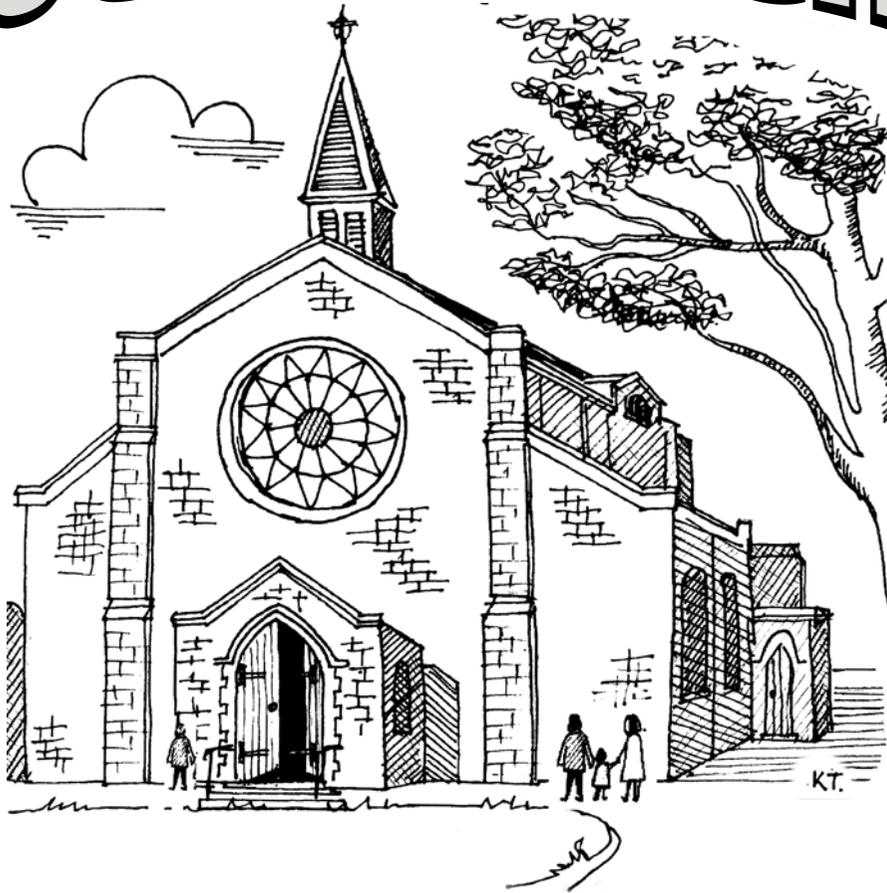


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VICAR'S LETTER.

Dear Friends
Some readers may be old enough to remember the 'Silurians', an advanced race of reptilian humanoids who lived long before humanity and kept tyrannosaurs as pets! That no slight is intended in this opening remark can be shown by the fact that the 'Silurians' existed, as a few may in fact remember, only within the confines of the TV Series, 'Doctor Who'. But proving that ancient and indeed industrial societies did not in fact exist prior to modern humans is, according to a new book by two eminent scientists, extremely hard to disprove. Or. To put it another way, if there had existed, before modern humanity, advanced and industrial societies, would we ever know?



From Raquel Welsh battling dinosaurs in a bikini, to David Ike's theories about an ancient race of lizard-people, we are used to tales of long gone societies inhabiting the earth. Dismissing them as the fanciful nonsense they almost certainly are is, according to Nasa Climate scientist Gavin Schmidt and New York university astrobiologist Adam Frank, surprisingly hard. They have published a paper; 'The Silurian hypothesis: Would it be Possible to Detect an Industrial Civilisation in the Geological Record?'. They conclude that we probably could but that finding it would be incredibly hard.

Of course, the sub-text to their paper is the effect on geology of climate change, not really about whether such fanciful notions of the Silurians, or Miss Welch's bikini for that matter, had any basis in fact. Its about how we can know and, in terms of climate change, how much danger we don't.

But consider for a moment. According to the evidence of pollution in the atmosphere gleaned from bore holes in the arctic, carbon emissions from the time of the industrial revolution were matched by those around 100BC to about 400AD, the time of the Roman Empire. So, we might conclude, detecting previous civilisations would be easy? Not so fast, warn the professors. The Romans fall well within the confines of our own world civilisation, roughly 10,000 years since the end of the last ice age. What about evidence from much earlier than that? The professors have, to put it mildly, a point. Fossil evidence would be one way of looking – but fossils are

millions of years and yet the number of dinosaur fossils number only a few hundred thousand, about one every 10,000 years – which would be just one fossil for our entire post ice age civilisation, making the chance of a future civilisation finding a car driving fossil vanishingly small. All right then, we may ask, what about changes in carbon or oxygen levels in the stone record, like the carbon found in the arctic bore holes. A civilisation massively harvesting energy would surely leave some rock record? The problem here would be that any change could be attributed to any number of other things including natural and massive known climatic events such as changes from a completely ice bound earth to a completely ice free greenhouse earth which, as I understand it, happened many many times.

The scientists' point is not that we might not know about some advanced civilisation which preceded us, but although despite how incredibly hard it is to both disprove and to prove things in prehistory there are basic things which we can know for sure.

Things that we can know for sure. What a problem that has been for so many, and no doubt at some times in our lives, if we are honest, for ourselves. How can we prove that God is real? This is perhaps what it comes down to at its most pure? And the answer of course is that we can't, which is a stumbling block on the road to faith for everyone.

Well, some may, and do, argue, that we have the gospels; surely they are evidence and in the historical sense that they are documents dating back to almost the time of Jesus himself. Which is true; but they are just that, documents, pieces of writing pointing to a great truth, not in themselves the truth itself. I have known, and have been fortunate enough to receive, the expert teaching of many people who know every word of the gospels, who can read them in their original Greek, have visited all the sites they describe, understand, in a nutshell, the gospels in far more depth than I do, and yet have no faith, indeed in some cases are avowed atheists. To be an expert in the gospels, and from that the whole Bible, does not necessarily bring faith in God.

So what about the teaching of the Church, surely the most brilliant minds over the last two thousand years have managed to communicate something of the reality of God in such theological

unfortunately incredibly rare; dinosaurs existed for hundreds of concepts as the trinity, salvation through faith and redemption. Sadly the stumbling block there is just that word 'communication'; I have read countless books by famous (to some) theologians, read even more marvellous poems, some by non religious writers, heard songs and seen paintings which communicate God to me – but its an experience which can't be always guaranteed to be experienced by others, let alone forced on them; it has surely truly been said that you can't argue or reason someone into faith.

So how can we know God? Well, if he is God, he must surely by definition be completely beyond our understanding, so much so that we can never know him by going looking or searching in the record – be it fossil, rock, archaeological, documentary or philosophical. If he is God we can surely only really know him by what he shows us of himself, by what he reveals to us. And how can we see what God reveals to us? I don't think we can. The key for me is not to 'see' God at all, but to come to 'know' him. And I don't mean knowing in the sense of knowing that the dinosaurs were wiped out 65 million years ago by an asteroid, or knowing that the battle of Hastings took place in 1066. I mean knowing in the sense that you know someone who you love, and knowing them better and more deeply the longer you spend with them. To come to know God we have to look at the gift of the Holy Spirit at Pentecost, the experience of God in the present by which we can come to know Jesus. And know him not in the sense of reciting what records or documents tell us about him, but the person to whom those historical records and evidence point. This is a truth about Pentecost which those who came before us in the Church understood well. That it's not by reading the stories of Easter, or in fact by reading or learning about anything which happened in the past that we come to know God for ourselves. Its about moving on from all that we learn and know in our minds to be true, and letting us experience and know the truth to which they point for ourselves in our heart. You don't need to be an expert in biblical studies for this to happen, you don't need evidence from the past at all, just an open mind and an open heart to realise that there will be some things which we may never know but one person who we can always come to know for ourselves, and that is God.

David Pickup, a solicitor, considers the merits of another bank holiday.

Bank holidays

Therefore, do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day... (Colossians 2:16)



There were Jewish public holidays in New Testament times such as Passover. As Palestine was also occupied by the Romans, there were festivals and public games in honour of the Emperor as well. This caused a problem for Christians, because Roman Emperors were thought to be divine. Christians have often struggled with questions about what to join in and what to avoid. St Paul seems to be saying do not worry too much about what other people think about what you join in and what do not touch. These things are not important compared to what we have in store for us. (Which is like a really good holiday!)

I think we need at least one more Bank Holiday. Currently they are eight. Try to count them! I think we need another in October, to tie in with the school half term. Other parts of the UK have different holidays. The Queen decides which days are holidays. In past years we have had extra ones.

Although it is a public holiday, there is no legal right to have the time off. You have to rely on your contract or employment conditions. There is a right to 5.6 weeks annual paid leave, but bank holidays are included in that total. The law about Bank Holidays really just says the banks don't have to work and that means most people do not have to work.

As always this is light-hearted guide and always get proper professional advice.

Bank Holidays: New Year's Day, Good Friday, Easter Monday, May Day, Spring Bank Holiday, August Bank Holiday, Christmas Day and Boxing Day.



...I wonder if I could have a quick word with the Flower arranger at the end of the service...?

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The meeting on 3rd April was a talk by the Rev. David Roscoe who described a time he spent looking after a group of young people within the Autism Spectrum. Which was very interesting.

Our next meeting is on Tuesday 1st May at 7.30pm. When Marjorie Holt will entertain us with a talk entitled "A funny thing happened on the way to ...". Marjorie has been to our meetings a few times over the years and her talks are always enjoyed. So I hope to see you there.

B. Taylor.

Why children find pencils difficult

Here is an unexpected problem: children are struggling to use pencils these days, because the excessive use of touchscreen phones is damaging their dexterity.

Now paediatric doctors, handwriting experts and orthopaedic therapists are warning that although kids may swipe a screen, they no longer have the hand strength and agility to learn to write correctly when they start school.

It seems that the traditional skills of writing, drawing, painting, and cutting-out boost fine motor skills and co-ordination. But now 'children coming into school are being given a pencil but are increasingly not able to hold it, because they do not have the movement skills,' says a paediatrician from the NHS. 'They need to manipulate playdough, hold scissors, scribble with pencils, and so develop muscles in their shoulder, elbow and wrists.'

St. Francis Parents and Toddlers Group.



TOYS - BOOKS & LOTS MORE.

Due to the retirement of a member of the team, the Monday morning sessions may have to close if regular help is not forthcoming!

Each session is from 8.30am to 11.15am. If you are willing to give your time and talent to this valuable service, please contact Maureen, tel. 01254 726279 or Brenda 01254 202733 if you want to find out more. There are no sessions during school holidays.

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Wordsearch for MAY 2018.

Answers on page 21.

After the Ascension

The disciples had spent 40 days with Jesus and now they were called to share that experience with others. Jesus told them to wait for the gift of the Spirit to empower them as witnesses. *'Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.'* The Spirit also equips us to display Jesus' character (fruit) and enables us to witness (gifts). How does our life demonstrate the difference Jesus makes? The early Christians were called to witness for Jesus in ever-increasing circles of influence. For us, this will mean family and friends, workplace and community, and the wider world. Where is God calling us to serve Him?

Ascension	Jerusalem
Disciples	Father
Forty	Early
Jesus	Christians
Share	Demonstrate
Experience	Difference
	Family
Wait	
Gift	Friends
Spirit	Workplace
Empower	Community
equip	World
Witnesses	Calling

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O	M	C	A	L	L	I	N	G	N	F	G	T	P	W
I	A	E	R	S	S	E	S	S	E	N	T	I	W	S
S	F	I	L	T	D	G	V	R	I	R	U	N	F	I
N	H	T	I	A	I	N	E	R	R	Q	E	U	N	T
E	T	A	R	T	S	N	O	M	E	D	M	M	T	N
C	N	F	R	P	C	U	E	L	P	S	P	M	A	S
S	E	O	I	E	I	E	R	E	X	O	O	O	N	L
A	R	R	T	A	P	X	M	E	E	O	W	C	I	T
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SUDOKU PUZZLE

Each row, each column and each 3x3 box all have numbers from 1-9. No digit can appear twice in any row, column or box.

Answers on page 21.

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6th May Rogation Sunday (Sunday before Ascension)

Rogation means an asking of God - for blessing on the seed and land for the year ahead. It is appropriate in any emergency, war, plague, drought or foul weather.

The practice began with the Romans, who invoked the help of the gods Terminus and Ambarvalia. In those days a crowd moved in procession around the cornfields, singing and dancing, sacrificing animals, and driving away Winter with sticks. They wanted to rid the cornfields of evil.

About 465 the Western world was suffering from earthquake, storm and epidemic. So Mamertius, Bishop of Vienne, aware of the popular pagan custom, ordered that prayers should be said in the ruined or neglected fields on the days leading up to Ascension. With his decision, 'beating the bounds' became a Christian ceremonial.

Rogation-tide arrived in England early in the eighth century, and became a fixed and perennial asking for help of the Christian God. On Rogation-tide, a little party would set out to trace the boundaries of the parish. At the head marched the bishop or the priest, with a minor official bearing a Cross, and after them the people of the parish, with schoolboys and their master trailing along. Most of them held slender wands of willow.

At certain points along the route - at well-known landmarks like a bridge or stile or ancient tree, the Cross halted, the party gathered about the priest, and a litany or rogation is said, imploring God to send seasonable wealth, keep the corn and roots and boughs in good health, and bring them to an ample harvest. At one point beer and cheese would be waiting.

In the days when maps were neither common nor accurate, there was much to be said for 'beating the bounds' - still very common as late as the reign of Queen Victoria. Certainly parish boundaries rarely came into dispute, for everyone knew them. (Do you know yours today?)



We visited the Burnley & Rossendale Mountain Rescue Unit before we broke for Easter. Where we saw the fantastic voluntary work this Group do. The scout unit made a donation. *Ian Fletcher.*



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The A CAPPELLA SINGERS gave an excellent performance of both sacred and secular music in church on Sunday 15 April.

Congratulations to the choir. Conductor Rory's direction at the rehearsal the previous Wednesday certainly inspired a very good performance on the day. We were privileged to hold such a good quality event in St Francis Church.



10th May. Ascension Day - 40 Days with the Risen Christ

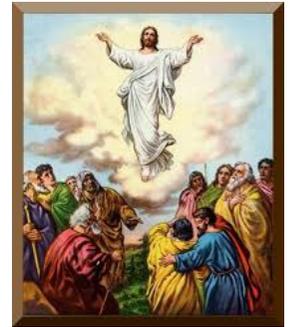
40 days after Easter comes Ascension Day. These are the 40 days during which the Risen Christ appeared again and again to His disciples, following His death and resurrection. (*Matthew 28; Mark 16; Luke 24; and John 20.*)

The Gospels give us little of Christ's teachings and deeds during those 40 days. Jesus was seen by numerous of His disciples: on the road to Emmaus, by the Sea of Galilee, in houses, etc. He strengthened and encouraged His disciples, and at last opened their eyes to all that the Scriptures had promised about the Messiah. Jesus also told them that as the Father had sent Him, He was now going to send them - to all corners of the earth, as His witnesses.

Surely the most tender, moving 'farewell' in history took place on Ascension Day. Luke records the story with great poignancy: "When Jesus had led them out to the vicinity of Bethany, He lifted up His hands - and blessed them."

As Christmas began the story of Jesus' life on earth, so Ascension Day completes it, with His return to His Father in heaven. Jesus' last act on earth was to bless His disciples. He and they had a bond as close as could be: they had just lived through three tumultuous years of public ministry and miracles - persecution and death - and resurrection! Just as we part from our nearest and dearest by still looking at them with love and memories in our eyes, so exactly did Jesus: 'While He was blessing them, He left them and was taken up into heaven.' (Luke 24:50-1) He was not forsaking them, but merely going on ahead to a kingdom which would also be theirs one day: 'I am ascending to my Father and to your Father, to my God and your God...' (John 20:17)

The disciples were surely the most favoured folk in history. Imagine being one of the last few people on earth to be face to face with Jesus, and have Him look on you with love. No wonder then that Luke goes on: 'they worshipped Him - and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God.' (Luke 24:52,53) No wonder they praised God! They knew they would see Jesus again one day! 'I am going to prepare a place for you... I will come back and take you to be with me that you also may be where I am.' (John 14:2,3) In the meantime, Jesus had work for them to do: to take the Gospel to every nation on earth.



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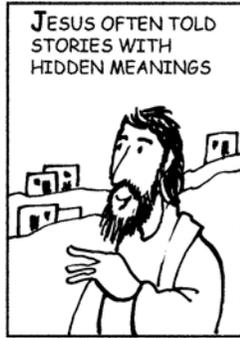
A crowd gathered outside, they were excited and confused because each of them heard the **believers** speaking in their own language about the great things God had done.

PENTECOST

The words in **bold** in the story have all been jumbled up in the flames, can you unjumble them?

See how many other words can you make using the letters from **PENTECOST**

The parable of the FIG TREE



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ONE STORY WAS ABOUT A FIG TREE



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HE ORDERED HIS GARDENER TO DESTROY THE TREE BY DIGGING IT UP.



BUT THE GARDENER PLEADED FOR THE LIFE OF THE TREE.



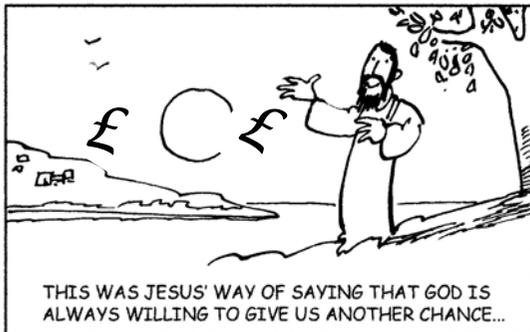
HE EXPLAINED THAT THE TREE SHOULD HAVE ANOTHER CHANCE



THE GARDENER PROMISED HE WOULD LOOK AFTER THE TREE TO THE BEST OF HIS ABILITIES...



...THEN IF IT BORE FRUIT A YEAR LATER - THEN THE TREE WOULD BE ALLOWED TO LIVE.



THIS WAS JESUS' WAY OF SAYING THAT GOD IS ALWAYS WILLING TO GIVE US ANOTHER CHANCE...

Church bells will still ring out

Planning policy is finally coming to the aid of church bells. No longer will people who move into areas with 'noisy' church bells be able to complain and have them shut down.

As the Secretary of State for Housing, Sajid Javid, recently said, 'Churches have been part of British life in towns and villages for centuries. Their bells should not be silenced by new housing going up, which is why planning policy will be strengthened to ensure it will be up to developers building new properties nearby to identify and tackle noise problems.' And so it is that under the new guidance, it will be up to developers to soundproof the homes they build near churches with bells, music venues, and community and sports clubs. The Church of England has welcomed the decision, pointing out that bell-ringing has been part of Christian worship for more than 1000 years.



A book for Mental Health Week

(14th - 20th May)

The last 10 years have seen an upturn in the number of people reporting difficulties with emotional and mental health issues, particularly anxiety and depression. And, it is often the strongest who struggle under the weight of all they have nobly tried to shoulder.



Turn to the Bible, and this truth is played out in the lives of some of its greatest characters. King David led a nation - yet wrote some of the Bible's bleakest laments. Elijah worked outlandish public miracles - and later pleaded God to take his life. Dedicated, hardworking mother and woman of God Naomi acknowledged that she had become characterised by bitterness. And lifelong God follower Job found himself longing for a death that would not come.

Tim Cantopher, in his best-selling book, *Depressive Illness - The Curse of the Strong* (SPCK/IVP), affirms that depressive illness can strike anyone - not least the capable, busy people with the 'can-do' attitude of the title. His aim is to de-stigmatise depression and to suggest ways in which people can find ways of acknowledging it - and doing something about it.



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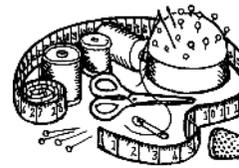
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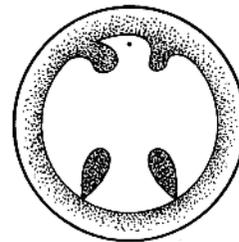
Solution
To
Sudoku

3	2	7	8	9	1	4	5	6
9	1	4	6	5	3	8	2	7
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1	3	8	4	6	9	2	7	5
6	9	5	1	2	7	3	8	4
2	7	3	9	8	4	5	6	1
8	4	1	5	3	6	7	9	2



Solution
to
Wordsearch

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N	H	T	I	A	I	N	E	R	R	O	E	U	N	T
E	T	A	R	T	S	N	O	M	E	D	M	M	T	N
C	N	F	R	P	C	U	E	L	P	S	P	M	A	S
S	E	O	I	E	I	E	R	E	X	O	O	N	L	
A	R	R	T	A	P	X	M	E	E	O	W	C	I	T
I	T	V	R	L	E	R	L	J	J	E	S	U	S	
T	F	Y	I	L	E	C	A	L	P	K	R	O	W	I
O	S	R	A	Y	S	W	O	R	L	D	S	T	I	P





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Tuesday: 9:30am-5:30pm
Wednesday: 11:30am-7pm
Thursday: 9:30am-5:30pm
Friday: 9:30am-5:30pm
Saturday: 9:30am-2:30pm
Sunday: Closed

www.blackburneyecare.com

FROM THE FAMILY REGISTER

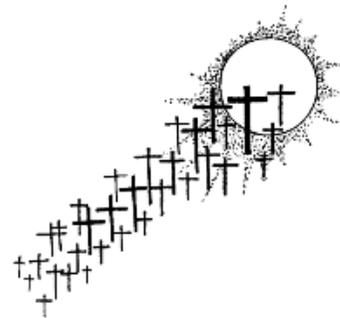


We welcome into the family of the Church;
8th April **George Luke Bottomley**

IN REMEMBRANCE OF LOVED ONES

(Taken from the book of Remembrance for past years)

MAY



- | | |
|----|--|
| 14 | Nellie Robinson Bolton
Selina Braithwaite |
| 15 | Alice Studholme
Colin Brown 2012 |
| 16 | Margaret Williams 1991 |
| 18 | Janet Reidy 2017 |
| 19 | Ann (Angela) O'Connor 2001 |
| 21 | Elizabeth Cottrell 1972 |
| 22 | Dorothy Cottam 2003
Catherine Mary Wych (Nee Daulman) 2007 |
| 23 | Dora Cook |
| 27 | Roger Cook
James Perkins 1999 |
| 7 | Frederick Alexander Hinds 1965 |
| 8 | Albert Foster 2002 |
| 9 | Sarah Fray 2006
Lilian Waddington 2003 |
| 10 | Phyllis Ramsbottom |
| 12 | Peter Cecil Chadwick <i>Lay Reader/General
Synod Representative.</i> |
| 28 | Leonard Norman Chadderton 2014 |
| 29 | Ruth Hindle 2003 |
| 30 | Annie Hayhurst |



Sidespersons Rota

For Sunday Services

If you cannot do your turn please arrange for someone else to do your duty

MAY	08.30	10.00
6		S. Kelsall J. Lobb J. Hughes
13		A. Hunt O. Hunt M. Stevenson J. Walsh
20	M. Hanson	R. Maginn E. Hayes M. Stevenson
27	P. Mercer	Mothers' Union
JUN	08.30	10.00
3	B. Blundell	S. Kelsall J. Walsh J. Hughes
10		A. Hunt O. Hunt S. Stevenson M. Stevenson
17	M. Hanson	R. Maginn D. Bethell J. Lobb
24.	P. Mercer	Mothers' Union

Readers Rota

MAY	6	A. Peers	M. Stevenson
	13	*****	Young Leader
	20	B. Taylor	L. Ashworth
	27	D. Ratcliffe	B. Taylor
JUN	3	A. Peers	M. Stevenson
	10	*****	Young Leader
	17	L. Ashworth	A. Hunt
	24	D. Ratcliffe	B. Taylor



Articles for Outreach to: roy_a_parker@hotmail.com
The deadline for articles and information for Outreach is the **second Sunday of the month**. Your contribution will be welcome, either hand written or preferably by email Thank you.
Hilda Parker, Editor.

SERVICES IN MAY

2	Wednesday	10.00am 6.45pm	Holy Communion Family Praise Service
6	Sunday	8.30am	HOLY COMMUNION (said)
	Easter 6	10.00am	HOLY COMMUNION
	Rogation		
9	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
13	Sunday	8.30am	HOLY COMMUNION (said)
	Easter 7	10.00am	Family Service and Church Parade
	Sunday after Ascension		
16	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
20	Sunday	8.30am	HOLY COMMUNION (said)
	Pentecost	10.00am	HOLY COMMUNION
	Whit Sunday	12 00 noon	Baptism of Orla-Grace Avery
23	Wednesday	10.00am 6.45pm	Holy Communion (said) BCP Family Praise Service
27	Sunday	8.30am	HOLY COMMUNION
	Trinity Sunday	10.00am	HOLY COMMUNION
		12.00 noon	Baptism of Freddie Thomas Alan Cowling

You are invited to join us for a cup of coffee in the vestry after the service.



Messy Church is for children with an adult.
We meet every fourth Tuesday in the month at 3.30pm in St. Francis Primary School hall, term time only. We start with a snack and learn about Bible stories through craft and games. Messy Church finishes with Prayers and songs at 5pm.

WHO'S WHO

VICAR	Revnd. David Roscoe	732 Preston Old Road	201236
Hon. ASSISTANT PRIEST	Revnd. Peter Hallett		07769291242
CHURCH WARDENS:	Mr. A. R. Duckworth	33 Gib Lane	202088
	Mr. R. A. Parker	21 St. Francis Road	202930
PCC SECRETARY	Mrs. A. Cottam	16 Risedale Grove	208885
PCC TREASURER	Mrs. C. Duckworth	33 Gib Lane	202088
SACRISTAN	Mr. L. Ashworth	36 Franklin Road	261577
ORGANIST	Mrs. H. Parker	21 St. Francis Road.	202930
STEWARDSHIP REC.	Mr. K. Thompson	17 Hollin Hall Drive	07926791674
MOTHERS' UNION	Mrs. G. Slater	350 Preston Old Rd.	200445
SUNDAY SCHOOL	Mrs. P. Rushton	90 The Crescent	201041
GROUP SCOUT LEADER	Mr. I. Fletcher	7 Aldernay Close	581487
SCOUT LEADER	Mr. S. Cooke	87 Dalby Crescent	277700
CUB SCOUTS	Mr. I. Fletcher	7 Aldernay Close	581487
BEAVERS	Mrs. C. Newman	15 Hillcrest Road	202737
GUIDES	Mrs. A. Cottam	16 Risedale Grove	208885
RAINBOWS	Mrs. C. Duckworth	33 Gib Lane	202088
BROWNIE GUIDES	Mrs. J. Bradley	1 Bracken Close	202817
TODDLER GROUP	Mrs. M. Rogerson	106 Brothers Street	726279
INDOOR BOWLING	Mrs Walsh	Via	202930
PRIMARY SCHOOL HEAD	Mrs. S. Thomas	Cherry Tree Lane	201419
HALL BOOKINGS	Mr. R. Parker	21 St. Francis Road	202930
SAFEGUARDING OFFICER.	Mrs. Ruth Maginn	18 Arnside Crescent	208782
ELECTORAL ROLL	Mrs. L. Baron	10 Lomond Gardens	200900
EDITOR	Mrs. H. Parker	21 St. Francis Road	202930
ADVERTISEMENTS	Mrs. S. Stevenson	7 Ryburn Avenue	55872
SYNOD REPS.	Mrs G. Slater	350 Preston Old Road	200445
	Mrs P Rushton	90 The Crescent	201041

MEMBERS OF THE PAROCHIAL CHURCH COUNCIL.

P arochial C hurch C ouncil	Revnd. David Roscoe (Chair)	Andrea Cottam (Secretary)
	Pat Rushton (Vice Chair)	Christine Duckworth (Treasurer)
	Tony Duckworth (Warden)	Susan Stevenson.
	Roy Parker (Warden)	Debbie Ratcliffe.
	Andy Hunt.	Ruth Maginn.
		Gayle Slater. Joyce Lobb.

ST. FRANCIS

The Parish Church Fenisccliffe. Consecrated 1893

VICAR

The Rev'd David Roscoe
732 Preston Old Road
Feniscowles, Blackburn
Telephone: 01254 201236
Mobile: 07506 552 784
Email: d.roscoe@sky.com

Church Wardens:

Tony Duckworth 01254 202088
Roy Parker 01254 202930

SUNDAY SERVICE

8.30am Holy Communion
10.00am PARISH EUCHARIST
Second Sunday - Church Parade

SUNDAY SCHOOL

9.50am IN THE CHURCH HALL
CRECHE FOR MOTHERS AND
BABIES EVERY SUNDAY

WEDNESDAY SERVICES

10.00am HOLY COMMUNION
6.45pm FAMILY PRAISE

SERVING THE PEOPLE OF GOD

*Please contact the Vicar regarding arrangements for
Baptisms, Weddings and Funerals.*

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www.achurchnearyou.com/fenisccliffe-st-francis/

 St. Francis Church, Fenisccliffe.