



St Anne's and Holy Trinity  
The Parish of Catterick with Tunstall



# Eucharist



*The Spirit of God fills the whole world*

*Welcome to this service of Holy Communion.  
We say together the words in CAPITAL LETTERS*

## **Gathering**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you:  
AND ALSO WITH YOU.

How awesome is this place.  
THIS IS NONE OTHER THAN THE HOUSE OF GOD,  
AND THIS IS THE GATEWAY OF HEAVEN.

I saw a ladder which rested on the ground with its top reaching to heaven, and the angels of God were going up and down it.  
THIS IS NONE OTHER THAN THE HOUSE OF GOD,  
AND THIS IS THE GATEWAY OF HEAVEN.

You will see greater things than this. You will see heaven wide open, and God's angels ascending and descending upon the Son of Man.  
THIS IS NONE OTHER THAN THE HOUSE OF GOD,  
AND THIS IS THE GATEWAY OF HEAVEN.

You are the temple of the living God,  
and the Spirit of God dwells in you.  
The temple of God is holy, and you are that temple.  
THIS IS NONE OTHER THAN THE HOUSE OF GOD,  
AND THIS IS THE GATEWAY OF HEAVEN.

### **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

MOST MERCIFUL GOD, FATHER OF OUR LORD JESUS CHRIST,  
WE CONFESS THAT WE HAVE SINNED  
IN THOUGHT, WORD AND DEED.  
WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART.  
WE HAVE NOT LOVED OUR NEIGHBOURS AS OURSELVES.  
IN YOUR MERCY FORGIVE WHAT WE HAVE BEEN,  
HELP US TO AMEND WHAT WE ARE,  
AND DIRECT WHAT WE SHALL BE;  
THAT WE MAY DO JUSTLY, LOVE MERCY,  
AND WALK HUMBLY WITH YOU, OUR GOD. AMEN.

May God forgive you, Christ renew you and the Holy Spirit enable you to grow in the love and peace of God. **Amen**

## **The Collect (Prayer for the day)**

### **We listen to God's Word**

*At the end of the first reading:*

This is the word of the Lord,  
THANKS BE TO GOD.

*We may listen to a hymn of praise.*

*Before the Gospel:*

Hear the Gospel of our Lord Jesus Christ according to ...  
GLORY TO YOU, O LORD.

*After the Gospel:*

This is the Gospel of the Lord:  
PRAISE TO YOU, O CHRIST.

## **The Sermon**

## **The Creed**

Let us affirm our faith in the words of the Apostles' Creed.  
I BELIEVE IN GOD, THE FATHER ALMIGHTY,  
CREATOR OF HEAVEN AND EARTH.

I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD, WHO WAS  
CONCEIVED BY THE HOLY SPIRIT,  
BORN OF THE VIRGIN MARY,  
SUFFERED UNDER PONTIUS PILATE,  
WAS CRUCIFIED, DIED, AND WAS BURIED;  
HE DESCENDED TO THE DEAD.  
ON THE THIRD DAY HE ROSE AGAIN;  
HE ASCENDED INTO HEAVEN,

HE IS SEATED AT THE RIGHT HAND OF THE FATHER,  
AND HE WILL COME TO JUDGE THE LIVING  
AND THE DEAD.

I BELIEVE IN THE HOLY SPIRIT,  
THE HOLY CATHOLIC CHURCH,  
THE COMMUNION OF SAINTS,  
THE FORGIVENESS OF SINS,  
THE RESURRECTION OF THE BODY,  
AND THE LIFE EVERLASTING. AMEN.

### **Prayers of Intercession**

*At the end we say together:*  
MERCIFUL FATHER,  
ACCEPT THESE PRAYERS,  
FOR THE SAKE OF YOUR SON,  
OUR SAVIOUR, JESUS CHRIST, AMEN.

### **The Peace**

*This or another introduction to the peace*  
'God has made us one in Christ and, as a pledge of what is to come  
has given the Spirit to dwell in our hearts.'

The Peace of the Lord be always with you:  
AND ALSO WITH YOU  
Let us offer one another a sign of peace.

*We are unable to shake hands, but we can share the peace using  
sign language together.*

*Music may be played while the altar is prepared.*

Pour upon the poverty of our love, and the weakness of our praise,  
the transforming fire of your presence.

AMEN

### **The Eucharistic Prayer**

*We praise God and we tell the story of the Last Supper.*

The Lord is here.

HIS SPIRIT IS WITH US.

Lift up your hearts.

WE LIFT THEM TO THE LORD.

Let us give thanks to the Lord our God.

IT IS RIGHT TO GIVE THANKS AND PRAISE.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in  
endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,

we proclaim your glory and join their unending song of praise:

HOLY, HOLY, HOLY LORD,

GOD OF POWER AND MIGHT,

HEAVEN AND EARTH ARE FULL OF YOUR GLORY.

HOSANNA IN THE HIGHEST.

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.  
HOSANNA IN THE HIGHEST.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me. So,

Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.  
Great is the mystery of faith:

CHRIST HAS DIED: CHRIST IS RISEN: CHRIST WILL COME AGAIN.

Lord of all life,  
help us to work together for that day when your kingdom comes and  
justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms and  
bring us with St Anne and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father, for ever and ever.  
AMEN.

Being made one by the power of the Spirit, let us pray with  
confidence as our Saviour taught us:

OUR FATHER, WHO ART IN HEAVEN,  
HALLOWED BE THY NAME;  
THY KINGDOM COME;  
THY WILL BE DONE ON EARTH  
AS IT IS IN HEAVEN.  
GIVE US THIS DAY OUR DAILY BREAD.  
AND FORGIVE US OUR TRESPASSES,  
AS WE FORGIVE THOSE WHO TRESPASS AGAINST US.  
AND LEAD US NOT INTO TEMPTATION;  
BUT DELIVER US FROM EVIL.  
FOR THINE IS THE KINGDOM,  
THE POWER AND THE GLORY,  
FOR EVER AND EVER, AMEN.

### **The Giving of Communion**

*The bread is broken:*

We break this bread to share in the body of Christ.  
THOUGH WE ARE MANY, WE ARE ONE BODY,  
BECAUSE WE ALL SHARE IN ONE BREAD.

Come, receive what you are; the body of Christ

*You are invited to receive communion by coming forward as  
directed, **staying 2 metres apart from one another.** Communion  
will be in one kind only: please hold your hands out to receive the*

*bread, which will be given without words. If you prefer to receive a blessing please place your arm across your chest.*

*Post Communion Prayer  
After Communion*

FATHER OF ALL, WE GIVE YOU THANKS AND PRAISE,  
THAT WHEN WE WERE STILL FAR OFF  
YOU MET US IN YOUR SON AND BROUGHT US HOME.  
DYING AND LIVING, HE DECLARED YOUR LOVE,  
GAVE US GRACE, AND OPENED THE GATE OF GLORY.  
MAY WE WHO SHARE CHRIST'S BODY LIVE HIS RISEN LIFE;  
WE WHO DRINK HIS CUP BRING LIFE TO OTHERS;  
WE WHOM THE SPIRIT LIGHTS GIVE LIGHT TO THE WORLD.  
KEEP US FIRM IN THE HOPE YOU HAVE SET BEFORE US,  
SO WE AND ALL YOUR CHILDREN SHALL BE FREE,  
AND THE WHOLE EARTH LIVE TO PRAISE YOUR NAME;  
THROUGH CHRIST OUR LORD. AMEN.

### **The Dismissal**

Christ, whose glory is in the heavens,  
fill this house, and illuminate your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always, AMEN.

*We leave the church, greeting one another outside,  
maintaining social distancing.*

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