



ST MARGARET'S ILKLEY



High Mass
on the Third Sunday after Trinity

Sunday 21 June 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

To receive communion, please follow the directions of the welcomers. If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here. If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands. We do not dip the host in the chalice. Please let a welcomer know before the service if you require a gluten-free host.

This symbol † indicates where worshippers traditionally make the sign of the cross.

There will be an opportunity during the service to make a cash donation, and we are very grateful for whatever you can give. To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code below with your phone. Please consider making a regular donation to support the work of our church. **Thank you for your gift.**

Everyone is welcome to stay for refreshments in the parish hall after the service. Please take this booklet home with you as an aid for prayer and reflection through the week.

St Margaret's Parish Church

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THE GATHERING

Stand at the sound of the bell

HYMN 424 *O love divine, how sweet thou art!*

O love divine, how sweet thou art!
When shall I find my longing heart
 All taken up by thee?
I thirst, I faint and die to prove
The greatness of redeeming love,
 The love of Christ to me.

Stronger his love than death or hell;
Its riches are unsearchable:
 The first-born sons of light
Desire in vain its depths to see;
They cannot reach the mystery,
 The length and breadth and height.

God only knows the love of God;
O that it now were shed abroad
 In this poor stony heart!
For love I sigh, for love I pine;
This only portion, Lord, be mine,
 Be mine this better part.

For ever would I take my seat
With Mary at the Master's feet:
 Be this my happy choice;
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
 To hear the Bridegroom's voice.

Charles Wesley

Samuel Sebastian Wesley

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

We keep silence and call to mind our sins

**All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

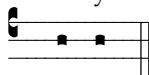
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, (*we wor - ship*
you,) we give you thanks (*we give you thanks,)* we praise you
 for your glo - ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world:— have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,—
 — with the Ho - ly Spi - rit † in the glo - ry of God the
 Fa - ther. A - men, a - men, a - men._____

COLLECT

Priest Let us pray.

Silence is kept

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All **Amen.**

Sit

THE LITURGY OF THE WORD

FIRST READING

Romans 6. 1b - 11

A reading from the letter of St Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die

again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader For the word of the Lord:
All thanks be to God.

Stand

HYMN 379 *In the Cross of Christ I glory*

In the Cross of Christ I glory,
 Towering o'er the wrecks of time;
All the light of sacred story
 Gathers round its head sublime.

When the woes of life o'ertake me,
 Hopes deceive and fears annoy,
Never shall the Cross forsake me:
 Lo! it glows with peace and joy.

When the sun of bliss is beaming
 Light and love upon my way,
From the Cross the radiance streaming,
 Adds more lustre to the day.

Bane and blessing, pain and pleasure,
 By the Cross are sanctified;
Peace is there that knows no measure,
 Joys that through all time abide.

John Bowring

Walter Whinfield

Turn to face the Book of the Gospels as it is carried in procession

Choir Alleluia, alleluia, alleluia.



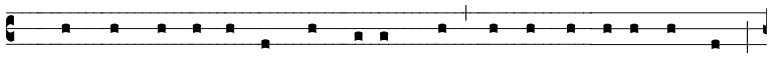
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Speak, Lord, for your servant is listening. You have the words of eternal life.

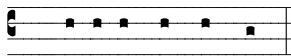
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you. All And also with you.



Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.



All Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

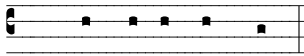
So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'



Deacon This is the Gospel of the Lord.



All Praise to you, O Christ.

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,
 maker of heaven and earth,
 of all that is,
 seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us
pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy: hear our prayer.	Lord, hear us: Lord, graciously hear us.	Let us pray to the Lord: Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unfailing love.

All **Merciful Father,
accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

All **The peace of the Lord be always with you.
And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card readers by the entrance to church or in the parish hall, or scan the QR code at the beginning of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN 473 (ii) (omit vv 4 & 5) *When morning gilds the skies*

Beim frühen Morgenlicht

1. When morning gilds the skies,
My heart awaking cries,
 May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
 May Jesus Christ be praised.

2. The sacred minster bell
It peals o'er hill and dell,
 May Jesus Christ be praised:
O hark to what it sings,
As joyously it rings,
 May Jesus Christ be praised.

3. My tongue shall never tire
Of chanting in the choir,
 May Jesus Christ be praised:
The fairest graces spring
In hearts that ever sing,
 May Jesus Christ be praised.

4. The night becomes as day,
When from the heart we say,
 May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
 May Jesus Christ be praised.

5. In heaven's eternal bliss
The loveliest strain is this,
 May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
 May Jesus Christ be praised.

6. Be this, while life is mine,
My canticle divine,
 May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
 May Jesus Christ be praised.

German, 19th Century, translated by Edward Caswall

Joseph Barnby

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest Look upon us in mercy, not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All **Amen.**

EUCCHARISTIC PREFACE



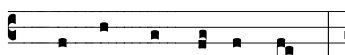
Priest The Lord be with you.



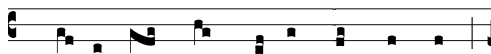
All **And also with you.**



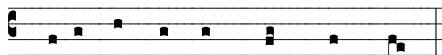
Priest Lift up your hearts.



All **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

Priest It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And

though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels, and with all the heavenly host, we proclaim your glory, and join their unending son of praise:

SANCTUS AND BENEDICTUS *Healey Willian: Missa de Sancto Albano*

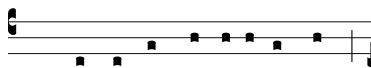
Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneel

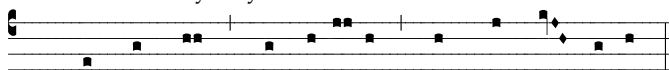
EUCCHARISTIC PRAYER B

Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



Deacon Great is the mystery of faith.

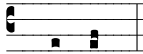


All Christ has died: Christ is risen: Christ will come again.

Priest

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

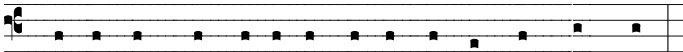


All

Amen.

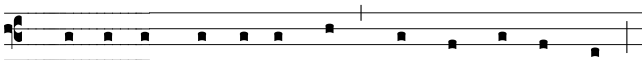
Silence is kept

LORD'S PRAYER



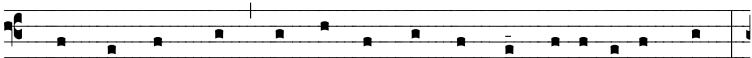
Priest

Let us pray with confidence as our Saviour has taught us:

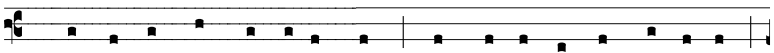


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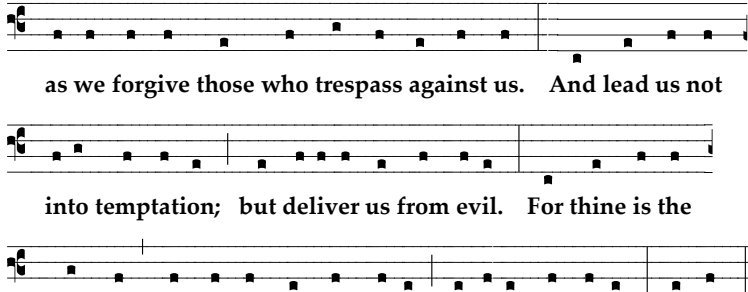
Our Father, who art in heav'n, hallowed be thy name;



thy kingdom come; thy will be done on earth as it is in heav'n.



Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not
 into temptation; but deliver us from evil. For thine is the
 kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

Healey Willian: Missa de Sancto Albano

Choir O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word
 and I shall be healed.**

The people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *God so loved the world*

God so loved the world that he gave his only begotten Son, that
whoso believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world, but
that the world through him might be saved.

John 3. 16, 17

John Stainer

Remain seated for the hymn

HYMN 273 *And now, O Father, mindful of the love*

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think til death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Charles Everest

*Melody from As Hymnodus Sacer Leipzig 1625,
arranged by Felix Mendelssohn*

ORGAN *Immortal, invisible*

Christopher Rathbone

Please stay for refreshments in the Parish Hall

***Please take this booklet home with you as an
aid for prayer and reflection through the week***

