

ZOOM SERVICES

WNPG

6.00 pm Online Evening Prayer (See WNPG website)

<https://us02web.zoom.us/j/84842560875?pwd=Ym82ajBzWlZzdXRoYVNiUW1JSWRsQ>

[T09](#)

Every Sunday 6.30 pm online service West Dereham Cell (contact Janet Tanton)

Welcome to our parishes!

Easter 3 – April 14th 2024

Monday	15th	
Tuesday	16th	
Wednesday	17th	10 am Watlington Morning Prayer
Thursday	18th	
Friday	19th	
Saturday	20th	
Sunday	21st	Services at Boughton suspended until further notice.
Easter 4		9.30 am Wretton - Holy Communion 9.30 am West Dereham - Celtic Service 9.30 am Methwold - Holy Communion 11.00 am Wereham - Holy Communion 6.00 pm Barton Bendish - Evensong 9.30 am Wormegay - Holy Communion 11.00 am Marham - Morning Prayer 11.00 am Shouldham - Holy Communion 6pm, Online Evening Prayer

Not all works are alike. For Scripture says that Abraham was hospitable and God was with him. Elias loved solitary prayer, and God was with him. And David was humble, and God was with him. Therefore, whatever you see your soul to desire according to God, do that thing, and you shall keep your heart safe. *Thomas Merton, The Wisdom of the Desert*

COLLECT Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **(or)** Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father. **Amen.**

FIRST READING Acts 3.12–19 A reading from the Acts of the Apostles. Peter addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore and turn to God so that your sins may be wiped out.’

This is the word of the Lord. Thanks be to God.

PSALM 4 R Lift up the light of your countenance upon us, O Lord. Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer. ‘You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?’ Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me. Tremble, then, and do not sin; speak to your heart in silence upon your bed. Offer the appointed sacrifices and put your trust in the Lord. Many are saying, ‘O that we might see better times!’ Lift up the light of your countenance upon us, O Lord. You have put gladness in my heart, more than when grain and wine and oil increase. I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety. **R**

SECOND READING 1 John 3.1–7 A reading from the first letter of John. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

This is the word of the Lord. Thanks be to God..

GOSPEL Luke 24.36–48 Hear the gospel of our Lord Jesus Christ according to Luke. Glory to you, O Lord. While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.’ **This is the Gospel of the Lord. Praise to you, O Christ.**

POST COMMUNION Living God, your Son made himself known to his disciples in the breaking of bread, open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever. **Amen**

