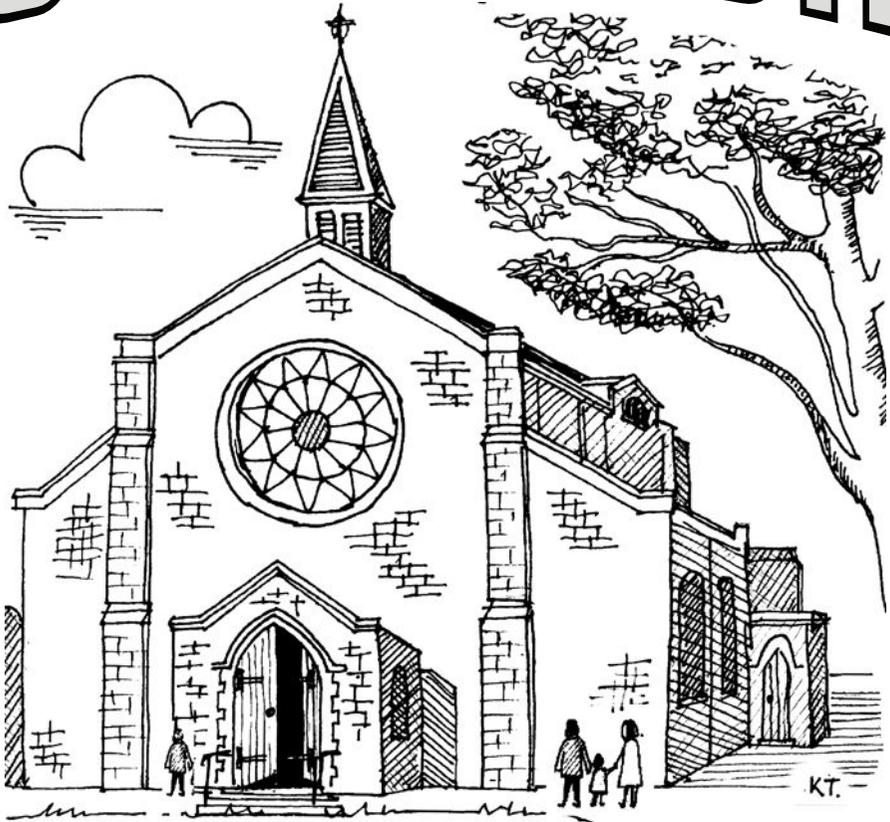


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OUTREACH



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October
2020



50p

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June 2017

VICAR'S LETTER. Dear Friends



In the small Welsh village of Aberhosen, at precisely 7am every morning, for 18 months, the broadband signal to the whole village abruptly vanished. Engineers sent to investigate spent days testing connections and replacing cables in the tiny village of 400, all to no avail. Openreach engineers described being left 'downhearted' and 'frustrated', but were determined to get to the bottom of the problem. Bringing in a crack squad of chief engineers from around the country the issue was eventually located to what the engineers suspected was 'SHINE', 'Single High Level Impulse Noise', electrical interference emitted from a source having an impact on broadband connectivity.

Said the chief engineer, *"We walked up and down the village in the torrential rain at 6am to see if we could find an electrical noise to support our theory. And at 7am, like clockwork, it happened. Our device picked up a large burst of electrical interference."*

The engineers knocked on the door of the source of the emittance and the problem was solved, they found the root of the problem, - one villager's old analogue telly!

"The resident, who has asked not to be identified, turned their second hand television on each day at 7am. It created a burst of "electrical noise" that brought down the neighbourhood's broadband. As you can imagine when we pointed this out to the resident, they were mortified that their old second hand TV was the cause of an entire village's broadband problems, and they immediately agreed to switch it off and not use it again." said the engineer.

Something once common in the past, long discarded by most people was still in operation, causing much inconvenience and some real problems for other people (for example elderly people relying on the internet for their grocery shopping) and, presumably,

the same disruption for the owner of the source of the problem themselves. What's more this was neither realised as being a problem nor was its effects properly understood by anyone affected.

Isaiah 43:18-19 helpfully reminds us to

“Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.”

How many relics from our past do we cling onto? Or indeed in some cases carry around with us? I admit myself to being something of a hoarder, but when it becomes physically impossible for me to make my way across my study floor to my desk, even I have to come to terms with the fact that a clear-out is needed and some papers and artefacts need to go in the recycling bin!

But sometimes it's more than papers and artefacts. Sometimes it's habits, routines, attitudes, easy assumptions, certainties and dogmas which, though once useful, have become, without us noticing, out dated, a curiosity maybe but also perhaps something of an encumbrance, a burden, a source of interference both to our own present needs and often to those of others. An artefact from the past which needs ditching because it's causing problems in the present.

I hope that the owner of the old TV set (who has chosen to remain anonymous) is comforted by the knowledge that not only his own (and it probably was a he) internet connection now works but that through his sacrifice the connectivity of all the other good people of Aberhosen is now restored. I also hope that he is delighted and maybe surprised by the much better, sharper and crisper picture that his new, modern LED TV gives him to enjoy!

Your friend and vicar.
David.



Following the guidance from Blackburn with Darwen Local Authority and the Diocese of Blackburn we are still able to keep both St Francis and Immanuel open for public worship, but those in Church are now required to wear a cloth face covering or non-surgical mask. There will be a limited supply of face coverings in each Church but it would assist us if everyone coming to church would please bring their own face covering or mask.

With all blessings. *David.*

The NHS Covid-19 app QR Poster is displayed at the entrance to the church and hall for use by those using the app.

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MAINTAIN SOCIAL DISTANCING

USE ONLY THE DESIGNATED SEATS

PLEASE DO NOT ...

USE ANY PRAYER OR HYMN BOOKS

USE ANY PEWS MARKED WITH RED DOT

TOUCH SURFACES UNNECESSARILY



Welcome back and stay safe.

Smiles

Telling the time

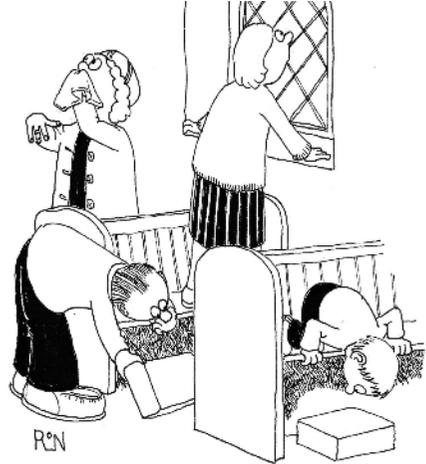
The cable repairman was on my street and asked me what time it was. I told him it was between 1:00 pm and 5:00 pm.

Where?

The police officer asked me where I had been between 5 and 6. He seemed irritated when I answered "kindergarten."

Home

I just saw a local burglar kicking his own front door in. I asked him what he was doing. He replied, "Working from home."



They knew it was left over from the Harvest Festival, but not what it was, or where...

Aliens

Aliens probably fly by earth - and lock their doors.

SUDOKU PUZZLE

Each row, each column and each 3x3 box all have numbers from 1-9. No digit can appear twice in any row, column or box.

Answers on page 22.



			5					
		8	7	4			5	
4	9					6	1	
		1					8	
			4		5			
7						3		
1	3					8	6	
6				7	8	4		
					6			

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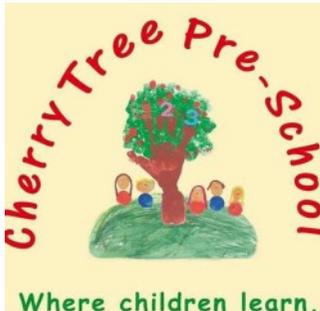
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Wordsearch for OCTOBER 2020.

Answers on page 22.

All Hallows Eve – or Holy Evening

Modern Halloween celebrations have their roots in pre-Christian times.

In those long-ago days, on the last night of October, the Druid priests celebrated the Festival of Samhain, or ‘Summer’s End’. They lit great bonfires and performed magic rites to ward off the dark supernatural powers of oncoming winter. Today, Christians turn to prayer instead of charms to overcome the powers of darkness. And the deeper, true meaning of All Hallows’ Eve, should not be forgotten. As Christians, we all draw closer to Christ when we remember and give thanks for our loved ones and for others who have gone before us through the gates of death.

All
Hallows
Halloween
Druid
Priests

Festival
Samhain
Bonfires
Magic
Dark

Supernatural
Powers
Winter
Christians
Prayer

Charms
Deeper
True
Eve
Closer
Christ
Thanks
Loved
Death
Gone



Beware what lurks in the church vestry...

The Rectory
St James the Least of All.



My dear Nephew Darren.

I am unsurprised that the cleaning lady took exception to you dismantling your motorbike in the church vestry. Clergy vestries are the final repositories of rotting hymn books, ancient cassocks with a certain aroma, buckets with holes in, which are kept “just in case” and dead animals in various states of decomposition; but they are no place for bike chains, disc brakes and inner tubes.

I will concede that vestries seem to attract all those objects no one quite knows what to do with, but which parishioners can't bear to throw away. Flower arrangers creep into my vestry, looking for space for boxes of twine. Decorators arrive with cribs and Easter gardens they are hoping to store. And even the choirmaster occasionally sidles in, trying to slip some anthems past me. I repel them all with vigour, and a firm broom.

One thing I can't keep out of the vestry are the portraits of all my predecessors, who stare down at me reproachfully. The most recent, in colour, stare smugly, knowing that I am still being compared to them, and falling short. Earlier incumbents, in black and white, look mildly reproachful, reminding me that *they* all held doctorates from Oxford. The hand-drawn portraits from pre-1870 are the worst – they all look as if they drank vinegar for breakfast and argued Pelagianism over lunch, just for fun. I am already rehearsing my own look of pained forgiveness for my leaving photo that will stare down on my own successor, and perpetually irritate him

It also seems to be a tradition that retiring clergy donate their robes for their successors, probably because it spares them a walk to the dustbin. So, a five-foot, 18 stone incumbent will leave a cassock for his six-foot, ten stone successor. There will also be a spare 1960s nylon surplice hanging on the back of the vestry door, to remind you that should you ever forget your own, then this is the horror you will be obliged to wear throughout Evensong.

Notices on the walls will tell you that marriage fees in the 1920s were seven shillings and sixpence, that Communion wine can be obtained from a shop that closed down a generation ago and there will be a copy of the prayer of thanksgiving to be used on the Relief of Mafeking.

My only advice is to remove your bike before it gets bundled up with the Scouts' tents – and lost forever in the churchwarden's shed.

Your loving uncle, *Eustace*.

Harvest

Sun. 11th Oct.



We plan to have the second Sunday in October as our

Harvest Service this year as we have done in previous years. As things stand this cannot take the usual form but we will still welcome gifts of food which will be taken to Blackburn Foodbank.

Although the Foodbank are always grateful of much needed donations because of the unprecedented situation this year donations are desperately needed. If you are not able still to come to church, Harvest donations for the Foodbank may also either be dropped off at the vicarage or else contact David who will pick them up. Mob. 07506 552 784.

Tel: 01254 201236.



“Authentic Christian Ministry from Corinthians” A Quiet Day with Bishop Julian

**Thursday 15th October
10am-4pm Blackburn Cathedral**

As the Apostle Paul refutes the claims of new leaders who have come to Corinth, so we learn what Authentic Christian Ministry is meant to look like.

£20.00 per person including a light lunch.

Fenny Churches

NEW.....

Sunday ZOOM School

Each Sunday, from Sunday 27th September, our Vicar, David, will be doing a 'Sunday Zoom School from 9am until 9.15am

This is an interactive online Sunday Zoom School for St. Francis and Immanuel and for any other young person who would like to join in.

There will be stories, activities, quizzes and competitions aplenty - any young person is welcome to join in.

St. Francis Church, Feniscliffe and Immanuel Church Fenisowles

Vicar David's YouTube Vlog

Search for 'fenny churches' on YouTube

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and a short address by David.
Also special Eucharist Services.



Subscribe to the “fenny churches” channel on YouTube.
Please like and post a link to others who may be interested.
Also view the Vicar's daily 'Sixty Second Slot'.

STAY SAFE

DRY ROT has appeared in the floor of the Lady Chapel. Appropriate action will be taken.



Stewardship.

Some people have asked how they can get their weekly stewardship giving to our Treasurer. This is a good question because the current monthly outgoing is more than the monthly income. The answer is to phone Treasurer Christine who will arrange collection from you. Tel. 01254 202088.

For the long-term survival of St Francis Church, it is importance to have *regular*, planned giving. Please think about giving generously of our time, talents and money to the cause of Christ.

We need money to do what we are here to do: *the ministry and mission of God*, including to continue to worship in our beautiful church building. Cash poses a risk of infection, so we ask as many of you as possible to switch to paying your much-needed stewardship contribution by Standing Order.

The fact is, we need money to survive. Please contact the Treasurer for more information.

Roy and Tony. (Churchwardens)

Why singing in church is the same as shouting at the pub

How dangerous is it to sing in church, when it comes to spreading coronavirus? About the same as it is to speak loudly in a pub.

So say researchers at the University of Bristol. They have found that speaking loudly and singing generate about the same amounts of aerosol droplet – tiny particles of liquid – which are thought to carry Covid-19.

The louder you sing or speak, the more the aerosol droplets.

Canon Paul Hardingham considers the authority of the Bible.

Understanding the Bible

As we acknowledge Bible Sunday this month, it's a good opportunity to ask the question: *why should I read the Bible?*

The Bible is the world's best-selling book of all time. However, it isn't one book, but a library of 66 books, composed by some 44 writers over a period of 1500 years in a range of literature including history, poetry, prophecy, letters and apocalyptic (end times). Despite having a number of different writers, the Bible claims one author: God himself!

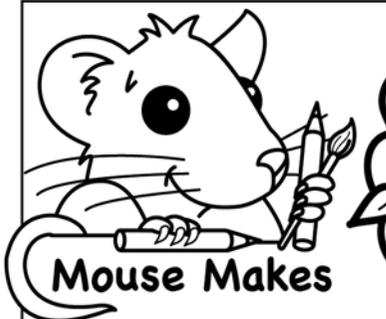
Bible Sunday
25th October



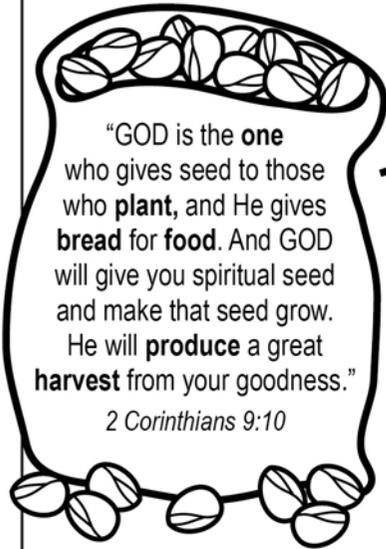
This is the basis of the unity of its message and authoritative claim to be the primary way by which God speaks to us: *'All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work'* (2 Timothy 3:16). The Bible is inspired (*'the word of God in the words of men'*) and presents itself as a *manual for life*, equipping us to live for God in every aspect of our lives. We also have the promise of the Holy Spirit to guide us in applying the words to our lives: *'the Spirit will guide you into all truth'* (John 16:13).

However, the Bible could also be described as a *love letter* from God, as He uses it to deepen our relationship with him. As Jesus said: *'You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me'* (John 5:39,40). Christians follow a person not a book, and the Scriptures are intended to help us to know Jesus better.

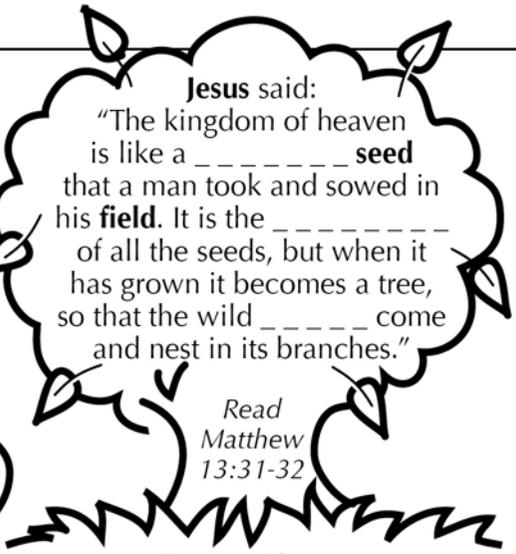
At her coronation the Queen was given a Bible with the words *'the most precious thing this world affords'*. Does this reflect our own attitude to the Bible?



Mouse Makes

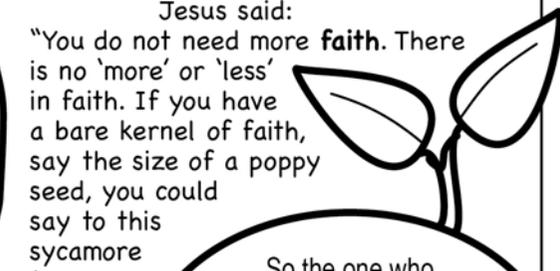


"GOD is the **one** who gives seed to those who **plant**, and He gives **bread** for **food**. And GOD will give you spiritual seed and make that seed grow. He will **produce** a great **harvest** from your goodness."
2 Corinthians 9:10

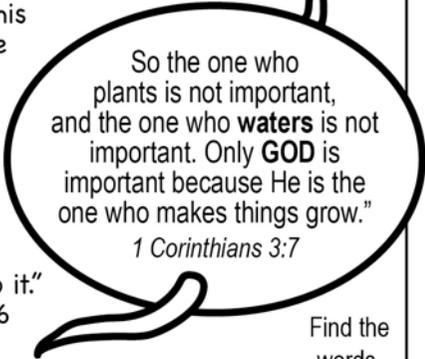


Jesus said:
 "The kingdom of heaven is like a _____ **seed** that a man took and sowed in his **field**. It is the _____ of all the seeds, but when it has grown it becomes a tree, so that the wild _____ come and nest in its branches."

Read Matthew 13:31-32



Jesus said:
 "You do not need more **faith**. There is no 'more' or 'less' in faith. If you have a bare kernel of faith, say the size of a poppy seed, you could say to this sycamore tree "Go jump into the lake" and it would do it."
Luke 17:6



So the one who plants is not important, and the one who **waters** is not important. Only **GOD** is important because He is the one who makes things grow."
1 Corinthians 3:7

Look out for seeds in the park and garden and in your kitchen store cupboard.



How many different seeds can you find?

Find the words in **bold** on this page in the word search

H A R V E S T W O E S
 F I A F T P L A N T B
 O F A I T H A T E E R
 O O J E S U S E E D E
 D E U L O U G R O W A
 P R O D U C E S G O D



The tale of the RICH FOOL



JESUS OFTEN TOLD
STORIES WITH
HIDDEN MEANINGS

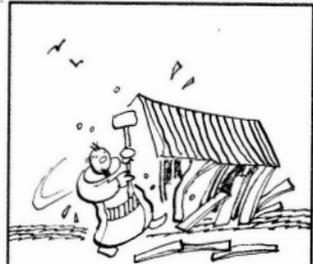


ONE STORY WAS ABOUT A MAN
WHO HAD LOTS OF LAND WHICH
GREW WONDERFUL WHEAT.

I HAVEN'T ANYWHERE TO
KEEP ALL THIS FOOD



I KKNOW! I'LL PULL DOWN
MY BARN'S AND BUILD
BIGGER ONES



THE MAN DEMOLISHED HIS
OLD BARN'S....

...AND BEGAN TO BUILD
NEW ONES.



SOON I'LL BE THE RICHEST
MAN IN THE TOWN!



I'M SO LUCKY - I CAN
EAT, DRINK AND BE
MERRY!



BUT THAT VERY NIGHT,
THE MAN DIED!



WHAT GOOD WERE HIS
RICHES NOW?



JESUS EXPLAINED - IT'S NOT
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THAT'S IMPORTANT



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Litter Virus

A face mask is a helpful thing –
It traps those nasty germs!
An extra message I must bring
In these poetic terms:
When you've finished with your
mask
A bin is simply found
So drop it in – an easy task!
Don't leave it on the ground!

By Nigel Beeton



Fruit of the Spirit

(Gal 5:22,23, Ps 34:8)

Opportunities

To ripen your fruit in our lives,
Lord, give us opportunities.

To grow in your Spirit,
Know your warmth
And your light,
Allow the segments of
Self-control, gentleness,
Faithfulness, goodness,
Kindness, patience, peace and
joy
To be lubricated and sweetened
By love,
Showing the world
Your nature transforming
Our natures,
In the fruit bowl of our lives
In Jesus.

Lord give opportunities
For the hungry to taste
Your ripening fruit in us,
See that you are good
And come to you.

By Daphne Kitching

Gayle has resigned from her duties as a Sidesperson, Reader, the PCC and as Deanery Synod Representative. We thank Gayle for her valuable gifts of time and talents.

Solution

To

Sudoku



1	3	7	5	6	9	2	4	8
6	2	8	7	4	1	9	5	3
5	4	9	2	8	3	6	1	7
2	9	1	6	3	7	5	8	4
3	8	6	4	9	5	7	2	1
4	7	5	8	1	2	3	9	6
7	1	3	9	5	4	8	6	2
9	6	2	1	7	8	4	3	5
8	5	4	3	2	6	1	7	9

Solution to Wordsearch



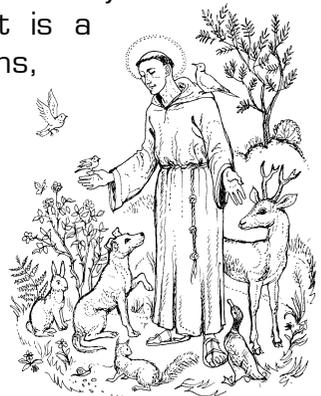
Oct 4th St. Francis - and the Life of Simplicity

Just about the only thing most people know about Francis of Assisi is that he talked to the birds. Church-goers also know the popular hymn based on his famous prayer, 'Make me a channel of your Peace', which was sung at the funeral of Princess Diana.

However, Italy's patron saint, whose feast day is this month (the 4th) was a more complex, and some would say controversial character. His life spanned the end of the twelfth and beginning of the thirteenth centuries. He was born into a very wealthy family, but after what he called his 'conversion' standing before a crucifix. He renounced all his possessions. In fact, he stripped himself of his wealthy garments in a public square in his hometown, Assisi.

For the rest of his life he and his followers, including his feminine counterpart. St Claire longed, prayed and worked for a life of simplicity – a lifestyle without luxury or privileges. For the Franciscan brothers and the Poor Claires. This meant no private possessions at all. Francis saw that many poor people without these things, actually seemed to live happier and more fulfilling lives than the ambitious rich. He spoke of a simple life not shaped by money or power but by love and mutual concern. As his hymn says, 'it is in giving of ourselves that we receive'.

Of course, poverty; in our modern western world is seldom a matter of blissful simplicity, as present-day Franciscans recognise. For too many it is a matter of poor diet, over-crowded rooms, rough sleeping and unemployment. The call of today's followers of Francis and Claire is that those who are better-off should 'live more simply, so that others can simply live'. Christians follow a Master who said that he came with 'good news for the poor'. They believe that many of us today can be that good news.



British Summertime ends

on Sunday 25th October at 2am.

Don't forget to put your clocks back one hour on Sat evening.

Even your sundial will need changing!



All in the month of October. It was:

175 years ago, on 12th Oct 1845 that Elizabeth Fry, died. This prison reformer and philanthropist was depicted on the British £5 note between 2001 and 2016.

100 years ago, on 7th Oct 1920 that Oxford University allowed women to become full members and study for full degrees for the first time, and the first 100 women were admitted.

80 years ago, on 9th Oct 1940 that during the Blitz, a German bomb destroyed the high altar of St Paul's Cathedral in London. Later that same month on 31st Oct, the Battle of Britain ended.

70 years ago, on 7th Oct 1950 that Mother Teresa founded what would become the Missionaries of Charity, in Kolkata, India.

30 years ago, on 8th Oct 1990 that East and West Germany reunited as the Federal Republic of Germany.

We love milk, but from where?

Dairy cows have serious competition these days: a third of young people are now opting for vegan milk instead. Recent data from the global market research firm, Mintel, has found that 23 per cent of Britons now use plant-based milk. It has become most popular among the 16 to 24-year-olds.

Many millennials have switched to soya milk because of environmental concerns, but the Sustainable Food Trust has recently warned that vegan milk could actually be far more harmful to the environment. They say that grass-fed dairy milk poses less of a threat to the Amazon and other rainforests than many soya products do.

Ivy – never underestimate its goodness! *By Kirsty Steele*

Autumn is in full swing but there is at least one plant that is in full bloom. Not spectacular to look at, yet ivy is an important source of nectar for bees, moths, flies and wasps, and while they are not most people's favourite insects, they all play a vital part in Nature's jigsaw.



Ivy produces flowers from September to November. Spherical clusters of greeny-yellow blobs, which on closer inspection have endearing little horns with knobs on! The resulting fruits are dark berries with ridged sections, resembling tiny black footballs each containing five seeds. Poisonous for us, but birds love them.

Ivy is one of the few native climbing plants that can reach a substantial size. Contrary to popular belief, it is not a parasite. Its stems have lots of fibrous, adhesive-covered, roots which cling to buildings, brickwork, trees, telegraph poles, in fact just about anything to help it gain some height. However, when it comes to nourishment, that comes via the roots in the ground. [There's not much nutritional value in a brick.] Although ivy does not normally damage sound buildings or walls, and is rarely a threat to healthy trees, its weight can cause problems.

What a useful plant it can be! Providing shelter, hibernation and nesting sites for birds and insects, its glossy green leaves are happily munched by sheep, goats and deer. These leaves, so familiar, are different shapes according to whether they are on flowering or growing branches. The flowers are surrounded by heart- or spear-shaped leaves, while the rest of the plant has the three- or five-pointed ones we all recognise.

Many legends involve ivy. But has anyone discovered why although mentioned in the first line of the carol 'The Holly and the Ivy', it is absent from the rest of the verses?

FROM THE FAMILY



We welcome into the family of the Church;



WEDDINGS: we wish every happiness to:

FUNERALS

We offer our sympathy to the families of those who have recently died.

IN REMEMBRANCE OF LOVED ONES

(Taken from the book of Remembrance for past years)



OCTOBER

- | | | | |
|----|--------------------------------|----|-------------------------------------------------------|
| 1 | Pamela Jeanne Covill 1984 | 17 | Wilfrid (Fred) Kinsey 2000 |
| | Frank William Moran 1998 | | William Bradley 2005 |
| 2 | Elizabeth Hanley | | Martin Bailey |
| | Edward Kay | 18 | Frances Kershaw 1996 |
| | Margaret Alderson | 19 | Herbert Thomas Peel 2007 |
| 5 | Helen Duerden | 21 | Bernard Walsh 2017 |
| | John Hargreaves (Choir Master) | 23 | Kenneth Parkinson |
| | Robert Danfield | | Fred Dewhurst |
| | Peter Elwood 1997 | 24 | Elsie Thompson 1997 |
| | Hilda Sharples 1998 | 26 | Mary Ford |
| | Michelle Hilton 2001 | | Richard Davis 1965 |
| 6 | Ethel Wiggans 1976 | 27 | Fred Thompson 1998 |
| | Lennie Dobson | | Janet Hughes 2007 |
| 7 | Florence Croasdale 1986 | 28 | Mavis Stanworth 2004 |
| | Alice Lush | 29 | Dorothy Walton |
| 9 | Nancy Hinds 1986 | | Phyllis Smith |
| 11 | Edward Dewhurst | | Herbert (Bert) Cotton 2015 |
| | Heather Margaret Evans | 30 | Joe Parkinson 1997 |
| | William Stanworth 2005 | | Peter Warburton 2018 (Head Teacher
at St. Francis) |
| | Christine O'Toole 2013 | 31 | Robert Fenton Wilson B.A. 1967 |
| | Ida Margaret Simpson 2017 | | Harry Kennedy 1980 |
| 12 | Eleanor Rajni Jadhav | | |
| 13 | Ethel Street | | |

WHO'S WHO

VICAR	Revnd. David Roscoe	732 Preston Old Road	201236
Hon. ASSISTANT PRIEST	Revnd. Peter Hallett		
SACRISTAN	Mr. L. Ashworth	36 Franklin Road	261577
SUNDAY SCHOOL	Mrs. P. Rushton	90 The Crescent	201041
CHURCH WARDENS:	Mr. A. R. Duckworth	33 Gib Lane	202088
	Mr. R. A. Parker	21 St. Francis Road	202930
PCC SECRETARY	Mrs. A. Cottam	16 Risedale Grove	208885
PCC TREASURER	Mrs. C. Duckworth	33 Gib Lane	202088
STEWARDSHIP REC.	Mr. K. Thompson	17 Hollin Hall Drive	07926791674
SAFEGUARDING OFFICER.	Mrs. Ruth Maginn	18 Arnside Crescent	208782
ELECTORAL ROLL	Mrs. L. Baron	10 Lomond Gardens	200900
MAGAZINE EDITOR	Mrs. H. Parker	21 St. Francis Road	202930
ADVERTISEMENTS	Mrs. S. Stevenson	7 Ryburn Avenue	55872
ORGANIST	Mrs. H. Parker	21 St. Francis Road.	202930
FLOWERS	Mrs. J. Hughes	80 Pinewood	209387
HALL BOOKINGS	Mr. R. Parker	21 St. Francis Road	202930
SYNOD REP.	Mrs P Rushton	90 The Crescent	201041
PRIMARY SCHOOL HEAD	Mr. J. Kewley	Cherry Tree Lane	201419
TODDLER GROUP	Mrs. M. Rogerson	726279
MOTHER'S UNION	Vacant		
GROUP SCOUT LEADER	Mr. Ian Fletcher	7 Aldernay Close	581487
SCOUT LEADER	Mr. S. Cooke	87 Dalby Crescent	277700
CUB SCOUTS	Mr. I. Fletcher	7 Aldernay Close	581487
BEAVERS	Mrs. C. Newman		
GUIDES	Mrs. A. Cottam	16 Risedale Close	208885
RAINBOWS	Mrs. C. Duckworth	33 Gib Lane	202088
BROWNIE GUIDES	Mrs. J. Bradley	1 Bracken Close	
INDOOR BOWLING	Mrs. M. Walsh Via	202930

MEMBERS OF THE PAROCHIAL CHURCH COUNCIL.

Revnd. David Roscoe (Chair) Andrea Cottam (Secretary)
 Pat Rushton (Vice Chair) Christine Duckworth (Treasurer)
 Tony Duckworth (Warden) Roy Parker (Warden)
 Susan Stevenson. Debbie Ratcliffe. Andy Hunt.
 Ruth Maginn. Joyce Lobb.

Parochial
 Church
 Council

ST. FRANCIS

The Parish Church Fenisccliffe. Consecrated 1893

VICAR

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Email: d.roscoe@sky.com

Church Wardens:

Tony Duckworth 01254 202088
Roy Parker 01254 202930

SUNDAY SERVICE

During Covid-19 Restrictions

10.30am PARISH EUCHARIST

SUNDAY ZOOM SCHOOL

9.15am

For 15 minutes, with stories, activities,
quizzes and competitions aplenty

WEDNESDAY SERVICES

During Covid-19 Restrictions

10.00am HOLY COMMUNION

SERVING THE PEOPLE OF GOD

*Please contact the Vicar regarding arrangements for
Baptisms, Weddings and Funerals.*

**CHURCH HALL TEMPORARILY CLOSED
DUE TO CORONAVIRUS PANDEMIC**



Articles for Outreach. The deadline for articles and information for Outreach is the **second Sunday of the month.** Your contribution will be welcome, either hand written or preferably by email: to: roy_a_parker@hotmail.com
Thank you. **Hilda Parker, Editor.**