



ST MARGARET'S ILKLEY



High Mass
on Trinity Sunday

Sunday 31 May 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

Ordinary Time is the season that occurs at two different times of the year: between Candlemas and Ash Wednesday, and now, between Pentecost and the First Sunday of Advent. This split season is best thought of as a time of 'hopeful growth' after the two principal cycles of the liturgical year, Christmas and Easter.

The Easter cycle that we have just concluded celebrates our redemption fulfilled, through Christ's Passion and Resurrection, and his sending of the Holy Spirit; and the Ordinary Time after Pentecost reflects the continuing work of the Holy Spirit in our lives, and in the life of the Church.

This is signified by the use of liturgical colours: the purple of Lent marked the season of penitential preparation; the white and gold of Easter marked the period of triumphal celebration; and the green of Ordinary Time marks the time of growth in the faith, in the light of all we have experienced (green calling to mind the colour of growth and new life in nature).

The term 'Ordinary Time' is the modern way of referring to what used to be called *Tempus per annum* ('Time throughout the year'). One origin of the name 'Ordinary' is that it refers to the 'ordinal' numbering of the Sundays through the season (first, second, third, etc); so 'ordered time,' or 'numbered time.'

This long season invites us to live our ordinary life as a journey of holiness—to make holiness the 'new ordinary' of our lives, in response to the extra-ordinary love and grace of God, freely given to us.

THE GATHERING

Stand at the sound of the bell

HYMN 146 *Holy, Holy, Holy! Lord God Almighty!*

Holy, Holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy, there is none beside thee

Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!

All thy works shall praise thy name, in earth, and sky, and sea;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity!

Reginald Heber

John Bacchus Dykes

GREETING

Priest **†** In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

The priest welcomes the congregation and introduces the liturgy

PRAYERS OF PENITENCE

Deacon God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

We keep silence and call to mind our sins

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

ABSOLUTION

Priest Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

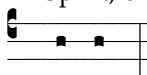
Glo-ry to God in the high-est and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
 migh-ty God and Fa-ther. We wor-ship you, (*we wor - ship*
you,) we give you thanks (*we give you thanks,)* we praise you
 for your glo - ry. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world:— have mer-cy on us; you are sea-ted at the
 right hand of the Fa-ther; re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,—
 — with the Ho - ly Spi - rit † in the glo - ry of God the
 Fa - ther. A - men, a - men, a - men._____

COLLECT

Priest Let us pray.

Silence is kept

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All Amen.

Sit

THE LITURGY OF THE WORD

FIRST READING

2 Corinthians 13. 11 - end

A reading from the second letter of St Paul to the Corinthians.

Brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader For the word of the Lord:

All thanks be to God.

O Lord our governor,
 how glorious is your name in all the world!
 Your majesty above the heavens is praised
 out of the mouths of babes at the breast.
 You have founded a stronghold against your foes,
 that you might still the enemy and the avenger.
 When I consider your heavens, the work of your fingers,
 the moon and the stars that you have ordained,
 What is man, that you should be mindful of him;
 the son of man, that you should seek him out?
 You have made him little lower than the angels
 and crown him with glory and honour.
 You have given him dominion over the works of your hands
 and put all things under his feet,
 All sheep and oxen,
 even the wild beasts of the field,
 The birds of the air, the fish of the sea
 and whatsoever moves in the paths of the sea.
 O Lord our governor,
 how glorious is your name in all the world!

Stand

HYMN 360 *Firmly I believe and truly*

Firmly I believe and truly
 God is Three, and God is One;
 And I next acknowledge duly
 Manhood taken by the Son.

 And I trust and hope most fully
 In that Manhood crucified;
 And each thought and deed unruly
 Do to death, as he has died.

Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.

Adoration ay be given,
With and through th'angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

St John Henry Newman

*Warwickshire ballad,
harmony by Ralph Vaughan Williams*

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

Matthew 28. 16 - 20

Choir Alleluia, alleluia, alleluia.



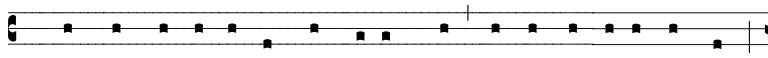
All Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the
Almighty.

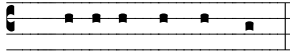
All Alleluia, alleluia, alleluia.



Deacon The Lord be with you. All And also with you.

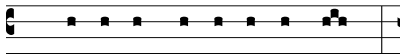


Deacon † Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

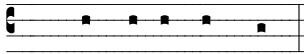


All **Glory to you, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'



Deacon **This is the Gospel of the Lord.**



All **Praise to you, O Christ.**

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

ORGAN REFLECTION

Stand

CREED

Priest We believe in one God,
All **the Father, the Almighty,**
 maker of heaven and earth,
 of all that is,
 seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Priest In the power of the Spirit and in union with Christ, let us
pray to the Father.

Kneel

One of these responses, or other suitable responses, may be used:

I:	II:	III:
Lord, in your mercy: hear our prayer.	Lord, hear us: Lord, graciously hear us.	Let us pray to the Lord: Lord, have mercy.

The prayers may conclude with the Angelic Salutation ('Hail Mary'):

All **Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.**

At the end:

Priest Rejoicing in the fellowship of the Blessed Virgin Mary, St Margaret, and all the saints, we commend ourselves and the whole creation to God's unending love.

All **Merciful Father,
accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest Peace to you from God our heavenly Father. Peace to you from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver.

All **The peace of the triune God be always with you.
And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card reader by the entrance to church, or scan the QR code at the end of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN 148 (omit *) *The God of Abraham praise*

The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
 'Almighty King!
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
 We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
 They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
 And endless praise.

*Thomas Olivers,
based on the Hebrew Yigdal*

*Hebrew melody noted by Thomas Olivers
from the singing of Meyer Lyon of the
London Great Synagogue, adapted c 1770*

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine.

All Amen.

EUCCHARISTIC PREFACE

			
Priest	The Lord be with you.	All	And also with you.
			
Priest	Lift up your hearts.	All	We lift them to the Lord.
			
Priest	Let us give thanks to the Lord our God.		
			
All	It is right to give thanks and praise.		

Priest It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

SANCTUS

Basil Harwood in A flat

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

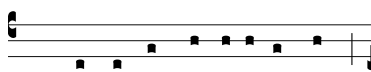
Kneel

EUCCHARISTIC PRAYER B

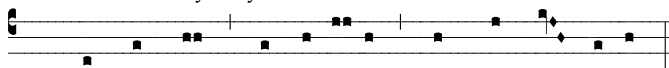
Priest Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body

and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. †

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. †



Deacon Great is the mystery of faith.



All Christ has died: Christ is risen: Christ will come again.

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Margaret, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



All Amen.

INVITATION TO COMMUNION

Priest † Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

The priest and people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET *Hymn to the Trinity*

Ave colenda Trinitas

All hail, adored Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
One only God our hearts adore;
In thy sweet mercy ever kind
May we our sure protection find.

O Trinity, O Unity,
Be present as we worship thee;
And with the songs that angels sing
Unite the hymns of praise we bring.

*Latin, c 10th Century,
translated by John Chambers*

Christopher Rathbone

Remain seated for the hymn

HYMN 358 (ii) *Father of heaven, whose love profound*

Father of heaven, whose love profound
A ransom for our souls has found,
Before thy throne we sinners bend:
To us thy pardoning love extend.

Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend:
To us thy saving grace extend.

Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.

Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend.

Edward Cooper

John Bacchus Dykes

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

All **Amen.**

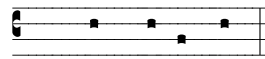
BLESSING

Priest The Lord be with you.

All **And also with you.**

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty, † the Father, the Son, and
the Holy Spirit, be among you and remain with you always.

All **Amen.**



Deacon Go in the peace of Christ.

All **Thanks be to God.**

HYMN *How shall I sing that majesty*



How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
 Whilst I thy footsteps trace;
A sound of God comes to my ears,
 But they behold thy face.
They sing because thou art their Sun;
 Lord, send a beam on me;
For where heaven is but once begun
 There alleluias be.

Enlighten with faith's light my heart,
 Inflame it with love's fire;
Then shall I sing and bear a part
 With that celestial choir.
I shall, I fear, be dark and cold,
 With all my fire and light;
Yet when thou dost accept their gold,
 Lord, treasure up my mite.

How great a being, Lord, is thine,
 Which doth all beings keep!
Thy knowledge is the only line
 To sound so vast a deep.
Thou art a sea without a shore,
 A sun without a sphere;
Thy time is now and evermore,
 Thy place is everywhere.

John Mason

Kenneth Naylor

ORGAN *Meanwood Suite - Trumpet tune on 'Nicaea'* *Christopher Rathbone*

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