

Please **STAND** when the bell rings for the entry of the clergy:

## FIRST HYMN

Come down, O Love divine!  
seek out this soul of mine  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, your holy flame bestowing.

There let it freely burn  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let your glorious light  
shine ever on my sight,  
and make my pathway clear, by your  
illuming.

Let holy charity  
my outward vesture be,  
and lowliness become my inner clothing;  
true lowliness of heart  
which takes the humbler part,  
and for its own shortcomings weeps with  
loathing.

And so the yearning strong  
with which the soul will long  
shall far surpass the power of human  
telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

Priest In the name of the Father, and  
of the Son and of the Holy Spirit.

**All Amen.**

Priest The Lord be with you.

**All And with your spirit.**

*The Priest welcomes everyone.*

*The Mass continues as the Priest then asks  
all present to call to mind their sins:*

**All** Kyrie Eleison,  
Christe Eleison,  
Kyrie Eleison

*The Priest then asks for God's forgiveness  
saying:*

Priest May Almighty God have mercy  
upon us, forgive us our sins, and  
bring us to everlasting life.

**All Amen.**

*The Gloria is said (a hymn of praise)*

Glory to God in the highest, and on  
earth peace to people of good will.

We praise you, we bless you, we  
adore you, we glorify you, we give  
you thanks for your great glory,  
Lord God, heavenly King, O God,  
almighty Father.

Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son of  
the Father, you take away the sins  
of the world, have mercy on us;

you take away the sins of the  
world, receive our prayer; you are  
seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of  
God the Father. Amen.

*The Collect (special prayer) for the day is  
then intoned, to which all reply*

**All Amen.**

## FIRST READING

Acts 2: 1-11

*A reading from the Acts of the Apostles*

When Pentecost day came round, the  
apostles had all met in one room, when  
suddenly they heard what sounded like a  
powerful wind from heaven, the noise of  
which filled the entire house in which they  
were sitting; and something appeared to  
them that seemed like tongues of fire; these  
separated and came to rest on the head of  
each of them. They were filled with the Holy  
Spirit and began to speak foreign languages as  
the Spirit gave them the gift of speech.

Now there were devout men living in  
Jerusalem from every nation under heaven,  
and at this sound they all assembled, each  
one bewildered to hear these men speaking  
his own language. They were amazed and  
astonished. "Surely," they said, "all these  
men speaking are Galileans? How does it  
happen that each of us hears them in his own  
native language? Parthians, Medes and  
Elamites; people from Mesopotamia, Judaea  
and Cappadocia, Pontus and Asia, Phrygia  
and Pamphylia, Egypt and the parts of Libya  
round Gyrene; as well as visitors from Rome —  
Jews and Proselytes alike — Cretans and  
Arabs; we hear them preaching in our own  
language about the marvels of God."

The word of the Lord.

**All Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 103

Response

**Send forth your Spirit, O Lord,  
and renew the face of the earth.**

## SECOND READING

1 Corinthians 12: 3-7,12-13

*A reading from the first letter of Saint Paul  
to the Corinthians*

No one can say, "Jesus is Lord" unless he is  
under the influence of the Holy Spirit.  
There is a variety of gifts but always the same  
Spirit; there are all sorts of service to be done,  
but always to the same Lord; working in all  
sorts of different ways in different people, it  
is the same God who is working in all of them.

The particular way in which the Spirit is given  
to each person is for a good purpose.

Just as a human body, though it is made up of  
many parts, is a single unit because all these  
parts, though many, make one body, so it is  
with Christ. In the one Spirit we were all  
baptised, Jews as well as Greeks, slaves as  
well as citizens, and one Spirit was given to us  
all to drink.

The word of the Lord.

**All Thanks be to God.**

*All STAND for the Proclamation of the  
Gospel.*

**Alleluia! Alleluia!**

Come, Holy Spirit, fill the hearts of your  
faithful and kindle in them the fire of your  
love.

**Alleluia! Alleluia!**

## GOSPEL

John 20: 19-23

Priest The Lord be with you.

**All And with your spirit.**

Priest A reading from the Holy Gospel  
according to John

In the evening of the first day of the week, the  
doors were closed in the room where the  
disciples were, for fear of the Jews. Jesus  
came and stood among them. He said to  
them, "Peace be with you," and showed them  
his hands and his side. The disciples were  
filled with joy when they saw the Lord, and he  
said to them again, "Peace be with you."  
"As the Father sent me, so am I sending you."  
After saying this he breathed on them and  
said: "Receive the Holy Spirit. For those  
whose sins you forgive, they are forgiven; for  
those whose sins you retain, they are  
retained."

The Gospel of the Lord.

**All Praise to you, Lord Jesus Christ.**

*Please stand for the affirmation of faith*

## THE NICENE CREED

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

*The prayers of Intercession.*

Lord, in your mercy - Hear our prayer.

...Merciful Father

All Accept these prayers for the sake of Son, our Saviour, Jesus Christ.  
Amen

## OFFERTORY HYMN

O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart!

There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise.

Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me.

Ready for all thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.

*The Offertory follows where the gifts are placed on the altar for the priest to be made holy. Please consider if you can, and how you will continue to support our work and ministry during this time.*

Priest Pray my brothers and sisters that this our sacrifice may be acceptable to God, the Almighty Father.

All **May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.**

*The Prayer over the gifts then follows.*

*The Priest continues:*

Priest The Lord be with you.

All **And with your spirit.**

Priest Lift up your hearts.

All **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right and just.**

*The Priest then sings the Preface giving thanks to God, ending with:*

All **Holy, holy, holy Lord God of hosts, Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The bell rings for the consecration.*

*After the consecration of the bread and wine:*

Priest The mystery of faith.

All **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

*The Priest then continues with the Prayer of Consecration, at the end of which:*

Priest Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever

All **Amen.**

Priest At the Saviour's command and formed by divine teaching, we dare to pray:

All **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the

coming of our Saviour Jesus Christ.

All **For the kingdom, the power and the glory are yours, now and for ever:**

*The Priest then introduces the Peace after which all respond*

All **Amen.**

Priest The peace of the Lord be always with you.

All **And with your Spirit.**

*The Agnus Dei is said together:*

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

Priest Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest then says the Communion sentence and receives communion.*

*The post-Communion prayer and the blessing follows.*

## THE REGINA COELI

All **Joy to thee, O Queen of Heaven. Alleluia!**

**He whom Thou wast meet to bear. Alleluia!**

**As He promised hath arisen. Alleluia!**

**Pour for us to God thy prayer. Alleluia!**

Priest Rejoice and be glad, O Virgin Mary, alleluia.

All **For the Lord is risen indeed, alleluia.**

Priest Let us pray:  
O God, who through the resurrection of Thy Son our Lord Jesus Christ didst vouchsafe to give joy to the world: grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through Christ our Lord.

All **Amen.**

Priest The mass is ended, go in peace glorifying the Lord by your life. Alleluia! Alleluia!

All **Thanks be to God Alleluia! Alleluia!**

## FINAL HYMN

O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens adore him by whom ye were made,  
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,  
in tuneful accord, ye sons of new birth;  
praise him who hath brought you his grace from above,  
praise him who hath taught you to sing of his love.

O praise ye the Lord, all things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory forth tell in deep tone,  
and, sweet harp, the story of what he hath done.

O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along:  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!  
(Amen, amen.)