

# HOLY TRINITY TAUNTON

## *O u T L O O K*



June 2025

# *Holy Trinity Service Times*

Services are as follows:

Sunday

8.00am, 10.00am & 6.30pm

Tuesday, Wednesday & Thursday 10.00am

Friday 12.30pm

Saturday

10.00am and 6.00pm

All services are streamed on Facebook except  
Saturday 6pm & Sunday 8am.

Service times may occasionally vary – please see  
weekly notice sheet for details.

To access streamed services:



@ Holy Trinity Taunton



Holy Trinity Taunton

Fr Julian can be emailed directly: [frjulianssc@gmail.com](mailto:frjulianssc@gmail.com)



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Email: [holytrinity01@outlook.com](mailto:holytrinity01@outlook.com)

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***FR JULIAN WRITES...***



**June 2025**

It seems incredible that within three weeks the Roman Catholic Church mourned their leader, buried him, appointed a successor and inaugurated his papacy. It is also incredible that more than 6 months after the resignation of the Archbishop of Canterbury, those on the appointment panel have yet to be confirmed; on 13 May, 5 bishops were appointed as representatives of the wider Anglican Communion. However, were we to shut up our bishops in Westminster Abbey until they made a decision, some will have died by the time any decision would have been reached!

Of course, it is because the C of E is purportedly a democratic, a synodal, communion, in that both lay and ordained, C of E and Anglican, have a voice in the appointment. It is said that Pope Leo wishes to make the RC church more 'synodal'; let's hope they learn from the mistakes that their Anglican sisters and brothers have made. I doubt very much whether the RC church will ever allow its laity, untrained and largely uninformed, to determine matters of doctrine and liturgy. In the days before the present three-tier system of 'equals' (bishops, clergy and laity) of General Synod, the final decision on such matters was made by bishops, who are after all our 'fathers' in God, and defenders of faith and order.

So we wait. And pray. All the time an excessive responsibility is being placed on the Archbishop of York as senior bishop in England and acting 'first amongst equals' in the Anglican Communion. The bookies are probably fed up and no one is holding their breath, although that doesn't stop rumours abounding! However, it does give time for a prayerful and reflective consideration on what the Archbishop of Canterbury is, and what qualities are essential in his (or her) ministry, both as a diocesan bishop and a metropolitan bishop.

There are various definitions of 'leadership' in the secular world, and here are 6 common ones: transformational, delegative, authoritative, transactional, participative and servant. The next Archbishop of Canterbury may have aspects of these all, but the one I hope is foremost by far is the servant model.

Jesus said that he came not to be served but to serve, something Jane embroidered on a kneeler for my priestly ordination. His service was emphasised at the Last Supper when he washed his disciples' feet, and was embodied in his death and resurrection. In him, all the prophecies of the Messiah as the 'suffering servant' were fulfilled.

However, we must not forget that, despite his humility and servitude, he was a leader. He stated that he was the 'good shepherd'. Rather than driving his sheep, he leads from the front, and the flock, recognising him as the source of unity and safety, willingly follow. Yet how often do we fail to recognise this reality of Jesus, and are also disappointed in those who have been appointed as shepherds over us in succession?

I would not wish to have the responsibility of choosing a new Archbishop. They must be a good leader after the example of Christ, someone rooted in prayer, scripture and understanding of tradition, and many other qualities besides.

As we approach Pentecost, we hope that Holy Spirit will inspire (a polite form) the Crown Nominations Committee to get on with the job and choose a new Archbishop.

As we approach Trinity Sunday, may the candidate be orthodox in faith and order; as we approach Corpus Christi, may the sacraments have a deep effect in their ministry. And may God bless and guide those responsible for choosing and the one to be chosen.

With my prayers and all good wishes

*Fr Julian*



## WHY AND WHAT...?

From Holy Saturday until the eve of Pentecost, the Paschal Candle has stood at the front of the church. For the rest of the year, it stands by the font and is lit at baptisms. When we have a funeral in the church, then the candle stands by the coffin. It is something with which we are so familiar that we don't always appreciate its significance.



It is the 'paschal', that is, Easter, candle. It burns over to 50 days of Eastertide as a witness to the resurrection of Christ. All candles are significant in that each conveys an attribute of Christ. A lit candle has a flame; Jesus said, 'I am the Light of the world'. The candle flame may be insignificant, but in the dark can be seen by the human eye 1.6 miles away; again St John writes of Jesus, 'the light shines in the darkness and the darkness has not overcome it.' Lighthouses are measured in candle-power; the church is like a lighthouse where all the single flames – you and me – gather together to provide guidance and safety. And finally, a candle is self-sacrificing. It burns, it uses itself up that we might share its benefits. Christ used himself up for us on the cross. Candles are special, and the paschal candle most special of all.

As the symbol of the new, risen, life of Christ, it is used at funerals, at the end of human life. It is also used at baptism and confirmations, again as a symbol of the risen life of Christ, as candidates come to share in that life in this world.

Our paschal candle is decorated simply with just the bare minimum. It has the Alpha and Omega, the beginning and last letters of the Greek alphabet; Jesus said that he was the Alpha and Omega. It has the cross, the sign of Jesus' death and paschal victory. It has the year date. And it has five studs, representing the five wounds of Christ, which contain incense grains, declaring Christ's divinity.



Familiar the paschal candle may be, but it holds a lot of teaching, so go up and have a look either in the choir or at the font!

Fr Julian

## AMP and APCM

The *Annual Meeting of Parishioners* took place on Sunday 4th May. Its sole purpose is to elect the church wardens for the following year, and is open to all members of the community. We are very lucky that Both John Godley and Jenni Llewellyn offered to stand again and were elected unopposed.

This was followed by the *Annual Parochial Church Meeting*, at which only those on the electoral roll may be present and vote.

Here we received reports about the church's activities in 2024, and its finances. It was unfortunate that we had a £7000 deficit, met by reserves. This was largely in part to bringing all income into one calendar year, rather than using part of the following year's income. The new Electoral Roll has 62 entries.

There were no elections to the Deanery Synod; our representatives remain as Geraint Jones and Jane Laurence; as a member of General Synod, Emma Gregory also is a member of Taunton Deanery Synod. These are all ex officio members of the Parochial Church Council.

Wendy Burge has stepped down from the PCC; we are grateful for all she has done as a member. We welcome Melanie Robson and Lindsay Edmunds as new members.

After these meetings, the officers were elected: Geraint Jones as Vice-Chair, Pauline Holt as PCC Treasurer, Keith Penny as PCC Secretary.

Embryonic committees were formed: Standing (Chair – Fr Julian) Social (Chair - Liz Hathway), Building/Health and Safety (Chair – John Godley), Finance (Chair – Pauline Holt), Mission (Chair – Fr Julian). Apart from the Standing Committee which comprises the officers, it is hoped that people other than members of the PCC will offer to help as regular or occasional members of the committees. Please see the various chairs for details.

Fr Julian

# CALENDAR FOR JUNE

The Sundays, readings and themes, and Saints days for June are listed below.

1 EASTER 7

*Theme: The Spirit and the Bride*

Readings: Acts 16. 6-34; Rev. 22.12-14, 16-17 & 20-21; John 17.20-26

2 Mon SS. Marcellinus and Peter, Martyrs (304)

3 Tue S. Charles Lwanga & Companions, Ugandan Martyrs (1886)

5 Thu S. Boniface of Crediton, Bishop & Martyr (754)

6 Fri S. Norbert, Bishop (1134)

8 PENTECOST

*Theme: The Gift of the Spirit*

Readings: Acts 2.1-21; Romans 8 14-17; John 14.8-17

9 Mon S. Columba, Abbot of Iona, Missionary (597)

11 Wed S. BARNABAS THE APOSTLE

13 Fri S. Anthony of Padua, Franciscan Friar & Priest (1231)

15 TRINITY SUNDAY *Theme: Father, Son and Holy Spirit*

Readings: Proverbs 8.1-4 & 22-31; Romans 5.1-5; John 16.12-15

16 Mon S. Richard of Chichester, Bishop (1243)

18 Wed 183rd Anniversary of Holy Trinity Church

20 Fri S. Alban, 1st Martyr of Britain (250)

21 Sat S. Aloysius Gonzaga (1591)

22 CORPUS CHRISTI (Trinity 1) *Theme: The Body & Blood of Christ*

Readings: Genesis 14.18-20; 1 Corinthians 11.23-26; John 6.51-58

23 Mon S. Etheldreda, Abbess of Ely (678)

24 Tue BIRTH OF S. JOHN THE BAPTIST

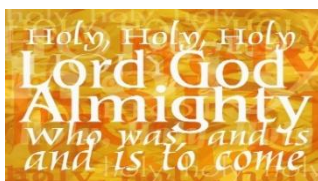
27 Fri S. Cyril of Alexandria, Bishop & Teacher (444)

28 Sat S. Irenaeus, Bishop of Lyons, Teacher (200)

29 TRINITY 2

*Theme: The Lord we Serve*

Readings: 1 Kings 19.5-16&19-21; Galatians 5.1&13-25; Luke 9.51-62



## STREAMED SERVICES

In January we started streaming Sunday services and Festivals to our YouTube site whilst still streaming midweek services to Facebook. However, as viewing figures on YouTube have not been particularly good we are now once again streaming all services on Facebook, where it seems we can reach more people.

Jane Laurence

### PRAYER TO THE HOLY TRINITY



Glory be to the Father,  
Who by His almighty power and love created me,  
making me in the image and likeness of God.

Glory be to the Son,  
Who by His Precious Blood delivered me from hell,  
and opened for me the gates of heaven.

Glory be to the Holy Spirit,  
Who has sanctified me in the sacrament of Baptism,  
and continues to sanctify me  
by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity,  
now and forever. Amen.

## SHARING TOGETHER

On the fourth Thursday of the month, a number of people meet to 'Share Together', looking at a topic which is introduced and then sharing thoughts that arise from it. It's informal and friendly and is held at the Vicarage at 7.30pm concluding with Compline. The subject on June 26th will be based on the hymn 'Ye watchers and ye holy ones' - 478 in the hymn book - looking at all the angelic host.

All are welcome, and each session is complete in itself. Please ask Fr Julian for more details, or let him know if the place and time are not suitable.

# Spotlight on...



## ***Bishop Michael Langrish***

*I need to say that the time I spent with Bishop Michael, was where I wished most that I had a recording device! To talk with to Bishop Michael was not only a life-changing experience but one of the most interesting and thoughtful I have ever had. I cannot do his own words justice.*



*Bishop Michael, thank you for welcoming me to your home today, tell me, how long have you lived in Taunton, do you have any family and what brought you to where you are today?*

I was born, the eldest of three children, in Southampton. My father was a professional soldier, who in 1936 was part of the forces in Palestine. I grew up with stories of the Mandate period and it is from this, that my lifelong interest in middle eastern affairs started. I have made over twenty plus visits in the last forty years, visiting churches, leading pilgrimages and study tours, and in connection with a variety of Charities such as Friends of the Holy Land and Action around Bethlehem Children with Disability (ABCD)

I went to the local primary school and from there to the direct grant King Edward's school in Southampton. With Birmingham University following, I read a double degree of social sciences and history. There were only nine of us on the course but this number was enriched by Esther (who was later to become my wife) joining us after her changing courses. My interest was mostly in political history and Esther's in sociology.

I was not born into a church-going family but at 16 I came into contact with the most wonderful Anglo Catholic priest who made a huge impact on my life. I was gradually led to faith in Christ. In him I saw an inner peace and self-assurance. He was a man of great holiness. He was probably the first person to discern in me a call to ordination. Others would also say to me that I should consider Priesthood but my reply then was 'no way'.

I have never applied for any of the roles I have had. Somehow they always found me and my first job found me the day after I graduated. I was contacted by a friend of Esther's family, who was a professional production engineer and having completed an automotive engineering survey, required a graduate to project manage its recommendations. It was in the Birmingham car industry that I learned how to manage – and how not to do so!

Still in Birmingham I trained for my PGCE and commenced teaching history at a secondary school and later at a primary school in the east end of London where Esther and I, now married, undertook youth work alongside David Sheppard at the Mayflower Centre. Responding to an appeal from CMS during the Biafran war, in 1969 we moved to Nigeria as part of a UK development project to build a new College of Education, before handing over to UNESCO 3 years later.

Time and much prayer had changed my mind about ordination. We came home and to Cambridge to study for my Ordination at Ridley Hall, Cambridge and I was ordained in December 1973. I served my title at Holy Trinity, Stratford on Avon, where (a sign of the times), there were four Curates. I was asked to be Chaplain to the Royal Shakespeare Company and got to see many plays (Esther says that she was left at home looking after the children!). However, it was a short curacy comprising only two and a half years, as I was asked to be Senior Chaplain at Rugby School which was a double joy for me as a priest and a teacher. We were there for five years

In 1981 I was asked by the new Bishop of Coventry to become Diocesan Director of Ministry with responsibility for the selection and training of candidates for ordination and lay ministry, and for continuing clergy education. I was also Vicar of Offchurch near Leamington Spa, a parish with a beautiful Saxon/Norman church where prayer leaked from the stones. Five later I was asked to go back to Rugby as the town's rector, getting to know a different Rugby to the one I had known before. I led a staff team of 13 in a parish with a population of thirty-six thousand. We had charge of six churches, three church schools, had the chaplaincy of two hospitals and supported the chaplaincy of a young offender's unit. It was very interesting and multi-dimensional. Another five years on, I was invited to take the post as the third Bishop of Birkenhead.

The Birkenhead See stretched from the M6 to the Welsh border, from New Brighton to Whitchurch, encompassing the urban Wirral, rural Cheshire and from Deeside to the Welsh Marches. Whilst in Offchurch I had been much involved in rural affairs. With Rugby and Birkenhead, it was urban ministry that came more to the fore. We moved the Bishop's house from Chester to Birkenhead. I became deeply involved in projects dealing with poverty, homelessness and urban renewal. Nationally I led follow up work to the report 'Faith in the City, chaired the Church's Community and Urban Areas Committee and also sat on the Home Office's Inner Cities Religious Council. Further afield, the Diocese of Chester has very strong links with the Church of Melanesia in the South Pacific and in 1996 we went out to the Solomon Islands and Vanuatu, establishing a connection which continued when, in 1999 I was asked to become Bishop of Exeter, as the first Melanesian bishop and martyr had come from Devon.

As Bishop of Exeter there was a whirlwind of roles including being on the council of Exeter University, Chair of the Devon Strategic Partnership and a Director of Christian Aid with a particular responsibility for Middle Eastern affairs. We also had thriving links with the Dioceses of Cyprus and the Gulf, and Thika in Kenya. I served for ten years in the House of Lords leading on rural affairs, international development and beginning and end of life issues

On retirement in 2013 we moved to West Sussex but returned to the West Country, to Taunton, in 2022. Seeking a house with a decent garden we were not looking for the house or area we currently live in, but I fell in love with the garden, Esther fell in love with the house, and the road we live on reminded us of a country lane whilst still remaining in touch with pavements and walking distance of County Ground! I'm fortunate to continue to have a rich post-retirement ministry as an assistant bishop in this Diocese, in the Diocese of Europe and as President of Pusey House in the University of Oxford.

*What do you do in your spare time, what are your hobbies?*

I am a voracious reader (*indeed there were five piles of half-read books on the coffee table whilst I was there*) and I am very keen gardener, I can lose myself in my garden and I compose many themes for a sermon or two, whilst working. I love watching cricket, walking and music, especially opera and jazz. Radio Three is a firm favourite.

*What would you say is important to you and what does your faith and Holy Trinity mean to you?*

My faith goes back to my first Parish Priest. Because of his ministry and pastoral care, I came to see that faith in Christ takes us to both where we begin and where we end. We are conceived in the heart of God to where we are destined to return. If we are open to His grace we will be ready when he ultimately receives us to Him.

I am grateful for Holy Trinity. It is honest and down to earth; it takes me back to my roots; it is a place where the essentials of the Faith are celebrated and I sense a seriousness about Gods' work. I am grateful for Fr Julian's generosity and pastoral care. It continues to add to the many ways in which I have been enriched by the people I have met across the world.

*Thank you Bishop Michael, I have to say that was the most moving and thoughtful one and a half hours I have ever spent. Plus, I am sorry for reversing into your green bin!*

Pauline Holt

**14TH JUNE**



**11am – 2pm**

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Raffle tickets are now available to purchase. Please let us know if you would like to take some tickets in advance to sell to your friends and family. Also please take a poster to display.

With prizes to be won, refreshments and stalls to browse, we look forward to seeing you. For any further information please contact John Godley. Thank you.



# A RECIPE FOR JUNE

## BLUEBERRY AND ALMOND TART

This is a delicious recipe which can be made in advance. To make things simpler, instead of making your own pastry you could use 300g bought shortcrust pastry and sprinkle this with 1 tbsp caster sugar when rolling.

*Ingredients* (Serves 6-8)

*For the pastry:*

150g Plain flour, plus extra for dusting  
1 tbsp Caster sugar  
Pinch of salt  
100g Unsalted butter, chilled and cubed

*For the filling:*

100g Butter, at room temperature  
100g Caster sugar  
Grated zest of 2 lemons  
2 Eggs  
75g Ground almonds  
25g Plain flour  
150g Blueberries  
3 tbsp Lemon curd



*Method*

- *To make the pastry:* put the flour, sugar and salt in a mixing bowl and rub in the butter until it resembles fine breadcrumbs. Mix in 2tbsp cold water until it just binds, adding more if necessary.
- Knead lightly to a smooth dough on a floured surface. Roll out, then line a 20cm loose-bottomed tart tin. Prick several times with a fork and put in the fridge for 30 minutes.
- Preheat the oven to 200°C/gas 6. Line the pastry with greaseproof paper and a layer of baking beans. Cook for 15 minutes. Remove the paper and beans and cook for 5 minutes more until the pastry is just golden.

- *To make the filling:* beat the butter, sugar and lemon zest together until creamy.
- Beat in the eggs one at a time, with a spoonful of ground almonds with each egg. Mix in the remaining almonds, flour and the blueberries.
- Spread the lemon curd over the tart case, then spoon the filling on top. Bake for 20-25 minutes until lightly golden. Dust with icing sugar.

Serve the tart with cream or custard. It also makes a tasty treat with morning coffee or afternoon tea.

Contributed by Jenni Llewellyn

## HOLY TRINITY WINNERS

**April 2025**

1st	Jenni Llewellyn	£56.25
2nd	Jean Dalzell	£33.75
3rd	Aart Dourleyn	£22.50



## THE SUNDAY LUNCH CLUB

will be visiting the following:

8 June	The Maypole, Thurloxtton (£5 deposit)
13 July	The Swan Inn, Kingston St Mary (£5 deposit)
10 August	Oake Manor Golf Club
14 September	The Royal Oak, Hillcommon

All bookings are for 12.15. Please let me know if you want to come along to any of the lunch club outings on the previous Sunday so that numbers can be confirmed with the venue. If you need a lift please arrange transport beforehand with one of the drivers.

Wendy Burge

**MAGAZINE DEADLINE:** Wednesday 18th June 2025

## LOVE iii



Love iii was written by George Herbert in about 1633.

In this poem the poet is in a one to one discussion with God, who is talking to him very much as a loving Father does to a much beloved, but in the son's eyes, an undeserving one.

George Herbert, one of the 'metaphysical' group of poets is here making an intimate picture, lightly veiled in allegory, of God's loving forgiveness; the Paschal Sacrifice and the Eucharist, without mentioning these or even His name directly.

Wonderful!

*Love bade me welcome yet my soul drew back.  
Guilty of dust and sin.  
But quick eyed Love, observing me grow slack  
From my first entrance in.  
Drew nearer to me, sweetly questioning  
If I lacked anything.*

*'A guest,' I answered, 'worthy to be here'  
Love said, 'you shall be he,'  
'I, the unkind, ungrateful? Ah my dear,  
I cannot look on thee.'  
Love took my hand, and smilingly did reply,  
'Who made the eyes but I'.*

*'Truth, Lord; but I have marred them; let my shame  
Go where it doth deserve.'  
'And know you not,' says Love, 'who bore the blame?'  
'My dear then I will serve.'  
'You must sit down,' say Love, 'and taste my meat,'  
So I did sit and eat.*

Pat Hitchcock

# ST VITUS, MARTYR

St Vitus was an Early Christian Martyr; whose Saint's Day is June 15th.

Originally from Sicily and the son of a pagan Roman Senator, who tortured his own son to make him deny his faith, Vitus is believed to have died in AD303 in the Emperor Diocletian persecutions.

His remains were eventually taken to Germany where followers would dance in front of his statue. This became known as St. Vitus Dance. The movements became associated with those suffering from Epilepsy, indeed St Vitus is the Patron Saint of Epileptics.

He is also the Patron Saint of actors, dancers and comics, plus many others including dogs and the whole of Serbia.

According to legend, Vitus was either 7 or 12 years old when he was tortured in Rome. He was miraculously rescued by an Angel and taken to Lucania where he died from his injuries. Why was he tortured? He had performed an exorcism on one of the sons of the Emperor Diocletian, but refused to deny Jesus or his faith, which were the source of his power to heal.



It has to be said that St Vitus does not appear in any historical accounts of the time nor any records from the time naming Martyrs. Still others do not believe he actually existed, but is a blend of stories from the Early Christian Martyrs under one name.

However, St Vitus has a magnificent Cathedral named after him in Prague. It was begun in 1344 and only completed in 1929!

A remarkable Saint.

Whichever version you believe, there are at least two members of the Holy Trinity Congregation who proudly share their birthday, 15th June, St Vitus Day! Can you guess who?

Trudi Watkins

## ALL IN THE MONTH OF JUNE

*It was:*

- 500 years ago, on 13th June 1525, that German Protestant Reformer Martin Luther married Katharina von Bora, a nun whom he had helped to escape from a convent.
- 250 years ago, on 23rd June 1775, that the first Thames Regatta was held in London.
- 175 years ago, on 24th June 1850, that Herbert Kitchener, the 1st Earl Kitchener, was born. This Irish-born British Army officer and politician became Secretary of War during WW1, when he appeared on an iconic poster asking people to join the army.
- 150 years ago, on 3rd June 1875, that George Bizet, French composer, died of a heart attack at 36. Known for his opera Carmen.
- 125 years ago, on 25th June 1900, that Louis Mountbatten, 1st Earl Mountbatten of Burma, was born. He became Governor-General of India (1947-48), First Sea Lord (1955-59), and Chief of the Defence Staff (1959-65). Assassinated in 1979 by an IRA bomb.
- 90 years ago, on 1st June 1935, that driving tests became compulsory for all new drivers in Britain.
- 70 years ago, on 11th June 1955 that the Le Mans disaster took place. A car spun off the track during the Le Mans 24 Hour race in France, and the driver and 83 spectators were killed, with 100 more injured. Bizarrely, the race was not stopped. The race continued while the dead and the injured were removed from the site.
- 65 years ago, on 28th June 1960, that the Six Bells Colliery disaster took place in Monmouthshire Wales. 45 coal miners were killed by a gas explosion.
- 50 years ago, on 7th June 1975, that the first Cricket World Cup to be held in England began.
- Also 50 years ago, on 18th June 1975, that the first North Sea oil was pumped ashore to Britain.
- 30 years ago, on 25th June 1995 that Ernest Walton, Irish physicist died. He was the first person to split an atom.
- 15 years ago, on 28th June 2010, that the US Supreme Court ruled that American citizens have the right to own a gun, regardless of which state they live in. There are an estimated 393 million privately owned guns in the USA, and about 340 million people.

*From the Parish Pump*

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## SAFEGUARDING

At Holy Trinity we take safeguarding very seriously and are committed to the safety of all our members.



If you have any safeguarding concerns, please contact the Parish Safeguarding Officer by email [htsafeguarding@outlook.com](mailto:htsafeguarding@outlook.com), or through a dedicated Safeguarding Line 07596 223932

All contacts are confidential unless you give us permission to share it, or unless someone is at immediate risk.



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# PARISH DIRECTORY

VICAR	Fr Julian Laurence	01823 337890
HON. ASST. CLERGY	Bishop Michael Langrish Fr James Finnemore	
LAY PASTORAL ASSISTANTS	Mrs Jane Laurence } Mrs Jenni Llewellyn }	01823 354800 (Church Office)
CHURCHWARDENS	Mr John Godley } Mrs Jenni Llewellyn }	01823 354800 (Church Office)
DEPUTY CHURCHWARDEN	Mrs Liz Hathway }	
SAFEGUARDING OFFICER	Mrs Jo Bailey / Mrs Charis Cavaghan-Pack	
DEDICATED SAFEGUARDING LINE		07596 223932
PARISH OFFICE	Administrator: Mrs Pauline Holt	354800
PCC Vice-Chairman	Mr Geraint Jones	01823 284376
PCC Treasurer	Mrs Pauline Holt	(Church Office) 354800
PCC Secretary	Mr Keith Penny	(Church Office) 354800
Electoral Roll Secretary	Mr Keith Penny	(Church Office) 354800
Data Protection	Mr Keith Penny	(Church Office) 354800
Organist & Choir Trainer	Mr Simon Gaunt	01984 641584
Editor of 'Outlook'	Mrs Jane Laurence	01823 337890
'Outlook' advertising	Parish Administrator	01823 354800
Sacristan	Mrs Jenni Llewellyn	01823 354800
Head of Servers	Mr David Lovelock	01823 354800
Captain of Bellringers	Mrs Margaret Jordan	07972 524557
Church Flowers	Mrs Sylvie Paul	01823 279436
Hall Booking Secretary	Parish Administrator	01823 354800

Website: [www.holytrinitytaunton.org](http://www.holytrinitytaunton.org)

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