



ST MARGARET'S ILKLEY



High Mass
on the Sixth Sunday after Trinity

Sunday 12 July 2026, 6.30 pm

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church

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THE GATHERING

Stand at the sound of the bell

HYMN (tune 265) *Fill your hearts with joy and gladness*

Psalm 147

Fill your hearts with joy and gladness,
Sing and praise your God and mine!
Great the Lord in love and wisdom,
Might and majesty divine!
He who framed the starry heavens
Knows and names them as they shine.

Praise the Lord, his people, praise him!
Wounded souls his comfort know;
Those who fear him find his mercies,
Peace for pain and joy for woe;
Humble hearts are high exalted,
Human pride and power laid low.

Praise the Lord for times and seasons,
Cloud and sunshine, wind and rain;
Spring to melt the snows of winter
Till the waters flow again;
Grass upon the mountain pastures,
Golden valleys thick with grain.

Fill your hearts with joy and gladness,
Peace and plenty crown your days;
Love his laws, declare his judgements,
Walk in all his words and ways;
He the Lord and we his children:
Praise the Lord, all people, praise!

Timothy Dudley-Smith

Henry Smart

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon Jesus said: 'Before you offer your gift, go and be reconciled.'
As brothers and sisters in God's family, we come together to ask our Father for forgiveness.

We keep silence and call to mind our sins

**All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

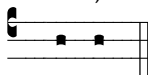
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, (we wor-ship
 you,) we give you thanks (we give you thanks,) we praise you
 for your glo-ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world:— have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re-ceive our prayer.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ,—
 — with the Ho-ly Spi-rit † in the glo-ry of God the
 Fa-ther. A-men, a-men, a-men.

COLLECT

Priest Let us pray.

Silence is kept

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.



All Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

Romans 8. 1 - 11

A reading from the letter of St Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader For the word of the Lord:
All thanks be to God.

Stand

HYMN 140 *Holy Spirit, come, confirm us*

Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.

Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.

Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Brian Foley

John Stainer

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 13. 1 - 9, 18 - 23

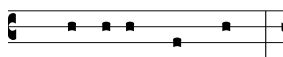
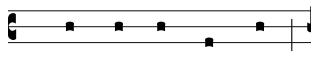
Choir Alleluia, alleluia, alleluia.



All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

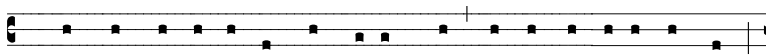
Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

All Alleluia, alleluia, alleluia.

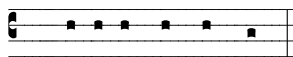


Deacon The Lord be with you.

All And also with you.



Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

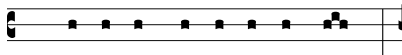


All Glory to you, O Lord.

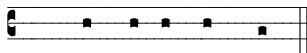
Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on

account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'



Deacon This is the Gospel of the Lord.



All Praise to you, O Christ.

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,**
 maker of heaven and earth,
 of all that is,
 seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;

through him all things were made.
For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us
pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	Lord, graciously hear us.	Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

All Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

All The peace of the Lord be always with you.
And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN 280 *Deck thyself, my soul, with gladness*

Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.

Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
 Let me gladly here obey thee;
 Never to my hurt invited,
 Be thy love with love requited:
 From this banquet let me measure,
 Lord, how vast and deep its treasure;
 Through the gifts thou here dost give me,
 As thy guest in heaven receive me.

*German, Johann Franck,
 translated by Catherine Winkworth*

*Melody from J Crüger's
 Geistliche Kirchen-Melodien 1649,
 harmony by Ralph Vaughan Williams*

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good,
 and the good of all his holy Church.**

PRAYER OVER THE GIFTS

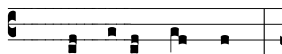
Priest Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

All **Amen.**

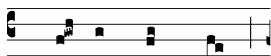
EUCCHARISTIC PREFACE



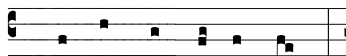
Priest The Lord be with you.



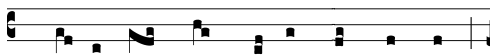
All **And also with you.**



Priest Lift up your hearts.



All **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

Priest It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending son of praise:

SANCTUS AND BENEDICTUS

Charles Villiers Stanford in C

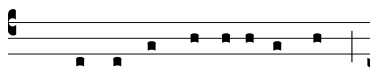
Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneel

EUCCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



Deacon Great is the mystery of faith.



All Christ has died: Christ is risen: Christ will come again.

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



All Amen.

Silence is kept

LORD'S PRAYER

Priest

Let us pray with confidence as our Saviour has taught us:

All

Our Father, who art in heav'n, hallowed be thy name;

thy kingdom come; thy will be done on earth as it is in heav'n.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not

into temptation; but deliver us from evil. For thine is the

kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

Charles Villiers Stanford in C

Choir

O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *Behold, the tabernacle of God*

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia. Alleluia.

Sarum antiphon for the dedication of a church

William Henry Harris

Remain seated for the hymn

HYMN (tune 357) *Rise and hear! The Lord is speaking*

Rise and hear! The Lord is speaking,
As the gospel words unfold;
We, in all our agelong seeking,
Find no firmer truth to hold.

Word of goodness, truth, and beauty,
Heard by simple folk and wise,
Word of freedom, word of duty,
Word of life beyond our eyes.

Word of God's forgiveness granted
To the wild or guilty soul,
Word of love that works undaunted,
Changes, heals, and makes us whole.

Speak to us, O Lord, believing,
As we hear, the sower sows;
May our hearts, your word receiving,
Be the good ground where it grows.

Howard Charles Adie Gaunt

*Traditional English melody,
adapted by Ralph Vaughan Williams*

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

God of our pilgrimage, you have led us to the living water:
refresh and sustain us as we go forward on our journey, in
the name of Jesus Christ our Lord.

All Amen.

BLESSING

Priest The Lord be with you.

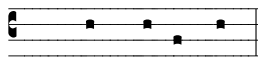
All And also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up at the last
day; and the blessing of God almighty, ✠ the Father, the Son,
and the Holy Spirit, be among you and remain with you
always.

All Amen.



Deacon Go in the peace of Christ.



All Thanks be to God.

HYMN 391 *King of glory, King of peace*

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

George Herbert

John David Jones

ORGAN *Postlude in G minor*

Charles Villiers Stanford

*Please take this booklet home with you as an
aid for prayer and reflection through the week*

