The Order of Mass at S. Paul's, Deptford

Please join in with the Bold Type

¶ INTRODUCTORY RITES

The Angelus,

The Angel of the Lord brought glad tidings to Mary; And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord. **Be it unto me according to thy Word.**Hail Mary...

And the Word was made flesh.

And dwelt among us.

Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross *a and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

In Eastertide, The Regina Cœli

Joy to thee, O Queen of heaven, alleluia. He whom thou wast meet to bear,

alleluia. pised hath arisen, alleluia.

As he promised hath arisen, alleluia. Pour for us to God thy prayer, alleluia.

Rejoice and be glad O Virgin Mary,

alleluia. For the Lord hath risen indeed, alleluia.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, his Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

Celebrant says the Entrance antiphon

The Greeting

★ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

(or, in Eastertide), Alleluia! Christ is risen!

He is risen indeed, Alleluia!

Prayers of Penitence

My sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

The Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

(And, striking their breast, they say:)

through my fault, through my fault, through my most grievous fault;

(Then they continue:)

therefore I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God. Amen.

(Or)

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed,

(And, striking their breast they say)
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of
your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

(Or)

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed.

(And, striking their breast they say)

We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Kyrie Eleison may be used with penitential sentences to replace the Confiteor.

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.
Kyrie, eleison.
Kyrie, eleison.

(Or)

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy. **Lord, have mercy.**

The Celebrant pronounces the Absolution
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through lesus Christ our Lord. Amen.

Gloria in Excelsis

(Omitted during Advent and Lent)

Glory to God in the highest. and peace to his people on earth. Lord God, heavenly King. almighty God and Father. we worship you, we give you thanks. we praise you for your glory. Lord lesus Christ. only Son of the Father. Lord God, Lamb of God. you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One. you alone are the Lord. you alone are the Most High. lesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Celebrant says The Collect
Let us pray ... Amen.

¶ THE LITURGY OF THE WORD

Sit for the readings from the Old and/or New Testaments

At the end the reader says, The word of the Lord. Thanks be to God.

The Responsorial Psalm

follows the first reading.

The response is announced.

The Gospel Proclamation

The Alleluia is sung, (but replaced by an Acclamation during Lent).

The Lord be with you And also with you.

A ♣ reading from the ♣ holy Gospel according to ♣ N.

Glory to you, O Lord.

At the end.

The Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(All Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the ₹ age to come. Amen.

Prayers of Intercession

Lord, in your mercy, hear our prayer.

(or),

Lord, hear us,

Lord, graciously hear us.

Rest eternal grant unto them, O Lord. and let light perpetual shine upon them.

May they rest in peace and rise in glory.

Rejoicing in the fellowship of the Blessed Virgin Mary we pray:
Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit
of thy womb Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

- S. Peter, Prince of the Apostles, Pray for us.
- S. Paul, our Patron,
- Ss. Francis & Clare,

S. N.,

All you angels and saints.

Merciful God, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

¶ THE LITURGY OF THE EUCHARIST

The Peace may be given here.

The Altar is prepared.

Blessed are you, Lord, God of all creation: Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the Almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Celebrant says the Prayer over the Offerings

Let us pray ... Amen.

THE EUCHARISTIC PRAYER

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Here follows **the Preface** in which the celebrant praises God for his mighty acts and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

★ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and one of the following acclamations is used:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or),

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

(or)

lesus Christ is Lord:

Lord, by your cross and resurrection, you have set us free. You are the Saviour of the World.

The Prayer continues and leads into the doxology, to which all respond boldly,

AMEN.

¶ THE COMMUNION RITE

The Lord's Prayer

As our Saviour taught us, so we pray:

(or),

Let us pray for the coming of the kingdom in the words our Saviour taught us:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.

The celebrant adds,

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all distress as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Peace

The celebrant introduces the Peace with a suitable sentence.

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

We share the peace with those immediately around us, a sign that expresses peace, communion, and love.

Agnus Dei

during which the celebrant takes the host and breaks it over the paten, placing a small piece in the chalice.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

(or)

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

(or, from Easter Day to Pentecost)

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast.
not with the old yeast of malice and evil,
but with the unleavened bread of
sincerity and truth. Alleluia.

Celebrant says the Communion Antiphon.

Everyone is invited to receive Holy Communion or a Blessing.

The Body / Blood of Christ

The communicant replies each time,

Amen.

and then receives.

¶ THE CONCLUDING RITES

Celebrant says the Prayer after Communion

Let us pray ... Amen.

The Blessing

The Lord be with you.

And also with you.

Let us bow our heads and pray for God's Blessing.

The peace of God... and the blessing of God almighty, ★ the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

The Dismissal

Ite, missa est.

Deo gratias.

('Alleluia, Alleluia' is added in **Eastertide.**)

At Low Mass

The Last Gospel, (S. John: 1: 1-14), is read.

At the end. Thanks be to God.

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Latest Revision, 151221