



ST MARGARET'S ILKLEY



High Mass
on the Tenth Sunday after Trinity

Sunday 9 August 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only the faces of those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church

Queen's Road, Ilkley, LS29 9QL

Web: www.stmargaretsilkley.org Tel: 01943 607015

Email: stmargaretschurchpa@gmail.com

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mission and
ministry, please
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THE GATHERING

Stand at the sound of the bell

HYMN 354 *Eternal Father, strong to save*

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
 O hear us when we cry to thee
 For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep;
 O hear us when we cry to thee
 For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
 O hear us when we cry to thee
 For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
 And ever let there rise to thee
 Glad hymns of praise from land and sea.

William Whiting

J B Dykes

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon Jesus said: 'Before you offer your gift, go and be reconciled.'
As brothers and sisters in God's family, we come together to
ask our Father for forgiveness.

We keep silence and call to mind our sins

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

ABSOLUTION

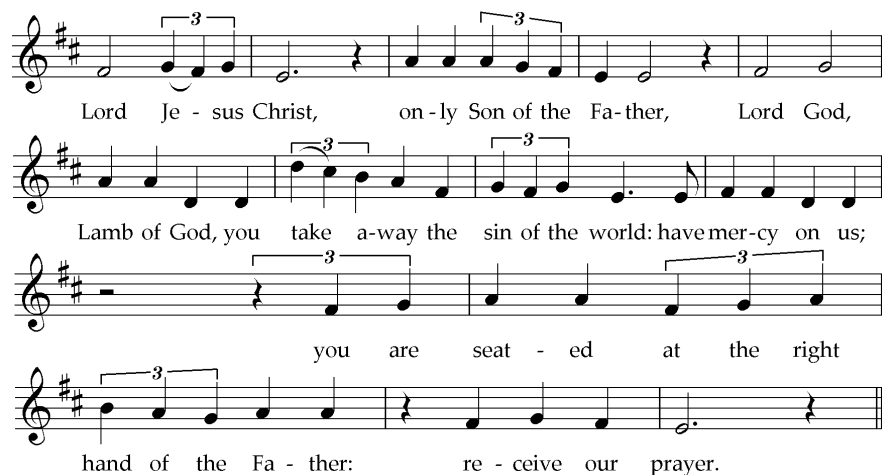
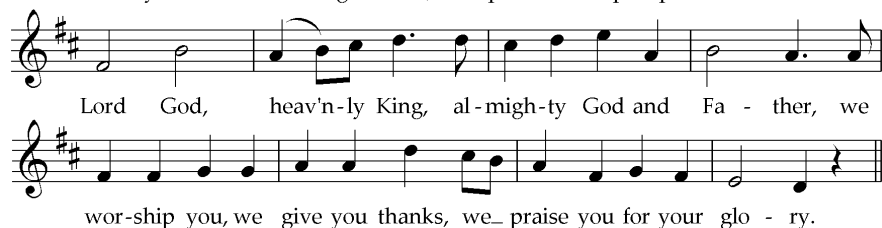
Priest Almighty God, who forgives all who truly repent, have
mercy upon you, **†** pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep
you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

David Thorne: Mass of St Thomas

Refrain:



For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, † in the glo-ry of God the Fa - ther.

COLLECT

Priest Let us pray.

Silence is kept

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

Romans 10. 5 - 15

A reading from the letter of St Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will

descend into the abyss?"" (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Reader For the word of the Lord:
All **thanks be to God.**

Stand

HYMN (tune 424) *Not far beyond the sea, nor high*

Not far beyond the sea, nor high
Above the heavens, but very nigh
Thy voice, O God, is heard.
For each new step of faith we take
Thou hast more truth and light to break
Forth from thy holy word.

Rooted and grounded in thy love,
With saints on earth and saints above
We join in full accord,
To grasp the breadth, length, and height,
The crucified and risen might
Of Christ, the Incarnate Word.

Help us to press toward that mark,
 And, though our vision now is dark,
 To live by what we see.
 So, when we see thee face to face,
 Thy truth and light our dwelling-place
 For evermore shall be.

George Bradford Caird

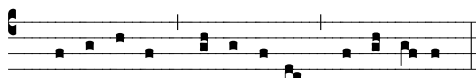
Samuel Sebastian Wesley

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 14. 22 - 33

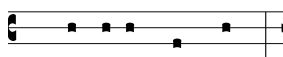
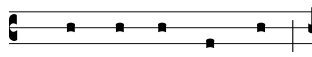
Choir Alleluia, alleluia, alleluia.



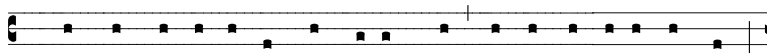
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

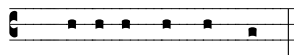
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you. All And also with you.



Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

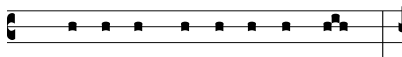


All Glory to you, O Lord.

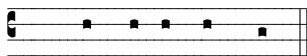
Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the

disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'



Deacon This is the Gospel of the Lord.



All Praise to you, O Christ.

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,**
 maker of heaven and earth,
 of all that is,
 seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us
pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	Lord, graciously hear us.	Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

**All Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St
Margaret, and all the saints, we commend ourselves and the
whole creation to God's unfailing love.

**All Merciful Father,
accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let not your hearts be troubled, neither let them be
afraid.'

 The peace of the Lord be always with you.
All And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN 353 *Dear Lord and Father of mankind*

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

John Whittier

Hubert Parry, from a song in his oratorio Judith

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be
acceptable to God, the almighty Father.

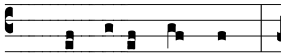
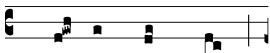
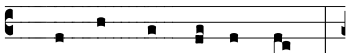
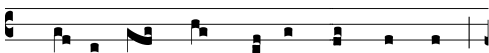
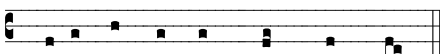
All **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest Wise and gracious God, you spread a table before us; nourish
your people with the word of life and the bread of heaven.

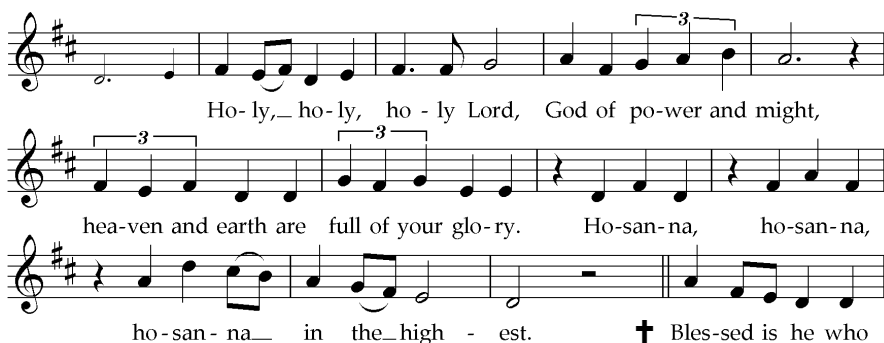
All **Amen.**

EUCCHARISTIC PREFACE

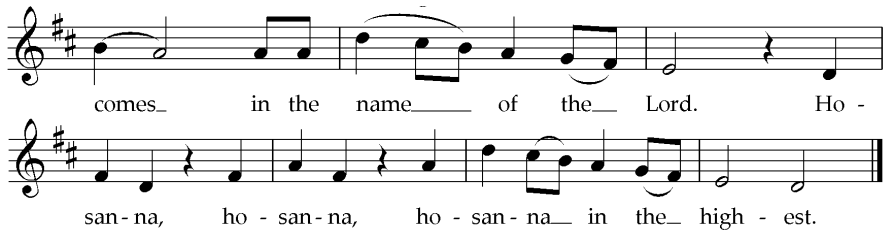
			
Priest	The Lord be with you.	All	And also with you.
			
Priest	Lift up your hearts.	All	We lift them to the Lord.
			
Priest	Let us give thanks to the Lord our God.		
			
All	It is right to give thanks and praise.		

Priest It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending song of praise:

SANCTUS AND BENEDICTUS



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
 hea-ven and earth are full of your glo-ry. Ho-san-na, ho-san-na,
 ho-san-na in the high-est. † Bles-sed is he who

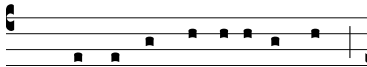


Kneel

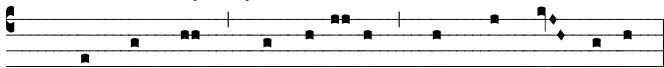
EUCCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



Deacon Great is the mystery of faith.



All Christ has died: Christ is risen: Christ will come again.

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

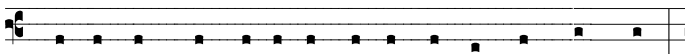
Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



All Amen.

Silence is kept

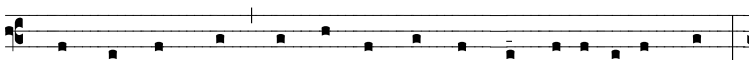
LORD'S PRAYER



Priest Let us pray with confidence as our Saviour has taught us:



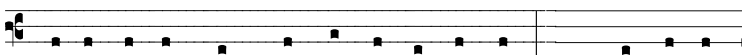
All Our Father, who art in heav'n, hallowed be thy name;



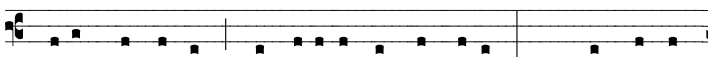
thy kingdom come; thy will be done on earth as it is in heav'n.



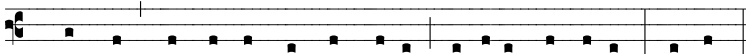
Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI



Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer - cy on us. Lamb of God, you
God, Lamb of God.
take a-way the sin of the world, grant us peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

Members of the choir sing during the administration of communion

MOTET *Ave verum corpus*

Hail, true Body, born of the Virgin Mary, who suffered for our redemption on the cross, and from whose wounded side there poured true blood: be our salvation in the crisis of death.

Pope Innocent VI

Wolfgang Amadeus Mozart

Remain seated for the hymn

HYMN 407 *Lord, thy word abideth*

1. Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

2. When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

3. When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4. Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

5. Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

6. O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

H W Baker

*Medieval German melody adapted
and harmonised by W H Monk*

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

All Amen.

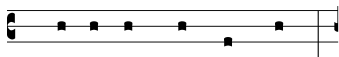
BLESSING

Priest The Lord be with you.

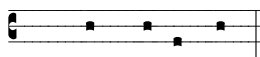
All And also with you.

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.



Deacon Go in the peace of Christ.



All Thanks be to God.

HYMN 420 *O Jesus, I have promised*

O Jesus, I have promised
 To serve thee to the end;
Be thou for ever near me,
 My Master and my Friend;
I shall not fear the battle
 If thou art by my side,
Nor wander from the pathway
 If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

John Bode

William H Ferguson

ORGAN *Voluntary in D op 5 no 5*

John Stanley

Please stay for refreshments in the Parish Hall

*Please take this booklet home with you as an
aid for prayer and reflection through the week*