



# ST MARGARET'S ILKLEY



High Mass  
*on the Second Sunday after Trinity*

*Sunday 14 June 2026, 10.45 am*

## WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol † indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

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### St Margaret's Parish Church

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# THE GATHERING

*Stand at the sound of the bell*

**HYMN**     378     *Immortal love for ever full*

Immortal love for ever full,  
For ever flowing free,  
For ever shared, for ever whole,  
A never-ebbing sea!

Our outward lips confess the name,  
All other names above;  
Love only knoweth whence it came  
And comprehendeth love.

We may not climb the heavenly steps  
To bring the Lord Christ down;  
In vain we search the lowest deeps,  
For him no depths can drown;

But warm, sweet, tender, even yet  
A present help is he;  
And faith has still its Olivet,  
And love its Galilee.

The healing of his seamless dress  
Is by our beds of pain;  
We touch him in life's throng and press,  
And we are whole again.

Through him the first fond prayers are said  
Our lips of childhood frame;  
The last low whispers of our dead  
Are burdened with his name.

Alone, O Love ineffable,  
Thy saving name is given;  
To turn aside from thee is hell,  
To walk with thee is heaven.

## GREETING

Priest        **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All            **Amen.**

The Lord be with you.

All            **And also with you.**

*The priest welcomes the congregation and introduces the liturgy*

## PRAYERS OF PENITENCE

Deacon       My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

*We keep silence and call to mind our sins*

All            Almighty God,  
**our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
**Amen.**

## ABSOLUTION

Priest        Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All            **Amen.**

# GLORIA IN EXCELSIS

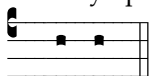
Glo-ry to God in the high-est and  
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-  
 migh-ty God and Fa-ther. We wor-ship you, (*we wor - ship*  
*you,)* we give you thanks (*we give you thanks,)* we praise you  
 for your glo - ry. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world:— have mer-cy on us; you are sea-ted at the  
 right hand of the Fa-ther; re - ceive our prayer.  
 For you a-lone are the Ho - ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus Christ,—  
 — with the Ho - ly Spi - rit † in the glo - ry of God the  
 Fa - ther. A - men, a - men, a - men.\_\_\_\_\_

## COLLECT

Priest        Let us pray.

*Silence is kept*

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All            Amen.

*Sit*

## THE LITURGY OF THE WORD

### FIRST READING

**Romans 5. 1 - 8**

A reading from the letter of St Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader For the word of the Lord:  
All **thanks be to God.**

*Stand*

**HYMN** (tune 343) *Send, O God, your Holy Spirit*

Send, O God, your Holy Spirit  
On your people gathered here.  
Fill our lives with gentle courage;  
Let your love cast out our fear.

Every perfect gift is given  
By the God whose name we bear  
To equip the saints of Jesus  
For the saving work we share.

Gifts of wisdom, gifts of knowledge,  
Gifts of faith and healing grace,  
Gifts that in the Spirit's power  
Will reveal the Saviour's face.

All God's children, all Christ's people,  
All the saints, receive this word.  
Claim the gift, the faith, the promise,  
Build the body of the Lord.

*Sylvia G Dunstan*

*Richard Redhead*

*Turn to face the Book of the Gospels as it is carried in procession*

**GOSPEL READING**

**Matthew 9. 35—10. 8**

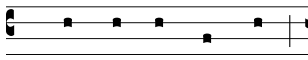
Choir Alleluia, alleluia, alleluia.



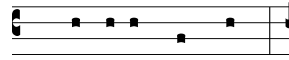
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

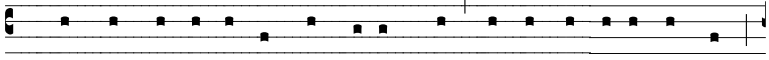
All **Alleluia, alleluia, alleluia.**



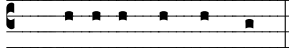
Deacon      The Lord be with you.



**All**      And also with you.



Deacon      † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

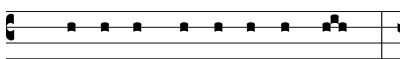


**All**      **Glory to you, O Lord.**

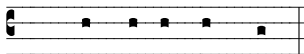
Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.'



Deacon      This is the Gospel of the Lord.



**All**      **Praise to you, O Christ.**

*Turn back as an organ fanfare is played*

*Sit after the prayer*

## HOMILY

## ORGAN REFLECTION

*Stand*

## CREED

Priest      We believe in one God,  
All          **the Father, the Almighty,**  
              **maker of heaven and earth,**  
              **of all that is,**  
              **seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**

**For us and for our salvation he came down from heaven,**  
*was incarnate from the Holy Spirit and the Virgin Mary*  
*and was made man.*

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the † resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **PRAYERS OF INTERCESSION**

Priest        In the power of the Spirit and in union with Christ, let us  
pray to the Father.

*Kneel*

*One of these responses, or other suitable responses, may be used:*

I:	II:	III:
Lord, in your mercy: <b>hear our prayer.</b>	Lord, hear us: <b>Lord, graciously hear us.</b>	Let us pray to the Lord: <b>Lord, have mercy.</b>

*The prayers may conclude with the Angelic Salutation ('Hail Mary'):*

**All        Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou amongst women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death.**

*At the end:*

Priest        Rejoicing in the fellowship of the Blessed Virgin Mary, St  
Margaret, and all the saints, we commend ourselves and the  
whole creation to God's unfailing love.

**All** Merciful Father,  
**accept these prayers,**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**  
**Amen.**

*Stand*

## THE LITURGY OF THE SACRAMENT

### PEACE

Priest We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

**All** **And also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace with their neighbours*

*During the hymn the altar is prepared and a collection is taken*

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

**HYMN** 333 *All my hope on God is founded*

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*Robert Bridges, based on the German of J Neander*

*Herbert Howells*

## TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good,  
and the good of all his holy Church.**

## PRAYER OVER THE GIFTS

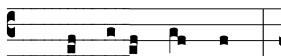
Priest Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

All **Amen.**

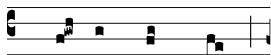
## EUCCHARISTIC PREFACE



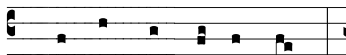
Priest The Lord be with you.



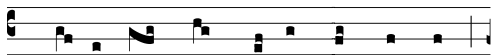
All **And also with you.**



Priest Lift up your hearts.



All **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

Priest It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word,

and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending son of praise:

## SANCTUS AND BENEDICTUS *Franz Joseph Haydn: Little Organ Mass*

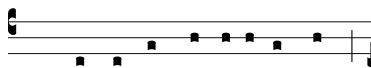
Choir *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Kneel*

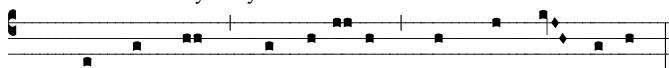
## EUCCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



Deacon Great is the mystery of faith.

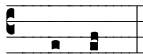


All Christ has died: Christ is risen: Christ will come again.

Priest

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

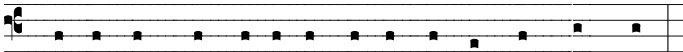


All

Amen.

*Silence is kept*

## LORD'S PRAYER



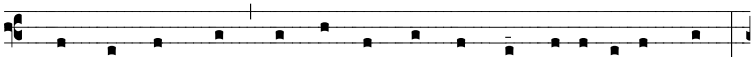
Priest

Let us pray with confidence as our Saviour has taught us:

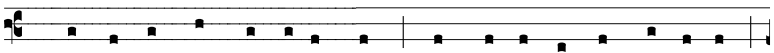


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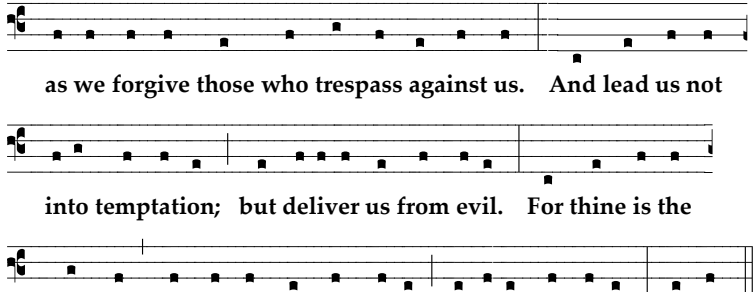
Our Father, who art in heav'n, hallowed be thy name;



thy kingdom come; thy will be done on earth as it is in heav'n.



Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not  
 into temptation; but deliver us from evil. For thine is the  
 kingdom, the power and the glory, for ever and ever. Amen.

## AGNUS DEI

*Franz Joseph Haydn: Little Organ Mass*

Choir *Lamb of God, you take away the sin of the world: have mercy on us.  
 Lamb of God, you take away the sin of the world: have mercy on us.  
 Lamb of God, you take away the sin of the world: grant us peace.*

## INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
 but only say the word  
 and I shall be healed.**

*The people receive communion*

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

*The choir sings during the administration of communion*

**MOTET**     *Ave verum corpus*

*Hail, true Body, born of the Virgin Mary, who suffered for our redemption on the cross, and from whose wounded side there poured out blood: be our salvation in the crisis of death. O sweet Jesus, O holy Jesus, Son of Mary, have mercy on me. Amen.*

Pope Innocent VI

William Byrd

*Remain seated for the hymn*

**HYMN**     (A&M 618)     *Come, thou fount of every blessing*

The image shows a musical score for the hymn 'Come, thou fount of every blessing'. It consists of four staves of music, all in treble clef and G minor (one flat). The melody is simple and repetitive, with a prominent note on the second staff that has a fermata. The music is written in a style typical of early modern hymnals.

Come, thou fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy never ceasing  
Call for songs of loudest praise.  
Teach me some melodious measure  
Sung by flaming tongues above;  
O the vast, the boundless treasure  
Of my Lord's unchanging love!



Here I find my greatest treasure:  
Hither by thy help I've come,  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace, Lord, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Take my heart, O take and seal it,  
Seal it from thy courts above!

*Robert Robinson*

*American folk melody, harmonised by John Wilson*



Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

*Charles Wesley*

Paderborn Gesangbuch 1765

**ORGAN** *Fantasia in four parts*

*Orlando Gibbons*

*Please stay for refreshments in the Parish Hall*

*Please take this booklet home with you as an  
aid for prayer and reflection through the week*