



ST MARGARET'S ILKLEY



High Mass
on the Day of Pentecost

Sunday 24 May 2026, 10.45 am

WELCOME

You are very welcome to St Margaret's today. If it is your first time with us, please introduce yourself to the clergy and welcomers. Please see the separate pew sheet for the church diary and notices of upcoming services and events.

Please note that our service is broadcast on our YouTube channel, but only those in the first few rows at the front will occasionally be visible. The administration of holy communion is not broadcast. Please speak to one of the welcomers if you have any questions.

Eastertide. The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Liturgy is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing. It is sometimes also called 'Great Sunday.' The Paschal Candle, lit from the new fire during the Easter Liturgy, stands prominently in church for all the Eastertide services. The 'alleluia' appears frequently in liturgical speech and song, and white or gold vestments and decorations emphasize the joy and brightness of the season.

On the fortieth day there has from the late fourth century been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh.

The arrival of the promised gift of the Holy Spirit ten days later on the day of Pentecost ('fiftieth day'), often referred to as the 'birthday of the Church,' completes and crowns the Easter Festival.

THE GATHERING

Stand at the sound of the bell

HYMN 431 *O thou who camest from above*

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley

Samuel Sebastian Wesley

GREETING

Priest † In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right
 hand of the Fa - ther: re - ceive our prayer.

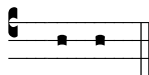
For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, † in the glo - ry of God the Fa - ther.

COLLECT

Priest Let us pray.

Silence is kept

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



All

Amen.

THE LITURGY OF THE WORD

FIRST READING

Acts 2. 1 - 21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and

fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader For the word of the Lord:
All thanks be to God.

Stand

HYMN 138 *Come, Holy Ghost, our souls inspire*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,
 Praise to thy eternal merit,
 Father, Son, and Holy Spirit. Amen.


John Cosin, based on Veni, creator Spiritus

mode viii

Turn to face the Book of the Gospels as it is carried in procession

GOSPEL READING

John 7. 37 - 39



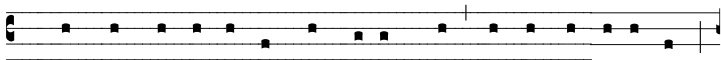
All Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Choir Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love.

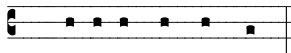
All Alleluia, alleluia. Alleluia, alleluia.



Deacon The Lord be with you. All And also with you.

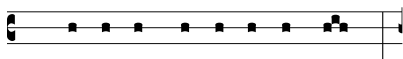


Deacon † Hear the Gospel of our Lord Jesus Christ, according to St John.

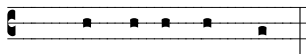


All Glory to you, O Lord.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.



Deacon This is the Gospel of the Lord.



All Praise to you, O Christ.

Turn back as an organ fanfare is played

Sit after the prayer

HOMILY

Some of our junior singers may sing for us as we reflect on the words of the homily

Stand

AFFIRMATION OF FAITH

Priest Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

PRAYERS OF INTERCESSION

Priest Let us join our prayers with those of our Saviour Christ, seeking the Father's blessing and the gifts of the Spirit.

Kneel

This response is used:

Intercessor Lord, in your mercy:
All hear our prayer.

At the end:

Priest Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

Stand

THE LITURGY OF THE SACRAMENT

PEACE

Priest God has made us one in Christ. He has set his seal upon us
 and, as a pledge of what is to come, has given the Spirit to
 dwell in our hearts. Alleluia.

**All Alleluia. The peace of the risen Christ be always with you.
 And also with you. Alleluia.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbours

During the hymn the altar is prepared and a collection is taken

- *Cash may be given via the bags circulated during the hymn*
- *To donate digitally, please use the card reader by the entrance to church, or scan the QR code at the end of this order of service with your phone*
- *Please consider making a regular donation to support the work of our church. **Thank you for your gift.***

HYMN (tune 104) *Come, thou Holy Spirit, come*

Veni, sancte Spiritus

Come, thou Holy Spirit, come
Down from thy celestial home;
Father of the poor, draw near,
Giver of all gifts, be here.
O most blessed light divine,
Shine within these hearts of thine,
Come, the soul's true radiancy,
Shed thy light and brilliancy.

Come, of comforters the best,
Thou the soul's most welcome guest,
And our inmost being fill,
Free us from all taint of ill.
In our labour, rest most sweet,
Thou art shadow from the heat;
Come in toil refreshingly,
Comfort in adversity.

Heal our wounds, our strength renew,
On our dryness pour thy dew;
Guide the steps that go astray,
Wash the stains of guilt away.
For without thee, we have naught,
Nothing good in deed or thought.
Bend the stubborn heart and will;
Melt the frozen, warm the chill.

Fill the faithful, who confide
 In thy power to guard and guide,
 Give us virtue's sure reward,
 Grant us thy salvation, Lord.
 In thy sevenfold gifts descend,
 Bring us joys that never end;
 Come, thou Spirit from above,
 Blaze in us, O fire of love!

*Latin, Stephen Langton;
 composite translation, arranged by AC*

*Melody from J Hintze;
 harmony by J S Bach*

TAKING OF THE BREAD AND WINE

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good,
 and the good of all his holy Church.**

PRAYER OVER THE GIFTS

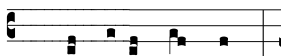
Priest Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth; through Jesus Christ our Lord.

All **Amen.**

EUCCHARISTIC PREFACE



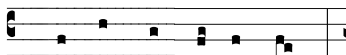
Priest The Lord be with you.



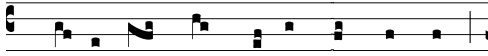
All **And also with you.**



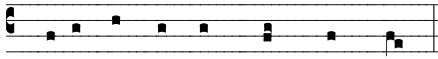
Priest Lift up your hearts.



All **We lift them to the Lord.**



Priest Let us give thanks to the Lord our God.



All **It is right to give thanks and praise.**

Priest It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:

SANCTUS AND BENEDICTUS *Herbert Howells: Collegium Regale*

Choir Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Kneel

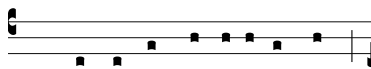
EUCCHARISTIC PRAYER E

Priest We praise and bless you, loving Father, through Jesus Christ our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

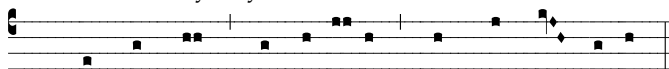
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. †

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me. †

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.



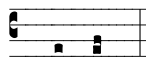
Deacon Great is the mystery of faith.



All **Christ has died: Christ is risen: Christ will come again.**

Priest Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret, and all the saints, to feast at your table in heaven.

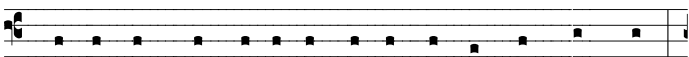
Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



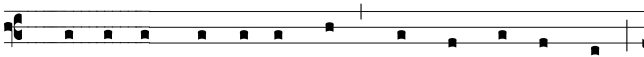
All **Amen.**

Silence is kept

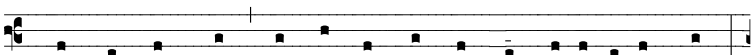
LORD'S PRAYER




Priest Let us pray with confidence as our Saviour has taught us:



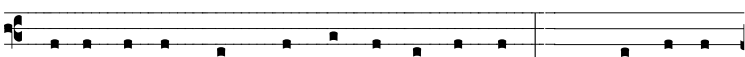
All Our Father, who art in heav'n, hallowed be thy name;



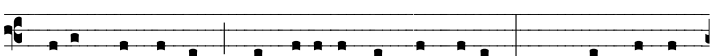
thy kingdom come; thy will be done on earth as it is in heav'n.



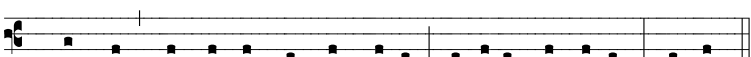
Give us this day our daily bread. And forgive us our trespasses,



as we forgive those who trespass against us. And lead us not



into temptation; but deliver us from evil. For thine is the



kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI (tune 457 (i))



O Lamb of God, you take away
The sin of all the world;
With mercy look on us, we pray,
O sweetest Lamb of God.

O Lamb of God, you take away
The sin of all the world;
With mercy look on us, we pray,
O holy Lamb of God.

O Lamb of God, you take away
The sin of all the world;
O grant us peace, dear Lord, we pray,
O Jesus, Lamb of God.

INVITATION TO COMMUNION

Priest † Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The priest and people receive communion

- *If you are not a member of the Church of England, but normally receive communion in your own church, you are welcome to do so here*
- *If you would prefer to receive a blessing, please bring this booklet with you and hold it in your hands*
- *If you are currently unconfirmed in your faith and would like to enter more deeply into your relationship with God, please speak to the priest about the sacrament of confirmation after the service*

The choir sings during the administration of communion

MOTET O Lord, give thy Holy Spirit

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

From Lidley's Prayers, 1566

Thomas Tallis

Remain seated for the hymn

HYMN (tune 353) *Be present, Spirit of the Lord*

Be present, Spirit of the Lord,
Let sounds of earth be dumb;
The Father's love be shed abroad,
The dew of blessing on us poured:
 O silent Spirit, come!
 O silent Spirit, come!

In power unseen upon us rest,
Your gracious gifts impart:
A mind renewed, a spirit blessed,
A life where Christ is manifest,
 An understanding heart,
 An understanding heart.

Love's sovereign work of grace fulfil,
Our souls to Christ incline,
Intent to do the Father's will
And stand by faith before him still
 In righteousness divine,
 In righteousness divine.

O Spirit come, and with us stay;
Make every heart your home.
So work in us that we who pray
May walk with Christ in wisdom's way:
 O Holy Spirit, come!
 O Holy Spirit, come!

Timothy Dudley-Smith

Hubert Parry, from the oratorio Judith

PRAYER AFTER COMMUNION

Priest Let us pray.

Stand

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

All Amen.

BLESSING

Priest Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives.

All Amen.

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

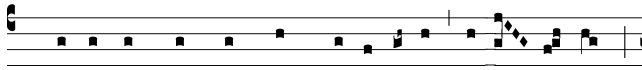
All Amen.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

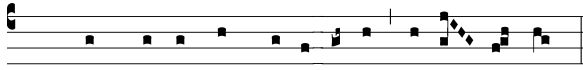
All Amen.

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.



Deacon Go in the peace of Christ. Al-le-lu-ia, al- le - lu- ia.



All Thanks be to God. Al-le-lu-ia, al- le - lu- ia.

HYMN 137 *Come down, O Love divine*

Discendi, Amor santo

 Come down, O Love divine,
 Seek thou this soul of mine,
And visit it with thine own ardour glowing;
 O Comforter, draw near,
 Within my heart appear,
And kindle it, thy holy flame bestowing.

 O let it freely burn,
 Till earthly passions turn
To dust and ashes in its heat consuming;
 And let thy glorious light
 Shine ever on my sight,
And clothe me round, the while my path illuming.

 Let holy charity
 Mine outward vesture be,
And lowliness become mine inner clothing;
 True lowliness of heart,
 Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

*Italian, Bianco da Siena,
translated by R F Littledale*

Ralph Vaughan Williams

ORGAN *Master Tallis' Testament*

Herbert Howells

Please stay for refreshments in the Parish Hall

*Please take this booklet home with you as an
aid for prayer and reflection through the week*

UPCOMING FAMILY SERVICES

Sunday 31 May - (no special service, but all welcome at 10.45 am)

Sunday 7 June - Breakfast Praise from 9.00 am

Sunday 14 June - Family Mass at 9.15 am

Sunday 21 June - Family Mass at 9.15 am

St Margaret's Parish Church

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