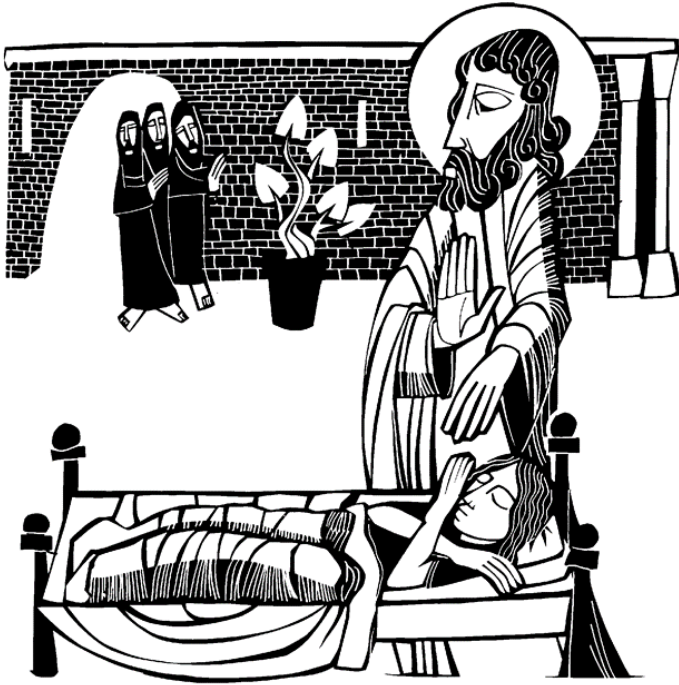




ST MARGARET'S ILKLEY



High Mass
on the First Sunday after Trinity

Sunday 7 June 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

Ordinary Time is the season that occurs at two different times of the year: between Candlemas and Ash Wednesday, and now, between Pentecost and the First Sunday of Advent. This split season is best thought of as a time of 'hopeful growth' after the two principal cycles of the liturgical year, Christmas and Easter.

The Easter cycle that we have just concluded celebrates our redemption fulfilled, through Christ's Passion and Resurrection, and his sending of the Holy Spirit; and the Ordinary Time after Pentecost reflects the continuing work of the Holy Spirit in our lives, and in the life of the Church.

This is signified by the use of liturgical colours: the purple of Lent marked the season of penitential preparation; the white and gold of Easter marked the period of triumphal celebration; and the green of Ordinary Time marks the time of growth in the faith, in the light of all we have experienced (green calling to mind the colour of growth and new life in nature).

The term 'Ordinary Time' is the modern way of referring to what used to be called *Tempus per annum* ('Time throughout the year'). One origin of the name 'Ordinary' is that it refers to the 'ordinal' numbering of the Sundays through the season (first, second, third, etc); so 'ordered time,' or 'numbered time.'

This long season invites us to live our ordinary life as a journey of holiness—to make holiness the 'new ordinary' of our lives, in response to the extra-ordinary love and grace of God, freely given to us.

THE GATHERING

Stand at the sound of the bell

HYMN 324 *Thine arm, O Lord, in days of old*

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Edward Plumptre

William Croft

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

We keep silence and call to mind our sins

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

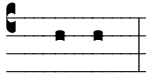
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, (*we wor - ship*
you,) we give you thanks (*we give you thanks,)* we praise you
 for your glo - ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world:— have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,—
 — with the Ho - ly Spi - rit † in the glo - ry of God the
 Fa - ther. A - men, a - men, a - men._____

COLLECT

Priest Let us pray.

Silence is kept

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All **Amen.**

Sit

THE LITURGY OF THE WORD

FIRST READING

Romans 4. 13 - end

A reading from the letter of St Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your

descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader For the word of the Lord:
All thanks be to God.

Stand

HYMN 414 *O for a closer walk with God*

O for a closer walk with God,
 A calm and heavenly frame;
A light to shine upon the road
 That leads me to the Lamb!

Return, O holy Dove, return,
 Sweet messenger of rest;
I hate the sins that made thee mourn,
 And drove thee from my breast.

The dearest idol I have known,
 Whate'er that idol be,
Help me to tear it from thy throne,
 And worship only thee.

So shall my walk be close with God,
 Calm and serene my frame;
So purer light shall mark the road
 That leads me to the Lamb.

William Cowper

Melody from the Scottish Psalter 1635

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 9. 9 - 13, 18 - 26

Choir Alleluia, alleluia, alleluia.



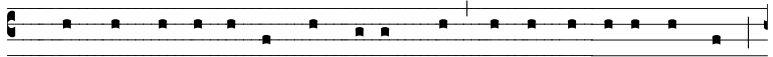
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

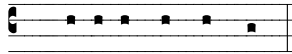
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you. All And also with you.



Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.



All Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us
pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy: hear our prayer.	Lord, hear us: Lord, graciously hear us.	Let us pray to the Lord: Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

All Merciful Father,
**accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you.
And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card reader by the entrance to church, or scan the QR code at the end of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN *O for a thousand tongues to sing*



*The second line of each verse is sung twice,
and the last line three times*

O for a thousand tongues to sing
My dear Redeemer's praise, x2
The glories of my God and King,
The triumphs of his grace! x3

Jesus! the name that charms our fears,
That bids our sorrows cease; x2
'Tis music in the sinner's ears,
'Tis life and health and peace. x3

He breaks the power of cancelled sin,
He sets the prisoners free: x2
His blood can make the foulest clean;
His blood availed for me. x3

He speaks; and, listening to his voice,
New life the dead receive, x2
The mournful broken hearts rejoice,
The humble poor believe. x3

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ; x2
Ye blind, behold your Saviour come;
And leap, ye lame, for joy! x3

My gracious Master and my God,
Assist me to proclaim x2
And spread through all the earth abroad
The honours of thy name. x3

Charles Wesley

Thomas Jarman

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.

All Amen.

EUCCHARISTIC PREFACE

			
Priest	The Lord be with you.	All	And also with you.
			
Priest	Lift up your hearts.	All	We lift them to the Lord.
			
Priest	Let us give thanks to the Lord our God.		
			
All	It is right to give thanks and praise.		

Priest It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending son of praise:

SANCTUS AND BENEDICTUS

Kenneth Leighton in D

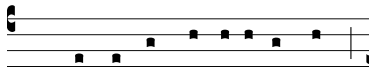
Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneel

EUCCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



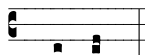
Deacon Great is the mystery of faith.



All **Christ has died: Christ is risen: Christ will come again.**

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

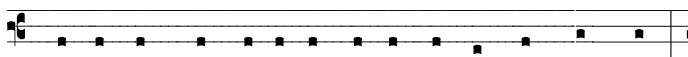
Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



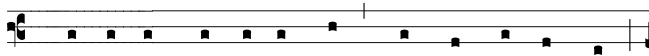
All **Amen.**

Silence is kept

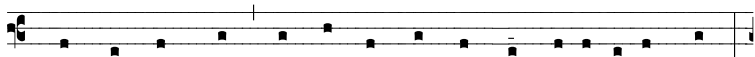
LORD'S PRAYER



Priest Let us pray with confidence as our Saviour has taught us:



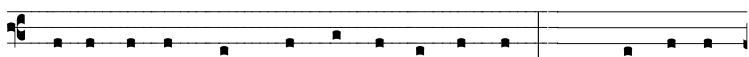
All Our Father, who art in heav'n, hallowed be thy name;



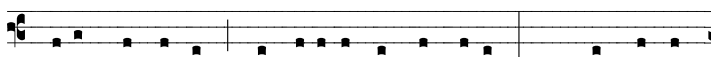
thy kingdom come; thy will be done on earth as it is in heav'n.



Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

Kenneth Leighton in D

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *King of glory, King of peace*

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

George Herbert

*Chorale, Jesu, meines Herzens Freud, J R Ahle,
harmonised by J S Bach; arranged by W H Harris*

Remain seated for the hymn

HYMN 294 *Just as I am, without one plea*

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,

Charlotte Elliott

Arthur Henry Brown

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.

All Amen.

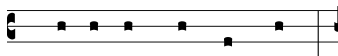
BLESSING

Priest The Lord be with you.

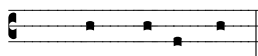
All And also with you.

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.



Deacon Go in the peace of Christ.



All Thanks be to God.

HYMN 466 *Thou whose almighty word*

Thou whose almighty word
Chaos and darkness heard,
 And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
 Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

John Marriott

*Adapted from a tune by F Giardini
in Madan's Collection 1769*

ORGAN *Ciacona in D minor*

Dietrich Buxtehude

Please stay for refreshments in the Parish Hall

St Margaret's Parish Church

Queen's Road, Ilkley, LS29 9QL

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Email: stmargaretschurcpa@gmail.com

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