



# *Twyning Parish Church Newsletter February 2026*

Here is a seasonal message from Revd Canon Nick Davies, our Vicar:

## **Finding Light in the Quiet Hours**

There is something deeply instinctive about the way we are drawn to the flicker of a candle. You may have noticed it yourself—perhaps you have a favourite scented jar on the mantelpiece to help you unwind after a long day, or a simple beeswax pillar candle that you light during a moment of quiet reflection. In our modern world, where the flick of a switch banishes the dark instantly, the enduring popularity of candles is a fascinating thing.

I suspect we gravitate toward them because they speak a language that electricity cannot. Long before the hum of the National Grid, candles were our most precious resource. They were the thin line between the known and the unknown. In the centuries before electric lighting reached our village in the late 1920s, the lighting of a candle wasn't just about ambiance; it was about safety, productivity and comfort. To strike a light was to reclaim the night, allowing families to see one another's faces and feel secure against the encroaching shadows of the winter hours.

## **A Tradition of Light**

This connection between light and peace is something which is marked in some of our key church services. On Sunday, the 1<sup>st</sup> of February, the Church celebrates the Feast of Candlemas.



**HAPPY CANDLEMAS !**

Historically, this was the day when all the candles to be used in the church for the entire year were brought forward to be blessed. It marks a pivotal moment in the calendar—the point where we look back at the darkness of midwinter and turn our faces toward the coming spring. For us, Candlemas is a beautiful opportunity to give thanks for Jesus Christ, whom we celebrate as the "Light of the World." Just as a single flame can pierce the deepest gloom of a room, we believe His presence offers a guided light through the complexities and "darker" chapters of our own lives.



# SERVICES AND EVENTS

## FEBRUARY

Feb 1<sup>st</sup> *Candlemas Sunday* 9.30am PARISH COMMUNION



Feb 3<sup>rd</sup> Tuesday 7.30pm Meeting of the PCC

Feb 8<sup>th</sup> Sunday 9.30am PARISH COMMUNION  
with **Acorns Stall** and **Refreshments**

Feb 9<sup>th</sup> Monday 1pm **Open the Book** Twyning School



Wednesday 10<sup>th</sup> Feb 10am -12noon **PARISH COFFEE MORNING**  
with Nicola & Dave Marples at Aquarius, Fleet Road

Feb 15<sup>th</sup> Sunday 9.30am **MORNING PRAISE**

Feb 18<sup>th</sup> Ash Wednesday 5pm **HOLY COMMUNION** **first day of Lent**

Feb 22<sup>nd</sup> Sunday 9.30am **PARISH COMMUNION** + Refreshments

## MARCH

Mar 1<sup>st</sup> Sunday 9.30am **PARISH COMMUNION**

Mar 2<sup>nd</sup> Monday 1.30pm **Open the Book** Twyning School

Mar 8<sup>th</sup> Sunday 9.30am **PARISH COMMUNION**  
with **Acorns Stall** and **Refreshments**

Mar 11<sup>th</sup> Wednesday 10-12 **PARISH COFFEE MORNING**  
with Judith Drury @ 3 Gandalf Gardens Fleet Road

Mar 15<sup>th</sup> *Mothering Sunday* 9.30am **FAMILY COMMUNION**  
+ **Refreshments** (with, hopefully, Simnel Cake!!!)



Mar 22<sup>nd</sup> Sunday 9.30am **MORNING PRAISE**

Mar 23<sup>rd</sup> Monday 1.30pm **Open the Book** Twyning School

Mar 29<sup>th</sup> *Palm Sunday* 9.30am **PARISH COMMUNION**

Mar 29<sup>th</sup> afternoon/evening time tbc Tewkesbury Churches Together: United Service

## Readings, Readers & Hymns

9.30am unless time given	readings [small lectionary]	1 <sup>st</sup> & 2 <sup>nd</sup> readings	hymns NEH unless stated
1 <sup>st</sup> February <i>Candlemas</i> Parish Communion	Malachi 3.1-5 p54 Hebrews 2.14-18 Luke 2.22-40	Richard Bailey	336 Angels voices ever singing 128 Make way, make way 192 There's a light <i>RED</i> 211a Where candles are lighted
8 <sup>th</sup> February 2 <sup>nd</sup> before Lent Parish Communion	Genesis 1.1-2.3 p73 Romans 8.18-25 Matthew 6.25-34	Muriel Russell	84 It is a thing most wonderful 64 Be thou my guardian 343 Bright the vision 485 Thy hand O God has guided
15 <sup>th</sup> February Sunday before Lent <b>Morning Praise</b>	<i>contemporary</i> Exodus 24.12-18 Matthew 17.1-9	tbc	221 You are the King of glory 126 Majesty <i>RED</i> 123 Lord, the light of your love
18 <sup>th</sup> February <b>5pm</b> <i>Ash Wednesday</i> Holy Communion	Isaiah 58.1-12 p88 2 Corinthians 5.20b-6.10 John 8.1-11	tbc	
22 <sup>nd</sup> February <b>1<sup>st</sup> Sunday of Lent</b> Parish Communion	Gen 2.15-17;3.1-7 p94 Romans 5.12-19 Matthew 4.1-11	Robert Cockrell	457 The king of love 234 Christ whose glory 413 Now thank we all our God 263 All creatures of our God
1 <sup>st</sup> March Lent 2 Parish Communion	Genesis 12.1-4a p97 Romans 4.1-5,13-17 John 3.1-17	Vera Hesketh	339 Be thou my vision 372 He who would valiant be 439 Praise to the holiest 338 At the name of Jesus
8 <sup>th</sup> March Lent 3 Parish Communion	Exodus 17.1-7 p101 Romans 5.1-11 John 4.5-42	Pam Dell	376 I heard the voice of Jesus 206 Christ is our cornerstone 333 All my hope on God 362 Glorious things of thee
15 <sup>th</sup> March <i>Mothering Sunday</i> Family Communion	Exodus 2.1-10 p112 2 Corinthians 1.2-7 Luke 2.33-35	Gemma Munro	186 Tell out my soul 285 For the beauty of the earth 387 Jesus good above all other 394 Let all the world
22 <sup>nd</sup> March Lent 5 Morning Praise	<i>contemporary</i> Ezekiel 37.1-14 John 11.1-45	Dorothy Williams	25 Christ triumphant <i>RED</i> 21 Breathe on me breath of God 87 It is a thing most wonderful
29 <sup>th</sup> March <i>Palm Sunday</i> Parish Communion	Matthew 21.1-11 p122 Philippians 2.5-11 Passion: Matt 27.11-54	Nicola Marples	509 All glory, laud and honour 511 Ride on, ride on 86 My song is love unknown 95 When I survey

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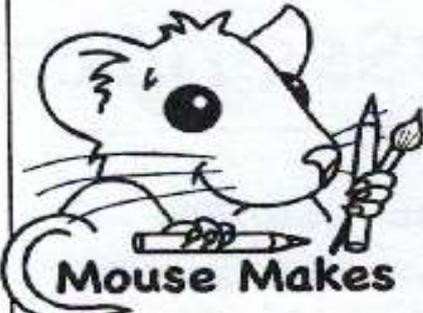
Everyone is always welcome at all our services. Contact us on:

Vicar:	Rev'd Canon Nick Davies	01684 850 959
Reader & Parish Lay Minister:	Angela Cole	01684 294 325
Churchwarden:	Chris Cole	01684 294 325
Hon. Treasurer:	Richard Bailey	01684 298 268

# Lent begins on 18<sup>th</sup> February

The word *Lent* comes from an old English word meaning Spring – Lengthen – the time when the days beginning to lengthen. In the 4th century, the Christian Church decided that during the 40 days before Easter, people should remember the time when Jesus was fasting in the wilderness and was tempted (you can read about this in Luke 4:1-13). They decreed then that people should spend extra time praying and not eating many of the foods that they usually enjoyed.

Sundays, though, the Church said, should not be fast days, so the 40 days stretched to an actual 46 days, beginning with Ash Wednesday, the day after the festivities and indulgences of Shrove Tuesday. Join us at the service in Twyning Church on Ash Wednesday, 18<sup>th</sup> February at 5pm – PLEASE NOTE EARLIER TIME  
 Meanwhile, for the young at heart:



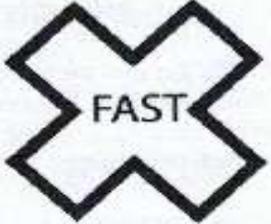
**Mouse Makes**

During Lent read through the Gospel of Luke and each day pray for God to help you become more like Jesus

Lent is the name given to the **40 days** before Easter and is a time to *pray*, to *read* the bible and to *turn* to God. The first day of Lent is **Ash Wednesday**, a day to *repent* and say *sorry* to God for the wrong things we have *said* or *thought* or *done*.



REPENT



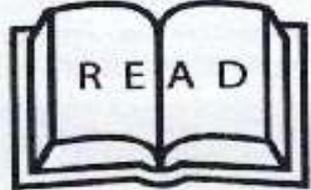
FAST



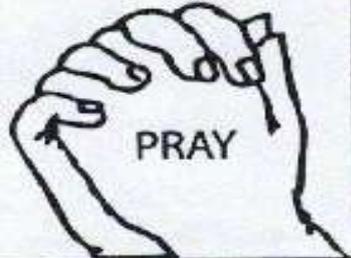
REFLECT



FORGIVE



READ



PRAY

**P W R P W O R D O R G F**  
**I S C R I P T U R E O O**  
**T O O A L R E A D F D R**  
**E R K Y D I T H E L P T**  
**M R E M E M B E R E R Y**  
**P Y F O R G I V E C E D**  
**T S L E N T N R J T P A**  
**A S H W E D N E S D A Y**  
**T W O R S H I P U E R S**  
**I E J E S U S E S N E D**  
**O F A S T H I N K Y E Y**  
**N I B I B L E T G I V E**

Can you find these words in the word search above?  
 LENT • ASH WEDNESDAY • FORTY DAYS  
 JESUS • WILDERNESS • TEMPTATION • PRAY • FAST  
 DENY • REPENT • SORRY • FORGIVE • GIVE • HELP  
 PREPARE • REFLECT • THINK • READ • SCRIPTURE  
 BIBLE • WORD • REMEMBER • WORSHIP • GOD

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*For ages Twynning Church has been home to those beautiful furry creatures – BATS. We rarely see them – but often come across the evidence. For years we have lived peaceably alongside each other - mostly. I spotted this in The Times paper recently:*

### **Bats cling on with move into churches**

The Church of England notes on its website that bats are “part of God's creation” and the creatures clearly agree as they have been found in half the churches in England. It has long been known that bats like to live in churches but a citizen science survey has estimated that the creatures have now made their homes in more than 8,000 churches in England.

Bats were found inside 50.1 per cent of the 752 churches surveyed by the *Bats in Churches* project in the summers of 2019 to 2022. When it came to older churches, that figure increased to 78.4 per cent of those that date back to before the Reformation.

Diana Spencer, from *Bats in Churches* told the BBC that churches were “basically like a man-made forest. Full of little nooks and crannies where they can roost, big open spaces flight spaces, dry spaces inside, away from the rain, where they can fly around. It is just an absolutely perfect environment.”

Most church representatives surveyed felt positive or indifferent about resident bats, with only 10 per cent recording negative responses. However, bats do create problems due to their droppings and urine which have been known to damage libraries, artwork & monumental brasses, and disrupt services.

It is illegal to disturb bats or damage their roosts, so churches have to find a way to mitigate their impact. *Bats in Churches* has helped congregations put in place innovative measures such as nets to catch droppings, bat lofts and other alterations to church buildings to allow bats to roost.



Some churches ... have been able to reopen after closing because bats took up residence. Diana Spencer said churches could use simpler measures such as covering affected areas or putting wax coatings on brass. She added that bats were losing habitats and “we’re knocking down old buildings, making our homes more airtight” so there are fewer places for them to go.

In the report published in the British Ecological Society's *People and Nature* journal, the survey's authors said churches are likely to be important as maternity roosts during the summer and are often sites that bats return to. The east of England has the greatest percentage of churches with bats while the north had the lowest. The survey said each church often housed multiple species, with 12 out of the 18 native species resident in the UK found.

P.S. There are three reference to bats in the bible:

Leviticus 11.13-19 and Deuteronomy 14.11-18: "These are the birds you are to regard as unclean and not eat ... the hoopoe and the bat".

In Isaiah 34.11, the verse mentions desolation and wild creatures: "The little owl, the cormorant, the great owl, the horned owl and the bat shall dwell there."

P.P.S. **Do not handle bats unless absolutely necessary:** If you find a bat that is injured, dehydrated etc., contact the Bat Conservation Trust for guidance.

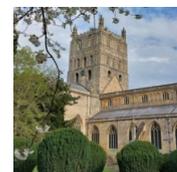
### A Whispered Blessing for Bats



Wings of night, keepers of balance, silent sowers of life —  
may your flight be safe, your homes be whole, your kind thrive in peace.  
We honour your mystery, and walk gently beneath your sky.



## Benefice of Tewkesbury Abbey with Walton Cardiff & Twyning



### Highlights from an open letter from Canon Nick, our vicar:

Dear friends

Can I begin by wishing you a very happy New Year .... We are often surprised that the Church's celebration of Christmas and Epiphany continues through this season of cold days and dark nights. Indeed, I was struck by Fr Andrew's reflections .... that this is a time in which we need to remember that we are invited to receive the light of Christ, rather than feeling the need to generate it ourselves. My prayer is that we might all be able to continue to reflect on the miracle of God with us, the revelation of Christ to the world, and to treasure these things in our hearts.



I also wanted to write with some news & updates regarding life at the *Abbey and Twyning*:

Firstly, I wanted to share the news that Archdeacon Katrina has been in touch to say that the **Revd Hannah Barraclough** has decided to resign from her position as Associate Vicar. I have, on behalf of the whole congregation, written to express our thanks to Hannah for all that she has brought to the life of the *Abbey and Twyning* over the last couple of years and to wish her all the very best in her future ministry. There [has been] a card at the back of *Twyning Church* for members of the congregation to sign. If you wish to contact Hannah directly, Archdeacon Katrina ([kscott@glosdioc.org.uk](mailto:kscott@glosdioc.org.uk)) can share her personal email address with you. Do hold Hannah and Molly in your prayers during this time of transition.

I will .... be liaising with our ministry team who have done so much over these last few months to enable our ongoing liturgical and pastoral life. I would like to take this opportunity to thank them once again for the generous way in which they





Andrew Moran at **The Children’s Society** writes: I want to extend my sincere thanks for the incredible support during this year’s Christingle celebrations and for your amazing donation of **£400**. The money raised by everyone at Twyning Church makes a significant difference in the lives of countless children facing abuse, exploitation or neglect. Together we are bringing the warmth and light of Christingle to those who need it most .... Last year alone, Christingle contributions raised just under £830,000 for The Children’s Society. Once again, thank you for standing with young people; your support can be a beacon of hope and light during a young person’s darkest times - so thank you.

Dear Richard, I am writing to extend my most heartfelt thanks for the recent donation of **£600** for our **Gloucester Dementia Choir**. It is also heart warming to know that the funds were raised through the power of music and singing. Our Dementia choirs have grown and grown over the past couple of years ... We are passionate that the choir remains a completely free service so we rely on the generosity, time and efforts of organisations like yours. ... Kind regards, Richard Ashton-Phillips, Executive Director



Dear Richard, Thank you for your kind donation of **£200.00\*\*\***. You are helping us be there for local families ... Your support makes sure that families caring for children with life-limiting and life threatening

conditions are never left alone – thank you. With warmest regards, Mel Hall, Area Fundraiser

\*\*\* P.S. We sent a further £200 to Acorns making the total for the year 2025 to £1000.



### Cards for Cobalt



Many thanks to all who brought Christmas cards for recycling for the Cards for Cobalt appeal this Christmas. The response was amazing - the whole of one of the back pews of the church was piled high with cards. They will all be skilfully re-crafted by volunteers as new cards for to be sold next Christmas to raise funds for the Cobalt Unit in Cheltenham.

From Sunday 1st February the blue tub will return to collect all other greetings cards - birthday, anniversary, new home, congratulations etc. ... for collection and reselling throughout the year. Again, thank you for your support.

*Sheila Hendy*



### February Funnies

*What did one plate say to the other on Valentine’s Day? Tonight dinner is on me.*

*Did Adam and Eve ever have a date? No, they had an apple*

*What did the painter tell his girlfriend? I love you with all my art.*

*Why shouldn’t you fall in love with a pastry chef? He’ll dessert you!*



Contributions are most welcome for the next issue –by the **25<sup>th</sup> March**. Thank you!

Peace and blessings to you all, *Angela*

Reader, Parish Lay Minister

01684 294325

[angelacole135@hotmail.com](mailto:angelacole135@hotmail.com)

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