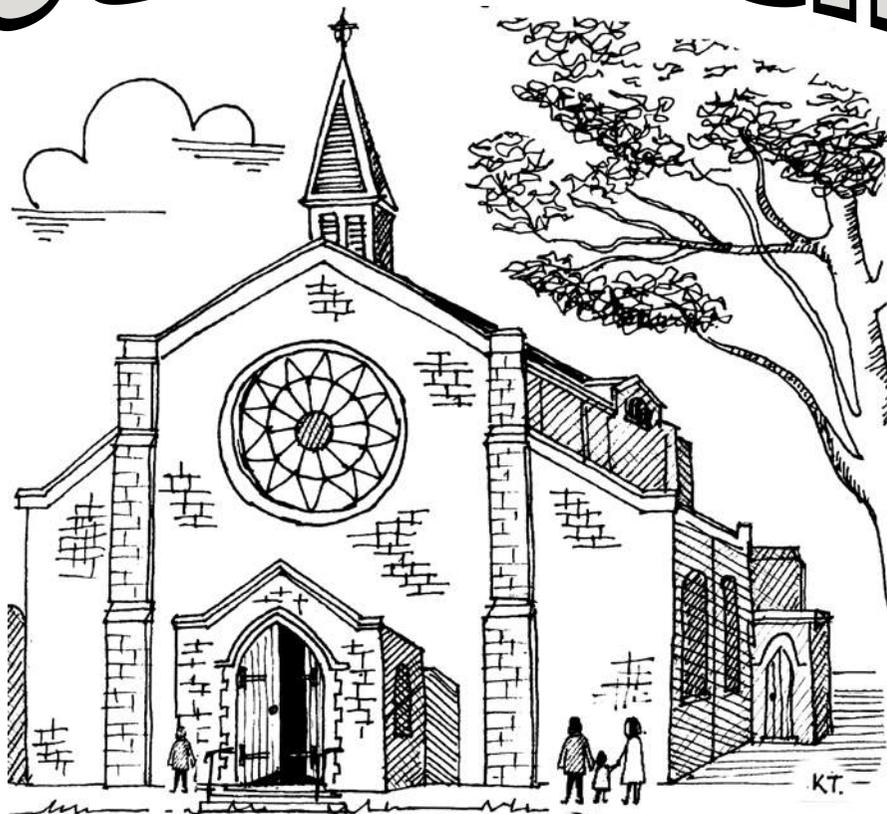


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VICAR'S LETTER. Dear Friends



Once, a man went to market with a sum of money which he intended to spend and, having enjoyed a drink or two, returned home with just a basket of eggs. On his way home he had to cross three toll bridges, a bit of a problem as he hadn't any money. When he explained his predicament to the keeper of the first toll bridge, the bridge keeper proposed a solution; he would take in lieu of money, half the man's eggs plus half an egg. This was agreed and duly handed over. At the second toll bridge the same thing happened; the toll bridge keeper took half the remaining eggs plus half an egg. Again the same thing at the third, half of what was left plus half an egg. When the man returned home, his basket was empty, all the eggs had been used up in toll payments. What is the least number of eggs the man could have started with to end up with none is the puzzle, as I'm sure by now you will have realised this to be? The answer comes at the end.

If, like me, you can't work out the answer for yourself and have to be told, doesn't mean that the puzzle doesn't have a solution, its just that you may not be blessed, as sadly neither am I, will logical, mathematical and deductive skills in superabundance. What it doesn't mean, and, I may venture to suggest, can never mean, is that there isn't in fact a solution – its just that I wasn't clever enough to work it out.

Matthew 5:37 tells us that Jesus had some interesting things to say about truth, "But let your yes be yes", he tells his disciples, "all else is from the evil one". In other words, you don't need to emphasise some things with oaths for them to be 'more' true than others; something is either true or not, real or unreal, gradations of truth are deceiving and unbecoming in Christians. So if something is true it is always true. If it was true in Jesus' time it is just as true in ours; truth, like facts, like solutions to puzzles, are not relative – and if we sometimes have difficulty in seeing that; if we in other words, have doubts, as we all do from time to time, its not that the truth is not here, or real, or in some way relative, its that we don't have, yet, the eyes to see.

This I think is true in our own personal relationships just as it is in

our relationship with God. We all, from time to time cause anger, or fear, or sadness, or exasperation in other people – I know I certainly do. Sometimes other people, perhaps unintentionally, cause these and worse, perhaps, in us. We only need to look around the world to see where the results of confrontation, or alienation, or hostility in such occasions will lead. If, on the other hand, we have the strength, and the optimism, to see that the truth about other people – even those we maybe on less than happy terms with – is not that much different to ourselves, then I believe that literally, that truth will set us free; that such pain as we may cause others, or others may cause us, is less than the truth that essentially we are all the same; flawed, often despite our best intentions making a mess of things, sometimes acting out of fear rather than love. That is sometimes a very hard thing to see, but true, I believe nevertheless.

My son who is doing his A Level RS course argued the case with me recently that what is true in one situation may not, in fact be true in others; light goes in straight lines, for example, until it is put through water, when it bends. Someone, say Kennedy, he said (he's also doing A level history – Cold War at the moment, so you can see how he's thinking) is dead, sadly, but dead nevertheless. Yet in, let's say for example, the year 1960 people would have said, "Kennedy is alive" – so are both true? Is truth, whether factual, moral, ethical or spiritual relative to the situation, situation ethics for example. Is the 'right' thing to do always right in any and all situations? I would hold that all theft is wrong, but is robbing a bank really the same as a homeless man snatching a £5 note from the hand of a drunken rich student, deliberately taunting him by burning £5 note in front of him (as actually has happened this year – the student was formally reprimanded by his college). I don't think so.

Yet we could say that the truth about Kennedy, as expressed was not so much different in two situations as, well, incomplete. A fuller picture of the truth is that Kennedy lived between 1917 and, tragically, 1963, as I'm sure some reading this will remember only too well – that is a bigger picture of the truth than , person X is alive, or, person X is dead: and I told my son as much.

What is true, I believe, is always true – whether we can see it or not. That God loves us, cherishes us, wants us to have good, long, happy and fulfilled lives is I believe always true, whether we are in a time or

stage in our lives that we can see this clearly or, as so often happens, and will happen to all of us, it may be much harder to see.

So the solution – you'll have to turn to page 13 to see it!

Have a great summer.

Your friend and vicar.

David.

Universal Credit not working, says Churches

A benefit system which drives families into debt and leaves people hungry is a failing benefit system, say a number of Churches in the UK. The Baptist Union, the Church of Scotland, the Methodist Church and the United Reformed Church, have all commented on the recent release of the National Audit Office (NAO) report, *Rolling out Universal Credit*.

In a statement, they say:

'Churches have repeatedly expressed concerns about Universal Credit and the damaging effects it is having on communities. The NAO's findings are deeply concerning but not a surprise.

'The NAO report states that that Universal Credit is not value for money and failing to meet its financial objectives. Most importantly, it is the first official document to take seriously the concerns of claimants and acknowledge the problems they are facing.

'Churches around the country are supporting people who are affected by Universal Credit. It is clear that lives are being damaged by Universal Credit.

'Half of people receiving Universal Credit report going into debt. This is the result of delayed, inadequate, and irregular payments. It makes budgeting impossible and can make debt inevitable. The DWP's own figures show that 4 in 10 people reported serious financial difficulties, whilst 1 in 10 waited more than 11 weeks for payment.

'In Universal Credit areas foodbank use went up 52%, whereas in other areas it was 13%. The case is incontrovertible. Universal Credit is failing, and the poorest are suffering the consequences. A benefit system which drives families into debt and leaves them hungry is a failing benefit system.'

In memory of Sir Ken Dodd

Sir Ken Dodd, the comedian, died on 11th March 2018, aged 90. He was well-known and loved for his endless string of jokes. Such as:

'An official told my big Auntie Nellie to come off the beach, because the tide was waiting to come in.'

'On Friday there was a tap on the door. Funny sense of humour, that plumber.'

Mothers-in-law: 'I haven't spoken to mine for 18 months. I don't like to interrupt her.'

'I told the Inland Revenue I didn't owe them a penny because I lived by the seaside.'

'I do exercises every day in front of the television. Up, down, up, down, up, down. Then the other eyelid.'

He held the world record for cracking jokes: 1,500 in 3 hours 7 minutes, with no script.



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The new term will begin on

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Humanist chosen to chair group advising NHS on pastoral care

A humanist has been chosen to lead a national body supporting the development of pastoral and spiritual care in the NHS across England for the first time.

Simon O'Donoghue, head of pastoral support at Humanists UK, was elected to chair of the Network for Pastoral, Spiritual, and Religious Care in Health (NPSRCH) until 2020.

"I look forward to working with NHS England, with religious groups, and with Humanists UK to take forward my new role and helping to meet the pastoral needs of all those in healthcare."

National guidance introduced in 2015 called upon all NHS bodies in England to provide pastoral care to non-religious people on the same terms as the religious.

Simon O'Donoghue added: "Speaking personally, I think my election is a sign that the demand for pastoral care for the non-religious is increasingly recognised and valued, a much needed change."

The NPSRCH brings together groups including the Church of England and the UK Catholic Church. Other members include the National Hindu Council of Temples, Vanik Council UK, Free Churches, and the UK Sikh Healthcare Chaplaincy Group.

7th August – Cajetan, the saint who founded the pawnshops
Bit short of cash for your holiday this year? Cajetan (1480 – 1547) should be the patron saint of anyone who needs some extra money – right now. For it was he who founded the Monts de Piete – the pawnshops – in the 16th century. They were first designed to help people through a lean time, not exploit them.

As a young man, Cajetan gave up a brilliant career in law to become a priest, and went on to spend his life fighting corruption within the priesthood. He and his friends founded the Theatine Order, which promoted study of the Bible, sound Christian doctrine, spirituality of worship, caring for the sick, and good pastoral care. They worked in Verona, Venice and Naples – where the pawn shops first appeared. Cajetan would undoubtedly have a lot to say about the amount of interest the credit card companies charge these days.

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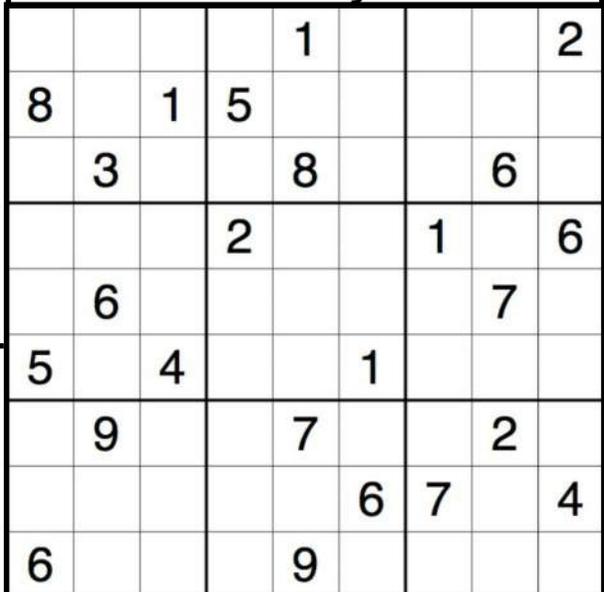
Answers on page 22.

John the Baptist

This month, on the 29th, we remember John the Baptist. By all accounts, he had a rough life. He grew up in obscurity, lived in the desert on a diet of bugs. He wore itchy camel hair. He worked in the heat of the sun, constantly challenging people, and wading in and out of muddy Jordan waters to baptise many. Then he was arrested and kept in a reeking, infested dungeon until one day they cut his head off. Not much comfort in that life. Yet the Bible tells us that of all the people in history, no one has even been born who was as great as him. Why? Because of the unique calling God gave him, which was to prepare the way for the coming ministry of his Son, Jesus. Jesus did not have an easy life, either.

John Baptist	Muddy Jordan
Rough	Arrested
Obscurity	Dungeon
Desert	Head

Bugs	Cut
Camel	History
Heat	Great
Sun	Unique
Challenge	prepare



SUDOKU PUZZLE

Each row, each column and each 3x3 box all have numbers from 1-9. No digit can appear twice in any row, column or box.

Answers on page 21.

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EGGS ... The Solution to the Vicar's puzzle:

The number of eggs the man starts off with is seven

The first toll bridge keeper takes half the eggs, ie three and a half, plus half an egg, which makes four; leaving three

The second bridge keeper takes half of the three eggs remaining, ie one and a half, plus another half an egg, which makes two, leaving one

The third bridge keeper takes half of the one egg remaining, plus half an egg, ie the other half, making one whole egg, the one egg left, leaving none.

What is breeding on your tea towel?

You will never look at your kitchen tea towels in quite the same way again: they could be harbouring bugs which will give you food poisoning.

Here are the gruesome details: recent tests on tea towels found that *E.coli* is more likely to be found on towels which have been used for both dishes and drying hands. Damp tea towels are the worst - with up to a third growing *E.coli* on them.

The bugs found were of *coliform bacteria*, (a group which includes *E.coli*); *enterococcus spp*, and *staphylococcus aureus*. Food poisoning bugs can be fatal for the elderly, the very young, or infirm.

Is growing secularism in the UK leading to increased abuse against Christian clergy?

Something is going on: more and more priests are reporting verbal abuse, threats or actual physical violence, and damaged church property. Some have discovered witchcraft symbols sprayed on a church door, or even been followed home in a threatening manner. Now academics at Royal Holloway, University of London, are going to survey about 7,000 C of E clergy in order to get a clearer picture. How big a part does drug abuse, mental illness or just anti-Christian sentiments, play in the abuse? The vicar of Glastonbury reports that he now receives verbal abuse on a regular basis, sometimes during services, with people 'ranting and raving'.



FLOWERS FOR THE ALTAR

Flower Lady June says that the 'flower fund' is very low. Do you have a special memory or occasion you would like to acknowledge? Providing flowers for the altar or special stand is a lovely way to do so. Please speak to June Hughes (01254 209387) if you would like to donate towards the cost of flowers or give a donation to a churchwarden who will pass it on. Thank you.

What's On

August 11th **Saturday Dance** 7.30pm in the Hall.

August 25th **Blackburn & District Flower and Veg Show**,
from 1pm in St Francis Church Hall.

Sept. 9th **Education Sunday Service** 10am in Church.

Sept. 22nd **Saturday Dance** 7.30pm with *Blackpool Tower Ballroom organist John Bowdler* in the Hall.

Oct. 14th **Harvest Festival** 10am in Church.

Dec. 9th **Christingle** 4pm in Church.

Dec. 16th **Joint Carol Service** 4pm at St. Francis Church.

Dec. 24th **Crib Service** 4pm in Church.



11th August 2018

Saturday Dance

Ballroom and Sequence Dancing
In St Francis Church Hall 7.30pm
Bring your own nibbles, drink and glass.

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Entry £5 on the door
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Music from

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Organist John Bowdler



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Tea and coffee will
be available but
**Bring your own
glass and drink**



We spent a weekend camping at Waddecar. 21 young people and 6 leaders. The Scouts stayed for 3 nights and the Cubs for one night. Most of the cubs spent their first night in tents.

We did climbing, canoeing shooting, bouldering, fire-lighting, night line shelter building. The boys also made hot chocolate on tranga stoves and we had a bbq. The weather was great and good time was had by all!



As part of 'Keep Blackburn Tidy' campaign, we spent an evening litter picking with Paul Marrow our local councillor. All equipment was supplied by Julie at Blackburn Council. The cubs did really well!



Duke of Edinburgh Award.

Seven of our Explorers Scouts completed their practice D of E Expedition last weekend. They set off early Saturday morning and walked to Bowley Scout Camp Site arriving at 7pm Saturday night after an 8.30 in the morning start and in intense heat. They camped Saturday, cooked their evening meal & breakfast and set off Sunday morning and walked to Barrow in the Ribble Valley, again in very hot temperatures.

A big well done to Charles, Will, Niall, Max, Daniel, Jacob & George.



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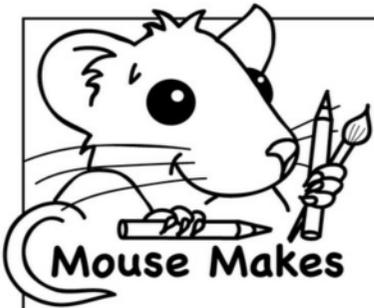
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When I pray I say **THANK YOU** to God



When I pray I say **SORRY** and ask God to forgive me



I pray for my **FAMILY** and my **FRIENDS**



I pray The Lord's Prayer from **Matthew 6:9-13**



PATER NOSTER is Latin for 'Our Father' How many other words can you make with the letters from **PATER NOSTER** ? Here are two to start you off
SON **PEAS**
.....
.....
.....



When I pray I tell God about my **WORRIES** and ask Him to help me

I talk to God all the time about all sorts of things!



What do you pray to God about?

The Big Bash!



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HE SENT OUT LOTS OF INVITATIONS

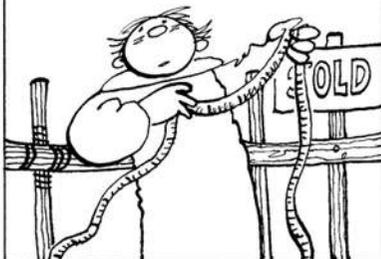


OH! NO!!



BUT PEOPLE STARTED MAKING EXCUSES

ONE MAN SAID HE HAD BOUGHT A FIELD, BUT NEEDED TO MEASURE IT



ANOTHER MAN SAID HE NEEDED TO TEST DRIVE THE OXEN HE HAS JUST PAID FOR



ANOTHER MAN SAID HE HAD JUST GOT MARRIED - AND HIS WIFE WOULDN'T LET HIM OUT!

SO THE RICH MAN INVITED ALL THE POOR AND NEEDY INSTEAD.



YES - I CAN COME TO YOUR PARTY

THE PARABLE MEANS WE SHOULDN'T MAKE EXCUSES FOR NOT FOLLOWING JESUS.

Drivers urged to join effort to stop modern slavery in hand car washes.

Drivers are being encouraged to join an unprecedented national information-gathering campaign launched by the Church of England and the Catholic Church in England and Wales which is aimed at eradicating modern slavery in hand car washes.



Anti-slavery campaigners and other key agencies, including the police and councils, are backing the Safe Car Wash App, launched by The Clewer Initiative, the Church of England's campaign against modern slavery, and the Santa Marta Group, the Catholic Church's anti-slavery project.

The Safe Car Wash app can be downloaded for free on to Apple and Android devices. Users can open the app when they are at the car wash and pinpoint their exact location using GPS.

They will be then taken through a series of indicators of modern slavery. They range from practical details - such as whether workers have suitable protective clothing - to behavioral clues, such as whether they appear withdrawn. If the answers indicate a high likelihood, users will be directed to the Modern Slavery Helpline.

Data from the app will be anonymised and shared with the National Crime Agency (NCA) and the Gangmasters and Labour Abuse Authority (GLAA).

Clergy are also be asked to raise awareness of the campaign in sermons and Sunday School lessons and hold events to publicise the app.

The Archbishop of Canterbury, Justin Welby, said: "Over the last few years we have learnt more about the evil of modern slavery and we have begun to understand how it is perpetrated in our communities in plain sight.

"Through the Safe Car Wash App we now have a chance to help tackle this scourge which is damaging so many people's lives."

Cardinal Vincent Nichols said: "I welcome this very helpful and timely initiative in an area of real exploitation. As we learn to see this example of forced labour and modern slavery in our midst, we will also become more aware of the presence of this evil scourge in other sectors in our neighbourhood."

The App is also endorsed by the National Police Chiefs' Council, the Local Government Association and the Independent Anti-Slavery Commissioner.



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7	5	6	3	1	9	8	4	2
8	4	1	5	6	2	9	3	7
2	3	9	7	8	4	5	6	1
9	8	3	2	4	7	1	5	6
1	6	2	9	5	8	4	7	3
5	7	4	6	3	1	2	8	9
4	9	8	1	7	3	6	2	5
3	1	5	8	2	6	7	9	4
6	2	7	4	9	5	3	1	8

Solution
to
Wordsearch



E	E	Q	E	U	Q	I	N	U	D	E
G	G	C	R	C	Y	D	D	U	M	E
N	G	B	A	P	T	I	S	T	S	A
E	G	M	P	R	I	G	R	E	A	T
L	E	B	E	Y	R	O	T	S	I	H
L	N	I	R	R	U	E	B	C	A	G
A	J	A	P	E	C	U	S	U	T	U
H	H	O	D	E	S	E	R	T	Y	O
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U	A	A	M	N	O	E	G	N	U	D
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Dangerously addictive Fortnite



Fortnite is one of the most successful – and most addictive – games ever. Thousands of worried parents worry that the game is taking over their children's life. One father found his primary school aged daughter sitting on a urine-soaked cushion - after a non-stop ten-hour gaming session.

And so, in desperation, parents pull plugs, lock bedroom doors, or try other methods to get their offspring off line. Endless family rows erupt over how much time the kids are now spending on Fortnite, instead of schoolwork, their friends, or even eating and drinking. One parent says that before Fortnite came along, 'our family life wasn't The Waltons, but it wasn't the war zone of today – with perpetual negotiation, confrontation and disappointment.'

Therapist Sally Bakers, who counsels gaming addicts, explains: 'It is sensory overload. The games create unnatural highs and compelling behaviour. Children don't have the mental capacity to deal with that situation. It's toxic.... Remember, manufacturers in Silicon Valley won't let their kids play, because when they're gaming, ...they are becoming robotic and hyper-charged.'

Meanwhile, one mother confesses, 'thousands of parents are, like us, bumping along with not enough control, along with a gnawing anxiety that gaming will soon replace real life.'

How pocket money can affect your children

Most children get their first experience of handling money through their regular allowance. So, *how* you give, and *what* you give really matters, for research has found that our ongoing attitudes to cash, saving and spending can be formed as early as the age of six.

Rooster Money, the children's money app, finds that parents are commonly giving their offspring close to £10 a week by the time they are 14. Dr Elizabeth Kilbey, a leading child psychologist, advises that there is no harm in giving children chores to do in exchange for the money.

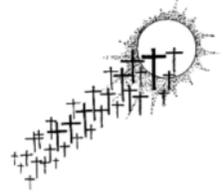
'Learning consequences and responsibility are the important thing. Money is the consequence of something: hard work. Once you have it, you have to be responsible. Children need to have some money in order to learn about it. They need to learn about spending and then having to replenish their resources.'

As for their future? 'Our ideas and values about money are hard to shift. And those will have come from our families.'

FROM THE FAMILY REGISTER



We welcome into the family of the Church;
 24th June **Felicity Jayne Shorrocks**
 1st. July **Aaron James Duckworth**
 8th July **Kaprice Alexa Carmichael**



IN REMEMBRANCE OF LOVED ONES

(Taken from the book of Remembrance for past years)

AUGUST

- 1 John Robert Mashiter 1995
- 3 John Lucas
Marion Adolph
Barbara Gascoigne 2008
- 5 Elise Duckworth 1992
- 7 Elsie Horton
Ernest Hollinrake 1989
Frances Bull (Farrell)
- 8 Margaret Shepherd
Eliza Baker
- 10 David John Rushton 1997
- 12 Ernest Parker 2002
- 17 Harold Mashiter 1978
- 18 Frank Duckworth 1960
- 20 Ernest Airey 1999
- 21 Alice Ena Watson 1986
Mabel Harcombe
Arthur Parker 1997
- 22 Peter Calvert (Choir Master) 1997
- 24 Douglas Charles Davies
- 25 Isabel Harrison
- 26 Mary Warburton 1999
- 28 Gladys Margaret Maden 1979
Nellie Rogerson
John Winder 1997
- 29 William Thompson 1962
- 30 Esther Hall 2007
Margaret Ann Clarke 2014
John (Terry) Barber 2014

SEPTEMBER

- 1 Lily Winifred Britten 1978
- 3 Mary Ellen Chadwick
- 4 Margaret Hindle
Dinah Bushby 1978
- 5 Eric Christopher Lawley 2001
- 6 Henry Farrell
- 7 Hilda Glover 2007
- 8 Elsie (Jean) Zarac 2013
- 11 Michael Pryce
- 12 Harold Ashcroft
Fred Burnell 2011
- 16 Maggie Parkinson
Frank Knowles 2002
Joyce Anne Whelan 2017
- 17 Clara Banks 1987
Mary Elizabeth Greenwood 1989
- 18 William H Kenny
Lindy Leyland
- 20 Norah Baxendale 2014
- 23 Oswald Warburton
- 24 Jane Baker
- 25 Marjorie Bibby 2008
- 27 Georgina Bibby (Nee Barnard) 2010
- 29 Harry Wiggans 2014
- 30 Grace Gregson
Harry Higginson
Mary Agnes Preston
Edith Swinson 2008
Tom Aspinall 2003

Sidespersons Rota

If you cannot do your turn please arrange for someone else to do your duty

AUG		8.30am	10.00am		
5	B. Blundell	S. Kelsall	J. Walsh	M. Stevenson	
12		A. Hunt	O. Hunt	J. Hughes	E. Hayes
19	M. Hanson	R. Maginn	D. Bethell	J. Lobb	
26	P. Mercer	Mothers' Union			
SEPT		8.30am	10.00am		
2	B. Blundell	S. Kelsall	J. Walsh	J. Hughes	
9		A. Hunt	O. Hunt	B. Taylor	S. Stevenson
16	M. Hanson	R. Maginn	D. Bethell	J. Lobb	
23	P. Mercer	E. Hayes	J. Walsh	M. Stevenson	
30		Mothers' Union			

Readers Rota

AUG	5	L. Ashworth	M. Stevenson
	12	D. Ratcliffe	B. Taylor
	19	A. Hunt	L. Ashworth
	26	D. Ratcliffe	B. Taylor
SEPT	2	A. Peers	M. Stevenson
	9	S. Thomas	_____
	16	A. Hunt	L. Ashworth
	23	M. Stevenson	A. Hunt
	30	D. Ratcliffe	B. Taylor



Articles for Outreach to: roy_a_parker@hotmail.com
 The deadline for articles and information for Outreach is the **second Sunday of the month**. Your contribution will be welcome, either hand written or preferably by email Thank you.
Hilda Parker, Editor.

SERVICES IN AUGUST

1	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
5	Sunday <i>Trinity 10</i>	8.30am 10.00am 12 noon	HOLY COMMUNION (said) HOLY COMMUNION Baptism
8	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
12	Sunday <i>Trinity 11</i>	8.30am 10.00am	HOLY COMMUNION (said) HOLY COMMUNION (No Church Parade)
15	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
19	Sunday <i>Trinity 12</i>	8.30am 10.00am 12 noon	HOLY COMMUNION (said) HOLY COMMUNION Baptism
22	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
26	Sunday <i>Trinity 13</i>	8.30am 10.00am 12 noon	HOLY COMMUNION HOLY COMMUNION (Mothers' Union) Baptism
29	Wednesday	10.00am 6.45pm	Holy Communion (said) Family Praise Service

SERVICES IN SEPTEMBER

2	Sunday <i>Trinity 14</i>	8.30am 10.00am	HOLY COMMUNION (said) HOLY COMMUNION
5	Wednesday	10.00am 6.45 pm	Holy Communion (said) bcp Family Praise Service
9	Sunday Education Sunday	8.30am 10.00 am	Holy Communion (Said) Family Praise Service/Church Parade and St Francis Primary School.
12	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
16	Sunday <i>Trinity 16</i>	8.30am 10.00 am	HOLY COMMUNION (said) HOLY COMMUNION
19	Wednesday	10.00 am 6.45pm	Holy Communion Family Praise Service
23	Sunday <i>Trinity 17</i>	8.30 am 10.00 am	HOLY COMMUNION (said) HOLY COMMUNION
26	Wednesday	10.00 am 6.45 pm	Holy Communion (said) BCP Family Praise Service
30	Sunday <i>Trinity 18</i>	8.30 am 10.00 am	HOLY COMMUNION (said) HOLY COMMUNION (Mothers' Union)

You are invited to join us for a cup
of coffee in the vestry after the service.



WHO'S WHO

VICAR	Revnd. David Roscoe	732 Preston Old Road	201236
Hon. ASSISTANT PRIEST	Revnd. Peter Hallett		
SACRISTAN	Mr. L. Ashworth	36 Franklin Road	261577
SUNDAY SCHOOL	Mrs. P. Rushton	90 The Crescent	201041
CHURCH WARDENS:	Mr. A. R. Duckworth	33 Gib Lane	202088
	Mr. R. A. Parker	21 St. Francis Road	202930
PCC SECRETARY	Mrs. A. Cottam	16 Risedale Grove	208885
PCC TREASURER	Mrs. C. Duckworth	33 Gib Lane	202088
STEWARDSHIP REC.	Mr. K. Thompson	17 Hollin Hall Drive	07926791674
SAFEGUARDING OFFICER.	Mrs. Ruth Maginn	18 Arnside Crescent	208782
ELECTORAL ROLL	Mrs. L. Baron	10 Lomond Gardens	200900
MAGAZINE EDITOR	Mrs. H. Parker	21 St. Francis Road	202930
ADVERTISEMENTS	Mrs. S. Stevenson	7 Ryburn Avenue	55872
ORGANIST	Mrs. H. Parker	21 St. Francis Road.	202930
FLOWERS	Mrs. J. Hughes	80 Pinewood	209387
HALL BOOKINGS	Mr. R. Parker	21 St. Francis Road	202930
SYNOD REPS.	Mrs G. Slater	350 Preston Old Road	200445
	Mrs P Rushton	90 The Crescent	201041
PRIMARY SCHOOL HEAD	Mrs. S. Thomas	Cherry Tree Lane	201419
TODDLER GROUP	Mrs. M. Rogerson Via	726279
MOTHER'S UNION	Mrs. G. Slater Via	200445
GROUP SCOUT LEADER	Mr. Ian Fletcher	7 Aldernay Close	581487
SCOUT LEADER	Mr. S. Cooke	87 Dalby Crescent	277700
CUB SCOUTS	Mr. I. Fletcher	7 Aldernay Close	581487
BEAVERS	Mrs. C. Newman		
GUIDES	Mrs. A. Cottam	16 Risedale Close	208885
RAINBOWS	Mrs. C. Duckworth	33 Gib Lane	202088
BROWNIE GUIDES	Mrs. J. Bradley	1 Bracken Close	
RANGER GUIDES	Mrs. L. Hunt		
INDOOR BOWLING	Mrs. M. Walsh Via	202930

MEMBERS OF THE PAROCHIAL CHURCH COUNCIL.

P arochial C hurch C ouncil	Revnd. David Roscoe (Chair)	Andrea Cottam (Secretary)
	Pat Rushton (Vice Chair)	Christine Duckworth (Treasurer)
	Tony Duckworth (Warden)	Susan Stevenson.
	Roy Parker (Warden)	Debbie Ratcliffe.
	Andy Hunt.	Ruth Maginn.
		Gayle Slater. Joyce Lobb.

ST. FRANCIS

The Parish Church Fenisccliffe. Consecrated 1893

VICAR

The Rev'd David Roscoe
732 Preston Old Road
Feniscowles, Blackburn
Telephone: 01254 201236
Mobile: 07506 552 784
Email: d.roscoe@sky.com

Church Wardens:

Tony Duckworth 01254 202088
Roy Parker 01254 202930

SUNDAY SERVICE

8.30am Holy Communion
10.00am PARISH EUCHARIST
Second Sunday - Church Parade

SUNDAY SCHOOL

9.50am IN THE CHURCH HALL
CRECHE FOR MOTHERS AND
BABIES EVERY SUNDAY

WEDNESDAY SERVICES

10.00am HOLY COMMUNION
6.45pm FAMILY PRAISE

SERVING THE PEOPLE OF GOD

*Please contact the Vicar regarding arrangements for
Baptisms, Weddings and Funerals.*

CHURCH HALL BOOKINGS

Our hall is suitable for many indoor activities including:
Private Parties, Club Meetings, Indoor Sports, Disco's, Dancing,
Stage productions and many more uses.

Contact Roy Parker 01254 202930 or 07729 630 391

www.achurchnearyou.com/fenisccliffe-st-francis/

 St. Francis Church, Fenisccliffe.