he offer him a scorpion?

<sup>13</sup>If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

**Cycle of Prayer****Our Bishops**

David, Mark and Matthew

**The Anglican Communion**

The Anglican Church of Papua New Guinea

**The Porvoo Communion**

Evangelical Lutheran Church of Lithuania

Church of Ireland: Diocese of Derry and Raphoe

**Schools**

All Saints, St Wilfrid's, Briscoe Lane, Christ the King, Oldham Bluecoat, Trinity High School, Co-op Academy Broadhurst, St Ambrose College, Loreto College.

**Streets**

Lambeth Road, Lambrook Walk, Lancashire Street, Lancaster Court, Lancroft Drive, Lastingham Street.

**Book of Remembrance**

Alan Stirrup; Lucy Cunningham; Thomas Johnson; Inez Brooks; Mavis Matthews; William Atherton; Herbert Jones; Frederick Brannan; Kenneth Greenwood.