



ST MARGARET'S ILKLEY



"The kingdom of heaven is like treasure hidden in a field..."

High Mass
on the Eighth Sunday after Trinity

Sunday 26 July 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only the faces of those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol ✝ indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church

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THE GATHERING

Stand at the sound of the bell

HYMN 364 (tune 185) *God is Love: let heav'n adore him*

God is Love: let heav'n adore him;
God is Love: let earth rejoice;
Let creation sing before him,
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heav'ns above,
He who breathes through all creation,
He is Love, eternal Love.

God is Love: and he enfoldeth
All the world in one embrace;
With unfailing grasp he holdeth
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then they find that selfsame aching
Deep within the heart of God.

God is Love: and though with blindness
Sin afflicts the souls of all,
God's eternal loving-kindness
Holds and guides us when we fall.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

Timothy Rees (altered)

Cyril Taylor

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

We keep silence and call to mind our sins

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

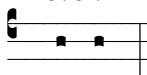
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, *(we wor-ship*
you,) we give you thanks *(we give you thanks,)* we praise you
 for your glo-ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re-ceive our prayer.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi-rit $\dagger$ in the glo-ry of God the
 Fa-ther. A-men, a-men, a-men.

COLLECT

Priest Let us pray.

Silence is kept

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

Romans 8. 26 - end

A reading from the letter of St Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader For the word of the Lord:
All **thanks be to God.**

Stand

HYMN 342 (tune 452) *Breathe on me, Breath of God*

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.

Breathe on me, Breath of God,
 So shall I never die,
 But live with thee the perfect life
 Of thine eternity.

Edwin Hatch

Charles Lockhart

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 13. 31 - 33, 44 - 52

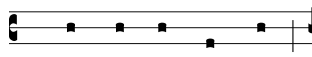
Choir Alleluia, alleluia, alleluia.



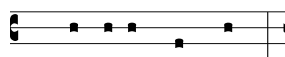
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

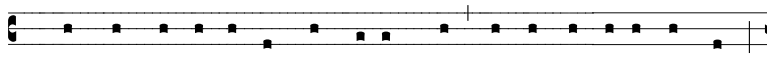
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you.



All And also with you.



Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.



All Glory to you, O Lord.

Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

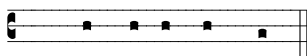
Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'



Deacon This is the Gospel of the Lord.



All Praise to you, O Christ.

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

AFFIRMATION OF FAITH

Priest Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy:	Lord, hear us:	Let us pray to the Lord:
hear our prayer.	Lord, graciously hear us.	Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

**All Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

All Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you.
And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN

And can it be that I should gain



(The last two lines of each verse are repeated)

And can it be that I should gain
 An interest in the Saviour's blood?
 Died he for me, who caused his pain?
 For me, who him to death pursued?
 Amazing love! How can it be
 That thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies!
 Who can explore his strange design?
 In vain the first-born seraph tries
 To sound the depths of love divine.
 'Tis mercy all! Let earth adore,
 Let angel minds enquire no more.

He left his Father's throne above—
 So free, so infinite his grace—
 Emptied himself of all but love,
 And bled for Adam's helpless race.
 'Tis mercy all, immense and free;
 For, O my God, it found out me!

Long my imprisoned spirit lay
 Fast bound in sin and nature's night;
 Thine eye diffused a quickening ray;
 I woke, the dungeon flamed with light;
 My chains fell off, my heart was free,
 I rose, went forth, and followed thee.

No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my living Head,
 And clothed in righteousness divine,
 Bold I approach the eternal throne,
 And claim the crown, through Christ, my own.

Charles Wesley

from The Bouquet, Thomas Campbell, 1825

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be
 acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good,
 and the good of all his holy Church.**

PRAYER OVER THE GIFTS

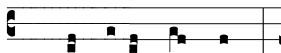
Priest Wise and gracious God, you spread a table before us; nourish
 your people with the word of life and the bread of heaven.

All Amen.

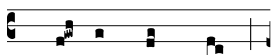
EUCCHARISTIC PREFACE



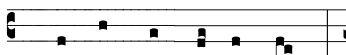
Priest The Lord be with you.



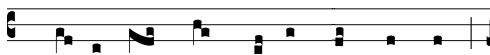
All And also with you.



Priest Lift up your hearts.



All We lift them to the Lord.



Priest

Let us give thanks to the Lord our God.



All

It is right to give thanks and praise.

Priest

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending song of praise:

SANCTUS AND BENEDICTUS

(repeat each line after the priest)



Ho-ly, ho-ly, ho-ly Lord,



God of pow'r and God of might,



heav'n and earth are full of your glo-ry.



Ho-san-na in the high-est.



Bles-sed is he who comes



in the name of the Lord most high.



Ho - san - na,



Ho - san - na,



Ho-san-na in the high-est.

Kneel

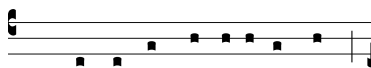
EUCCHARISTIC PRAYER E

Priest We praise and bless you, loving Father, through Jesus Christ our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

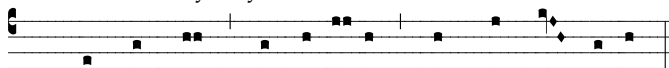
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. †

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me. †

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.



Deacon Great is the mystery of faith.



All Christ has died: Christ is risen: Christ will come again.

Priest Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret, and all the saints, to feast at your table in heaven.

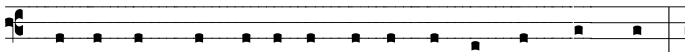
Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



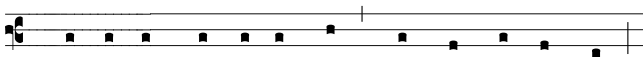
All Amen.

Silence is kept

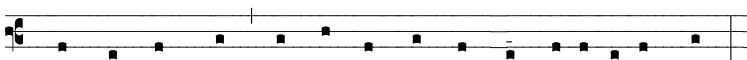
LORD'S PRAYER



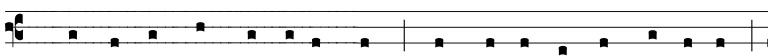
Priest Let us pray with confidence as our Saviour has taught us:



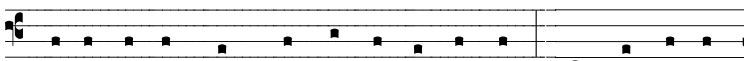
All Our Father, who art in heav'n, hallowed be thy name;



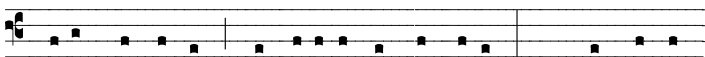
thy kingdom come; thy will be done on earth as it is in heav'n.



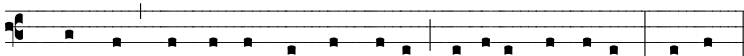
Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

George Oldroyd: Mass for the Quiet Hour

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *Jesu, the very thought of thee*

Jesu, the very thought of thee with sweetness fills my breast; but
sweeter far thy face to see, and in thy presence rest.

12th century Latin hymn, translated by Edward Caswall

Edward Bairstow

Remain seated for the hymn

HYMN *O God, you search me and you know me*



O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
Ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
In every moment of life and death, you are.

Before a word is on my tongue, Lord,
You have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.

Although your Spirit is upon me,
Still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.

For you created me and shaped me,
Gave me life within my mother's womb.
For the wonder of who I am, I praise you:
Safe in your hands, all creation is made new.

Bernadette Farrell, after Psalm 139

Bernadette Farrell

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

All Amen.

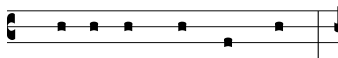
BLESSING

Priest The Lord be with you.

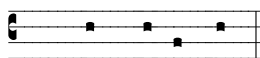
All And also with you.

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.



Deacon Go in the peace of Christ.



All Thanks be to God.

HYMN 272 *All for Jesus! all for Jesus!*

All for Jesus! all for Jesus!

 This our song shall ever be;

For we have no hope nor Saviour

 If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

W J Sparrow-Simpson

John Stainer

ORGAN *Prelude in C BWV 547*

Johann Sebastian Bach

Please stay for refreshments in the Parish Hall

***Please take this booklet home with you as an
aid for prayer and reflection through the week***