



ST MARGARET'S ILKLEY



"At the name of Jesus every knee should bend..."

High Mass
on the Seventeenth Sunday after Trinity

Sunday 27 September 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only the faces of those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church

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Email: stmargaretschurchpa@gmail.com

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THE GATHERING

Stand at the sound of the bell

HYMN 234 (ii) *Christ, whose glory fills the skies*

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Charles Wesley

*Melody from J G Werner's Choralbuch Leipzig 1815,
harmony by W H Havergal*

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon Jesus said: 'Before you offer your gift, go and be reconciled.'
As brothers and sisters in God's family, we come together to
ask our Father for forgiveness.

We keep silence and call to mind our sins

All Almighty God,
**our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have
mercy upon you, † pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep
you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

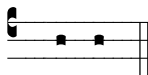
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, (we wor - ship
 you,) we give you thanks (we give you thanks,) we praise you
 for your glo - ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world:— have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,—
 — with the Ho - ly Spi - rit † in the glo - ry of God the
 Fa - ther. A - men, a - men, a - men. —

COLLECT

Priest Let us pray.

Silence is kept

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

Philippians 2. 1 - 13

A reading from the letter of St Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader For the word of the Lord:
All **thanks be to God.**

Stand

HYMN 134 *The head that once was crowned with thorns*

The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal light;

The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.

To them the cross, with all its shame,
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.

They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.

The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

Thomas Kelly

Jeremiah Clarke

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 21. 23 - 32

Choir Alleluia, alleluia, alleluia.



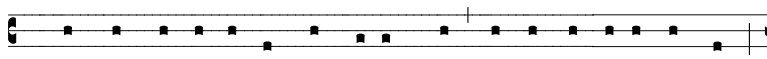
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

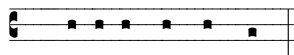
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you. All And also with you.



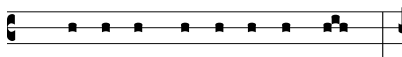
Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.



All Glory to you, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered

What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'



Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

MUSICAL REFLECTION

Stand

AFFIRMATION OF FAITH

Priest Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	Lord, graciously hear us.	Lord, have mercy.

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

All Merciful Father,
 accept these prayers,
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest To crown all things there must be love, to bind all together
 and complete the whole. Let the peace of Christ rule in our
 hearts.

All The peace of the Lord be always with you.
 And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

1. At the name of Jesus
 Every knee shall bow,
 Every tongue confess him
 King of glory now;
 'Tis the Father's pleasure
 We should call him Lord,
 Who from the beginning
 Was the mighty Word.

2. At his voice creation
 Sprang at once to sight,
 All the angel faces,
 All the hosts of light,
 Thrones and dominations,
 Stars upon their way,
 All the heavenly orders
 In their great array.

3. Humbled for a season,
 To receive a name
 From the lips of sinners
 Unto whom he came,
 Faithfully he bore it
 Spotless to the last,
 Brought it back victorious
 When from death he passed:

4. Bore it up triumphant
 With its human light,
 Through all ranks of creatures,
 To the central height,
 To the throne of Godhead,
 To the Father's breast;
 Filled it with the glory
 Of that perfect rest.

5. In your hearts enthrone him;
 There let him subdue
 All that is not holy,
 All that is not true:
 He is God the Saviour,
 He is Christ the Lord,
 Ever to be worshipped,
 Trusted, and adored.

6. Brothers, this Lord Jesus
 Shall return again,
 With the Father's glory,
 With his angel train;
 For all wreaths of empire
 Meet upon his brow,
 And our hearts confess him
 King of glory now.

Caroline Noel

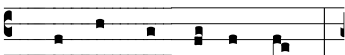
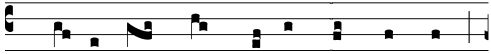
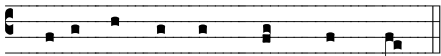
W H Monk

PRAYER OVER THE GIFTS

Priest Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

All **Amen.**

EUCCHARISTIC PREFACE

	
Priest The Lord be with you.	All And also with you.
	
Priest Lift up your hearts.	All We lift them to the Lord.
	
Priest Let us give thanks to the Lord our God.	
	
All It is right to give thanks and praise.	

Priest Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

SANCTUS AND BENEDICTUS

John Ireland in C

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneel

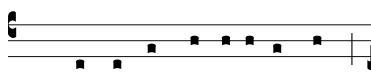
EUCCHARISTIC PRAYER E

Priest We praise and bless you, loving Father, through Jesus Christ our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

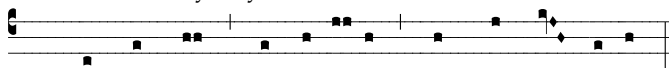
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. †

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me. †

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.



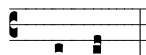
Deacon Great is the mystery of faith.



All Christ has died: Christ is risen: Christ will come again.

Priest Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret, and all the saints, to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



All Amen.

Silence is kept

LORD'S PRAYER

Priest

Let us pray with confidence as our Saviour has taught us:

All

Our Father, who art in heav'n, hallowed be thy name;

thy kingdom come; thy will be done on earth as it is in heav'n.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not

into temptation; but deliver us from evil. For thine is the

kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

John Ireland in C

Choir

O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *God be in my head*

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

From the Sarum Book of Hours, 1514

Henry Walford Davies

Remain seated for the hymn

HYMN 386 (tune 385) *O Jesu, King most wonderful*

Jesu, Rex admirabilis

O Jesu, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found!

When once thou visitest the heart,
The truth begins to shine;
Then earthly vanities depart;
Then kindles love divine.

O Jesu, Light of all below,
Thou Fount of life and fire,
Surpassing all the joys we know,
And all we can desire:

May every heart confess thy name,
And ever thee adore;
And, seeking thee, itself inflame
To seek thee more and more.

Thee may our tongues for ever bless,
Thee may we love alone;
And ever in our lives express
The image of thine own.

Latin, 12th Century, translated by Edward Caswall

Gordon Slater

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

All Amen.

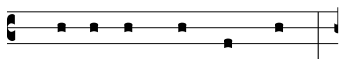
BLESSING

Priest The Lord be with you.

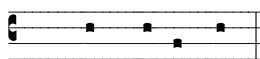
All **And also with you.**

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty, † the Father, the Son, and
the Holy Spirit, be among you and remain with you always.

All **Amen.**



Deacon Go in the peace of Christ.



All **Thanks be to God.**

HYMN 388 (i) *Jesus shall reign where'er the sun*

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Isaac Watts

Psalmodia Evangelica 1789

ORGAN *Schmücke dich BWV 654*

Johann Sebastian Bach

Please stay for refreshments in the Parish Hall

*Please take this booklet home with you as an
aid for prayer and reflection through the week*

