

Prayers of Intercession

Lord, in your mercy,
hear our prayer.

(or),

Lord, hear us,
Lord, graciously hear us.

Rest eternal grant unto *them*, O Lord.
**and let light perpetual
shine upon them.**

✠ May *they* rest in peace
and rise in glory.

Rejoicing in the fellowship
of the Blessed Virgin Mary we pray:
**Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit
of thy womb Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

S. Peter, Prince of the Apostles, **Pray for us.**

S. Paul, our Patron,

Ss. Francis & Clare,

S. N.,

All you angels and saints.

Merciful God,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ THE LITURGY OF THE EUCCHARIST

The Peace may be given here.

The Altar is prepared.

Blessed are you, Lord, God of all creation:
Through your goodness
we have this bread to offer,
which earth has given
and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness
we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Orate Fratres

Pray my sisters and brothers,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

**May the Lord accept the sacrifice
at your hands for the praise and
glory of his name, for our good,
and the good of all his Church.**

Celebrant says the Prayer over the Offerings

Let us pray ... **Amen.**

THE EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*Here follows the Preface in which the celebrant
praises God for his mighty acts and all respond:*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

✠ **Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

*The celebrant recalls the Last Supper,
and one of the following acclamations is used:*

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

(or),

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

(or),

Christ is the bread of life:

**When we eat this bread
and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

(or),

Jesus Christ is Lord:

**Lord, by your cross and
resurrection, you have set us free.
You are the Saviour of the World.**

*The Prayer continues and leads into the doxology,
to which all respond boldly,*

AMEN.

¶ THE COMMUNION RITE

The Lord's Prayer

As our Saviour taught us, so we pray:

(or),

Let us pray for the coming of the kingdom
in the words our Saviour taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds,

*Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all distress
as we wait in joyful hope
for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

*The celebrant introduces the Peace
with a suitable sentence.*

Lord Jesus Christ, you said to your apostles:
Peace I leave you,
my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it
over the paten, placing a small piece in the chalice.*

**Lamb of God, you take away the sin
of the world, have mercy on us.**

**Lamb of God, you take away the sin
of the world, have mercy on us.**

**Lamb of God, you take away the sin
of the world, grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive
you, but only say the word,
and I shall be healed.**

(or),

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

(or, from Easter Day to Pentecost)

Alleluia. Christ our passover is sacrificed for us.
**Therefore let us keep the feast.
not with the old yeast of malice and evil,
but with the unleavened bread of
sincerity and truth. Alleluia.**

Celebrant says the Communion Antiphon.

*Everyone is invited to receive
Holy Communion or a Blessing.*

The Body / Blood of Christ

*The communicant replies each time,
Amen.*

and then receives.

¶ THE CONCLUDING RITES

Celebrant says the Prayer after Communion

Let us pray ... **Amen.**

The Blessing

The Lord be with you.
And also with you.

Let us bow our heads
and pray for God's Blessing.

The peace of God...
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Ite, missa est.

Deo gratias.

(‘Alleluia, Alleluia’ is added in Eastertide.)

At Low Mass

The Last Gospel, (S. John: 1: 1-14), is read.

At the end, Thanks be to God.

*Common Worship material © Archbishops' Council
of the Church of England. Roman Missal, English translation
according to the Third Typical edition © Catholic Truth
Society; First used at the Patronal Feast of S. Paul, 010707.
Latest Revision, 151221*