



# ST MARGARET'S ILKLEY



High Mass

*Votive of Christ the King, Eternal High Priest*

*Sunday 28 June 2026, 4.00 pm*

## WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol † indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the end of this booklet with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

## MASS TODAY

*"And now we give you thanks that you have called Marc, your servant, ordained in your name, to share as a priest in the ministry of Christ, the Apostle and High Priest of our faith and the Shepherd of our souls." Cf. Hebrews 3:1; 4:14. (The Ordination of Priests, Common Worship Ordination Services)*

Today's celebration is a votive Eucharist of Christ the King, Eternal High Priest; that is, a special occasion on which we give thanks for Our Lord Jesus Christ's divine sovereignty as our universal King, remembering also that he became human, as we are, and was chosen by God as a Priest after the ancient tradition of Melchizedek (Cf. Genesis 14: 18-20), "to offer gifts and sacrifices for sins."

In the sacrament of the Eucharist, Jesus is offered in the same form of bread and wine brought out by Melchizedek, as the supreme gift whom the Father himself renders as the atoning sacrifice for sin, and its perfect redemption.

At the intercession of Bishop Toby, by the grace of God's Holy Spirit, Marc has received a share in this royal priesthood through the sacrament of ordination. Marc began, "long ago to weigh and ponder all this" as it was directly entrusted to him in yesterday's service, and he remains profoundly grateful for your prayers and presence with him today and down the years.

May today's service help us all to know within ourselves, and show forth in our lives, the fruits of perfect redemption, in Jesus Christ our Lord. Amen.

### **SPECIAL WELCOME**

We welcome as our subdeacon and preacher, Fr James Scott, rector of Whickham and Swalwell in the Diocese of Durham. Fr James and Fr Marc were formed together for ministry at the College of the Resurrection, during Fr Marc's time as a brother of the Community. James is a trusted friend and confidante; we thank him for his ministry amongst us today.

### **AFTER THE SERVICE**

It is customary for newly-ordained priests to offer prayers of blessing to any who would like to receive them. After the service, Fr Marc will administer first blessings in the Lady Chapel. All are welcome to receive a blessing from our new priest.

Please join us for a celebration upstairs in the parish hall after the service.

*A prayer for gifts of the Spirit*

*O Holy Spirit, giver of light and life,  
impart to us thoughts better than our own thoughts,  
and prayers better than our own prayers,  
and powers better than our own powers;  
that we may spend and be spent in the ways of love and goodness,  
after the perfect image of our Lord and Saviour, Jesus Christ.*

**THE GATHERING**

*Stand at the sound of the bell*

**HYMN**     478    *Ye watchers and ye holy ones*

Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim and Thrones,  
    Raise the glad strain, alleluia!  
Cry out Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
    *Alleluia, alleluia, alleluia, alleluia, alleluia!*

O higher than the Cherubim,  
More glorious than the Seraphim,  
    Lead their praises, alleluia!  
Thou Bearer of the eternal Word,  
Most gracious, magnify the Lord,

Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
    Alleluia, alleluia!  
Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song

O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,

*Athelstan Riley*

*Ralph Vaughan Williams, using phrases from an Easter  
hymn in the Cologne Geistliche Kirchengesäng of 1623*

## GREETING

Priest        **†** In the name of the Father, and of the Son, and of the Holy  
                 Spirit.

**All**            **Amen.**

The Lord be with you.

**All**            **And also with you.**

*The priest welcomes the congregation and introduces the liturgy*

## PRAYERS OF PENITENCE

Deacon        Jesus says, 'Repent, for the kingdom of heaven is close at  
                 hand.' My brothers and sisters, as we prepare to celebrate  
                 these sacred mysteries, let us turn away from sin and turn to  
                 Christ, confessing our sins in penitence and faith.

*We keep silence and call to mind our sins*

**All**            Almighty God,  
                 **our heavenly Father,**  
                 **we have sinned against you**  
                 **and against our neighbour**  
                 **in thought and word and deed,**  
                 **through negligence, through weakness,**  
                 **through our own deliberate fault.**  
                 **We are truly sorry**  
                 **and repent of all our sins.**

For the sake of your Son Jesus Christ,  
 who died for us,  
 forgive us all that is past  
 and grant that we may serve you in newness of life  
 to the glory of your name.  
 Amen.

## ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

## GLORIA IN EXCELSIS

Glo-ry to God in the high-est and  
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-  
 migh-ty God and Fa-ther. We wor-ship you, (we wor - ship  
 you,) we give you thanks (we give you thanks,) we praise you  
 for your glo - ry. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world:— have mer-cy on us; you are sea-ted at the

right hand of the Fa-ther; re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus Christ, -

- with the Ho - ly Spi - rit † in the glo - ry of God the

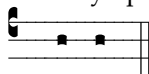
Fa - ther. A - men, a - men, a - men. \_\_\_\_\_

**COLLECT**

Priest Let us pray.

*Silence is kept*

O God, who for the glory of your majesty and the salvation of the human race, made your only begotten Son the eternal High Priest; grant that, through the outpouring of the Holy Spirit, those whom he has chosen as ministers and stewards of his mysteries may be found faithful in carrying out the ministry they have received; through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.



All Amen.

*Sit*

# THE LITURGY OF THE WORD

## FIRST READING

Hebrews 5. 1 - 10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader      For the word of the Lord:  
**All            thanks be to God.**

*Stand*

**HYMN**      230 (ii)    *Palms of glory, raiment bright*

Palms of glory, raiment bright,  
Crowns that never fade away,  
Gird and deck the saints in light,  
Priests, and kings, and conquerors they.

Yet the conquerors bring their palms  
To the Lamb amidst the throne,  
And proclaim in joyful psalms  
Vict'ry through his cross alone.

Kings for harps their crowns resign,  
Crying, as they strike the chords,  
'Take the kingdom, it is thine,  
King of kings, and Lord of lords.'

Round the altar priests confess,  
If their robes are white as snow,  
'Twas the Saviour's righteousness,  
And his blood, that made them so.

They were mortal too like us;  
Ah! when we like them must die,  
May our souls translated thus  
Triumph, reign, and shine on high. Amen.

*James Montgomery*

*William Maclagan*

*Turn to face the Book of the Gospels as it is carried in procession*

## GOSPEL READING

**John 6. 35 - 40**

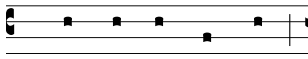
Choir Alleluia, alleluia, alleluia.



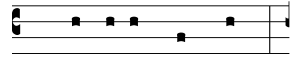
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir You, Christ, are the King of glory, the eternal Son of the Father.

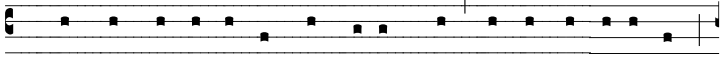
All Alleluia, alleluia, alleluia.



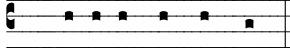
Deacon      The Lord be with you.



**All**      And also with you.

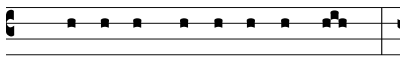


Deacon    † Hear the Gospel of our Lord Jesus Christ, according to St John.

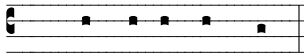


**All**      Glory to you, O Lord.

Jesus said, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'



Deacon      This is the Gospel of the Lord.



**All**      Praise to you, O Christ.

*Turn back as an organ fanfare is played*

*Sit after the prayer*

## HOMILY

## ORGAN REFLECTION

*Stand*

## CREED

Priest        We believe in one God,  
All            the Father, the Almighty,  
                 maker of heaven and earth,  
                 of all that is,  
                 seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
*was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead,  
and the life of the world to come.

Amen.

## PRAYERS OF INTERCESSION

Priest            In the unity of the Holy Spirit, let us pray to the Father,  
                         through Jesus the Messiah, the one coming into the world.

*Kneel*

*One of these responses, or other suitable responses, may be used:*

I:	II:	III:
Lord, in your mercy: <b>hear our prayer.</b>	Lord, hear us: <b>Lord, graciously hear us.</b>	Let us pray to the Lord: <b>Lord, have mercy.</b>

*The prayers may conclude with the Angelic Salutation ('Hail Mary'):*

**All            Hail Mary, full of grace,  
                         the Lord is with thee.  
                         Blessed art thou amongst women,  
                         and blessed is the fruit of thy womb, Jesus.  
                         Holy Mary, Mother of God,  
                         pray for us sinners  
                         now and at the hour of our death.**

*At the end:*

Priest            Loving God, you have taught us that the power of the heart  
                         is greater than the power of wealth and might. Hear us as  
                         we pray for the fulfilment of your reign. We ask this through  
                         Jesus Christ our King; to him be glory and power for ever.

**All            Amen.**

*Stand*

# THE LITURGY OF THE SACRAMENT

## PEACE

Priest To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.

**All And also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace with their neighbours*

*During the hymn the altar is prepared and a collection is taken*

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card reader by the entrance to church or in the parish hall, or scan the QR code at the end of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

**HYMN** 439 (ii) *Praise to the Holiest in the height*

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against their foe,  
Should strive and should prevail;

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.

O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo.

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*St John Henry Newman*

*Arthur Somervell*

## **TAKING OF THE BREAD AND WINE**

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good,  
and the good of all his holy Church.**

## **PRAYER OVER THE GIFTS**

Priest Blessed be God, who enthrones us with Christ in the heavenly realms. May we feed upon the bread of God and drink the royal wine of heaven.

**All Amen.**

## EUCCHARISTIC PREFACE

			
Priest	The Lord be with you.	All	And also with you.
			
Priest	Lift up your hearts.	All	We lift them to the Lord.
			
Priest	Let us give thanks to the Lord our God.		
			
All	It is right to give thanks and praise.		

Priest It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

## SANCTUS AND BENEDICTUS

*Charles Villiers Stanford in B flat*

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.  
† Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

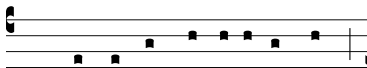
*Kneel*

## EUCCHARISTIC PRAYER C

Priest All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying; Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying; Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



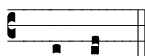
Deacon Great is the mystery of faith.



All **Christ has died: Christ is risen: Christ will come again.**

Priest Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

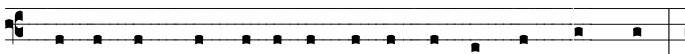
Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



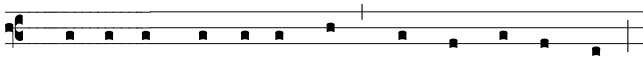
All Amen.

*Silence is kept*

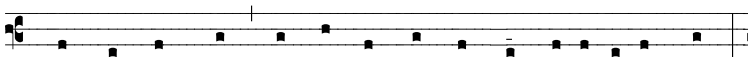
### LORD'S PRAYER



Priest Let us pray with confidence as our Saviour has taught us:



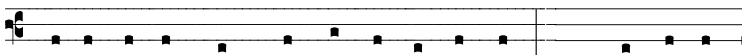
All Our Father, who art in heav'n, hallowed be thy name;



thy kingdom come; thy will be done on earth as it is in heav'n.



Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not

into temptation; but deliver us from evil. For thine is the  
kingdom, the power and the glory, for ever and ever. Amen.

## AGNUS DEI

*Charles Villiers Stanford in B flat*

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

## INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*The priest and people receive communion*

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

*The choir sings during the administration of communion*

**MOTET**    *If ye love me*

If ye love me, keep my commandments. And I will pray the Father,  
and he shall give you another Comforter, that he may abide with  
you for ever; even the Spirit of truth.

*John 14. 15 - 17*

*Thomas Tallis*

*Remain seated for the hymn*

**HYMN**    (tune A&M 468 (ii))    *Come, risen Lord, and deign to be our guest*



Come, risen Lord, and deign to be our guest;  
Nay, let us be thy guests; the feast is thine;  
Thyself at thine own board make manifest,  
In thine own sacrament of bread and wine.

We meet, as in that upper room they met;  
Thou, at thy table, blessing, yet dost stand:  
'This is my body' —so thou givest yet;  
Faith still receives the cup as from thy hand.

One body we, one body who partake,  
One Church united in communion blest;  
One name we bear, one bread of life we break,  
With all thy saints on earth and saints at rest.



One with each other, Lord, for one in thee,  
Who art one Saviour and one living Head;  
Then open thou our eyes, that we may see:  
Be known to us in breaking of the bread.

*G W Briggs*

*Geoffrey Webber*

### PRAYER AFTER COMMUNION

Priest Let us pray.

*Stand*

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.

**All Amen.**

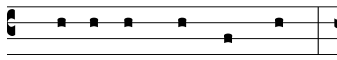
### BLESSING

Priest The Lord be with you.

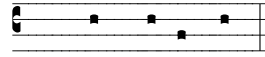
**All And also with you.**

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All Amen.**

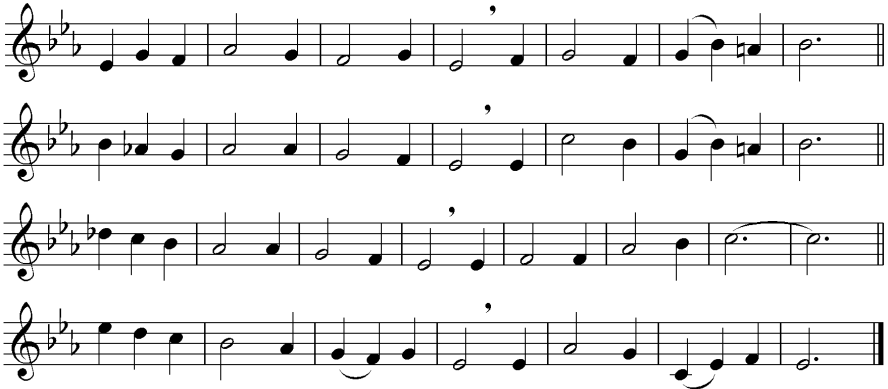


Deacon      Go in the peace of Christ.



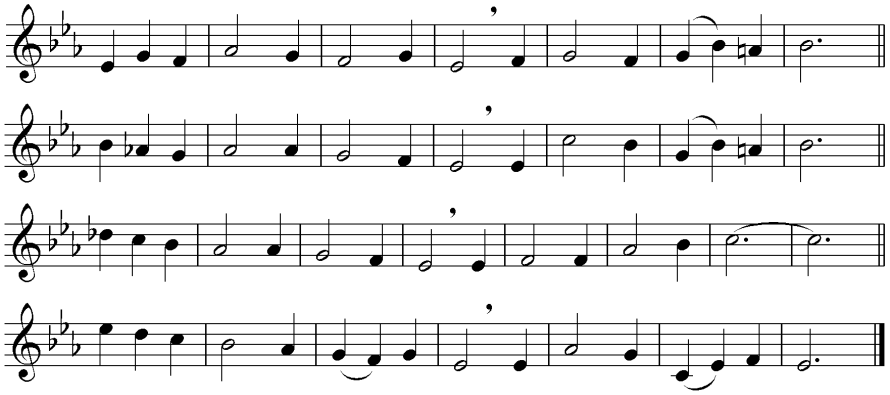
All      Thanks be to God.

**HYMN**      (A&M 663)      *How shall I sing that majesty*



How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluias be.



Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

*John Mason*

*Kenneth Naylor*

**ORGAN** *Toccata from Symphony No 5*

*Charles-Marie Widor*

*Please join us in the parish hall for a celebration*

*Fr Marc will give first blessings in the Lady Chapel  
for those who would like to receive one*



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## **St Margaret's Parish Church**

*Queen's Road, Ilkley, LS29 9QL*

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