

Upcoming dates

Tuesday 3 March

2.00pm Handbells

St. Mary's, Black Torrington

Wednesday 4 March

10.00am Morning prayer

St. Mary's, Black Torrington

Saturday 7 March

12.00pm Wedding of Hannah Barriball

and Tom Drew

St. Leonards, Clawton

Sunday 8 March

11.00am Café church

St. Mary's, Black Torrington

11.00am Holy communion plus APCM

St. Leonards, Clawton

2.30pm Baptism

Holy Cross, Tetcott

4.30pm Evensong

St. Alban

Commentary

The Promise school, our premier SEND provision for our area, was seriously damaged in Okehampton and is closed for the foreseeable future. This will have seriously impacted staff, children, parents, friends, governors, trust members and supporters, many of whom live in our villages. They must not be alone. Please share our love, support, thoughts, compassion, tears and prayers. Stand with them and anyone we know who is affected by this awful event. If we can help in any way, please contact any of our churchwardens or Paul. Resurgam +

Please pray for:

All who have died recently, and their friends and relatives, including Brenda Chantier of Clawton.

Those who are ill, including Ian, Helen, Steve, Cathy, Peter, Helen, Abigail, Rene, Brian, Ian, Sandra, Catherine, Kathy and River Onyx.

Our Benefice schools.

All those who give generously to the Foodbank on a regular basis and those who receive food.

All who are living under conditions of conflict, including those in Ukraine, Russia, Palestine, Israel, Sudan, Yemen, Iran and Congo and Syria.

Mission prayer

You go nowhere by accident. Wherever you go, God is sending you. Wherever you are, God has put you there. He has a purpose in your being there. Christ, who indwells you, has something He wants to do through you where you are. Believe this and go in His grace and love and power.

Ruby Country Benefice

Sunday 1 March 2026

2nd Sunday of Lent

GRAPEVINE

**The parishes of Ashwater, Beaworthy,
Black Torrington with Highampton,
Clawton, Halwill and Tetcott**

Welcome to Worship

Sunday 1 March

9.30am Morning service

St. Peter ad Vincula, Ashwater

11.00am Holy communion plus

APCM

St. Mary's, Black Torrington

11.00am Morning service

St. Peter & St. James, Halwill

5.30pm Tea and evening service

Holy Cross, Tetcott

Ruby people: Worshipping in God's country

Old Testament

Genesis 12: 1-4a

The Call of Abram

1The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

“I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

So Abram went, as the Lord had told him; and Lot went with him. (NIV)



Revd. Dr Paul Fitzpatrick. Rector:
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Epistle

Romans 4: 1-5, 13-17

Abraham Justified by Faith

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? If, in fact, Abraham was justified by works, he had something to boast about—but not before God. What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.” Now to the one who works, wages are not credited as a gift but as an obligation. However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. (NIV)

Gospel

John 3: 1-17

Jesus Teaches Nicodemus

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.” Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.” “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, ‘You must be born again.’ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.” “How can this be?” Nicodemus asked. “You are Israel’s teacher,” said Jesus, “and do you not understand these things? Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven—the Son of Man. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.” For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. (NIV)