ST MARGARET'S ILKLEY



Ss Peter, Catherine of Alexandria, Francis of Assisi, Mary of Egypt, Benedict of Nursia

High Mass

on All Saints' Day

Sunday 1 November 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only the faces of those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church
Queen's Road, Ilkley, LS29 9QL

Web: www.bit.ly/stmargaretsilkley Tel: 01943 607015
Email: stmargaretschurchpa@gmail.com

find us on Facebook, Instagram and YouTube

Donate

To support our mission and ministry, please scan the QR code:

Material is reproduced under the Christian Copyright Licensing Scheme, and under CCL No 1246178; MRL No 1267061; PPL No 1861979

THE GATHERING

Stand at the sound of the bell

HYMN 231 *Who are these, likes stars appearing*

Wer sind die vor Gottes Throne

Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia, hark! they sing,
Praising loud their heavenly King.

Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand—
Whence comes all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place
Blest they stand before his face.

German, H T Schenck, translated by Frances Cox — *Melody from* Geistreiches Gesangbuch *Darmstadt 1698, adapted by W H Monk*

GREETING

Priest ✝ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon Rejoice, people of God, praise the Lord! Let us keep the feast in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God.

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

We keep silence and call to mind our sins

Almighty God,

All **our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

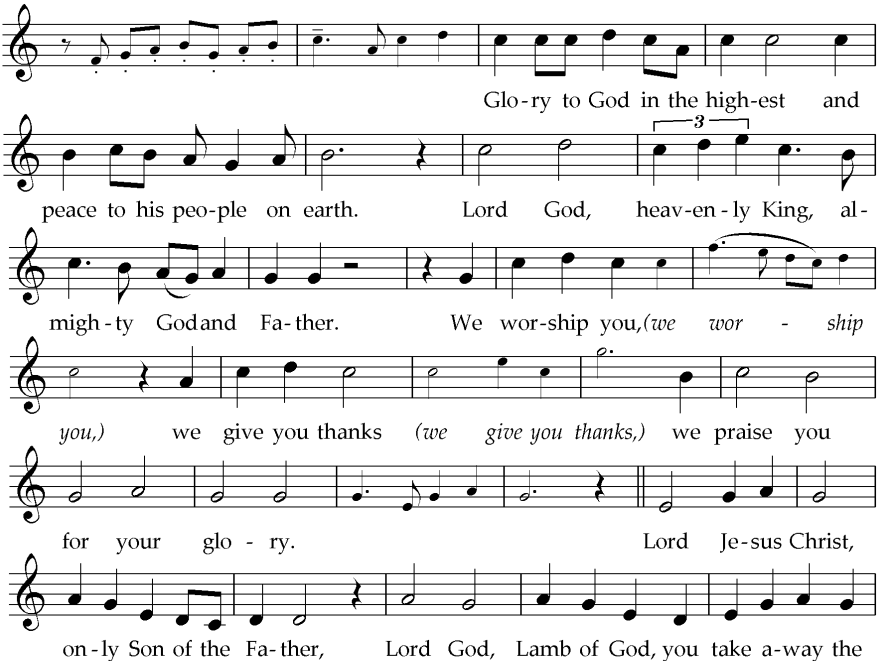
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

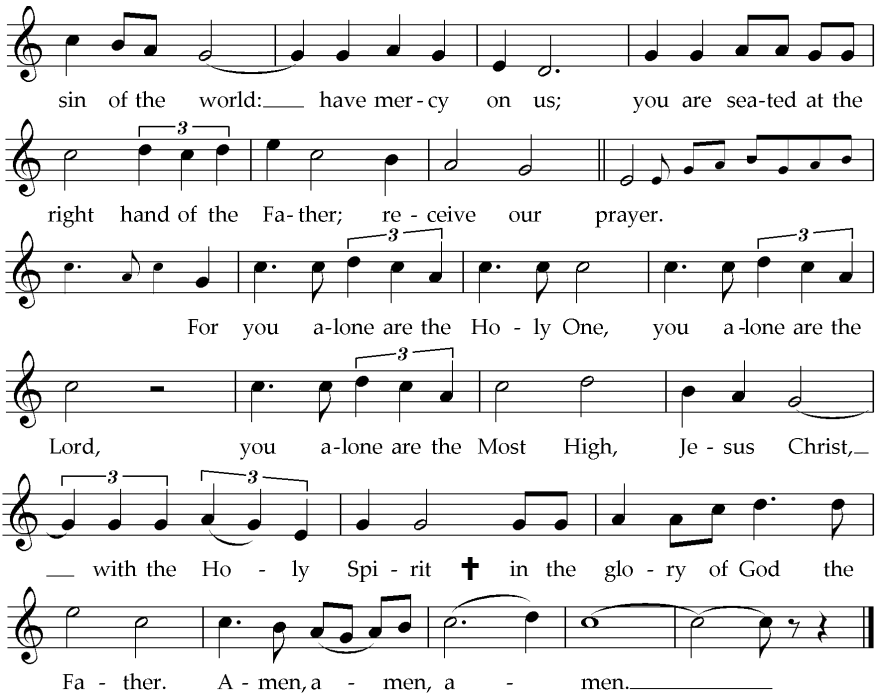
ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, ✝ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS



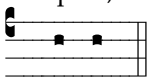


COLLECT

Priest Let us pray that we may be strengthened by our communion with all the saints.

Silence is kept

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All **Amen.**

Sit

THE LITURGY OF THE WORD

FIRST READING **Revelation 7. 9 - end**

A reading from the Revelation to St John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Reader For the word of the Lord:
All **thanks be to God.**

Stand

HYMN 219 *Let our choirs new anthems raise*

Let our choirs new anthems raise,
Bright the morn with gladness,
When God turned to joy and praise
All his servants' sadness:
This the day that won their crown,
Opened heaven's wide portal;
They, mortality laid down,
Entered life immortal.

Now they stand before the throne
Clothed in robes of splendour,
Death and torment overthrown,
Praise to God they render;
Praise alike to Christ their King
From their lips is sounding,
As they adoration bring
For his grace abounding.

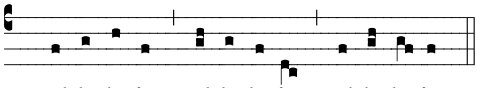
Let us then due honour pay,
As we raise our voices,
For the saints in whom today
All the Church rejoices;
Let God's people here below
Still recount their story,
How they fought against the foe
For the Saviour's glory.

Editors of the New English Hymnal *Arthur Henry Brown*

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING **Matthew 5. 1 - 12**

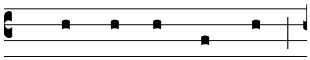
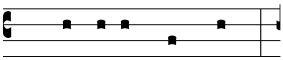
Choir Alleluia, alleluia, alleluia.



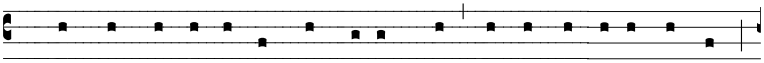
All **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

Choir You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light.

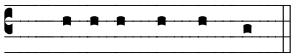
All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you. **All** **And also with you.**



Deacon ✝ Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

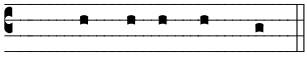


All **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'



Deacon This is the Gospel of the Lord.



All **Praise to you, O Christ.**

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✝ resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest Let us pray to God, whose saints have witnessed to his glory.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	**Lord, graciously hear us.**	**Lord, have mercy.**

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,**
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.

At the end:

Priest Father, as we rejoice in the communion of the Blessed Virgin Mary, St Margaret, and all the saints, may we always be supported by their fellowship and prayers, and strengthened by their witness to your power and mercy. Hear our prayers, which we make through him who is their King and ours, even Jesus Christ our Lord.

All **Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you.

All **And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church.* ***Thank you for your gift.***

HYMN 197 *For all the Saints who from their labours rest*

For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.
Alleluia! Alleluia!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.

W Walsham How *Ralph Vaughan Williams*

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,**
for the praise and glory of his name,
for our good,
and the good of all his holy Church.

PRAYER OVER THE GIFTS

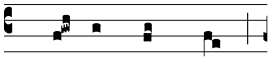
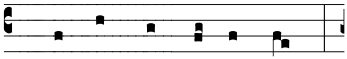
Priest As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

EUCHARISTIC PREFACE



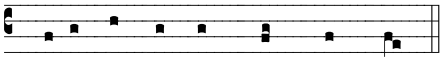

Priest The Lord be with you. **All** **And also with you.**

Priest Lift up your hearts. **All** **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

Priest It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:

SANCTUS AND BENEDICTUS *Charles Villiers Stanford in C*

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen. ✝ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

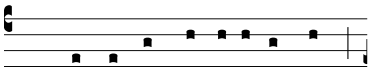
Kneel

EUCHARISTIC PRAYER A

Priest Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✝

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✝

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.



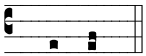
Deacon Great is the mystery of faith.



All **Christ has died: Christ is risen: Christ will come again.**

Priest Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

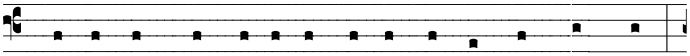
Through him, and with him, and in him, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



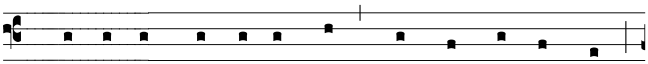
All **Amen.**

Silence is kept

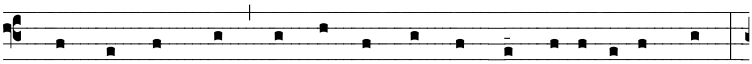
LORD'S PRAYER



Priest Let us pray with confidence as our Saviour has taught us:



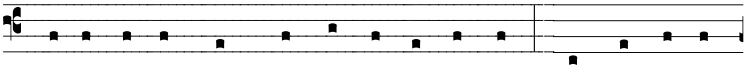
All **Our Father, who art in heav'n, hallowed be thy name;**



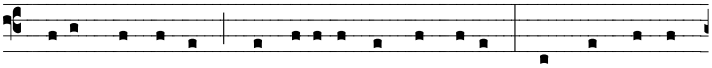
thy kingdom come; thy will be done on earth as it is in heav'n.



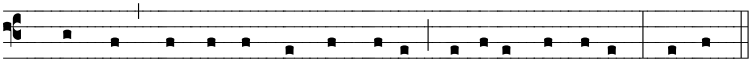
Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI *Charles Villiers Stanford in C*

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest ✝ Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *How beauteous are their feet*

How beauteous are their feet
Who stand on Sion's hill,
Who bring salvation on their tongues,
And words of peace instil!

How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

How blessed are our eyes
That see this heav'nly light!
Prophets and kings desired it long,
But died without the sight.

The Lord makes bare his arm
Through all the earth abroad;
Let ev'ry nation now behold
Their Saviour and their God.

Isaac Watts *Charles Villiers Stanford*

Remain seated for the hymn

HYMN 381 *Jerusalem the golden*

Urbs Sion aurea

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

vv 1-3 by Bernard of Cluny, translated by J M Neale; v 4 from Hymns Ancient and Modern — *Alexander Ewing*

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

All **Amen.**

BLESSING

Priest The Lord be with you.

All **And also with you.**

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.

All **Amen.**

May he give you joy in their fellowship and a share in their praises.

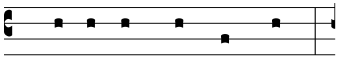
All **Amen.**

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.

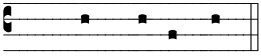
All **Amen.**

And the blessing of God almighty, ✝ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**



Deacon Go in the peace of Christ.



All **Thanks be to God.**

HYMN 478 *Ye watchers and ye holy ones*

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,

Athelstan Riley *Ralph Vaughan Williams, using phrases from an Easter hymn in the Cologne* Geistliche Kirchengesäng *of 1623*

ORGAN *Postlude in G op 105* *Charles Villiers Stanford*