

## Upcoming dates

**Tuesday 27 January**

**2.00pm** Handbells

St. Mary's, Black Torrington

**Wednesday 28 January**

**10.00am** Morning prayer

St. Mary's, Black Torrington

**Sunday 1 February**

**9.30am** Morning service

St. Peter ad Vincula, Ashwater

**11.00am** Holy communion

St. Mary's, Black Torrington

**11.00am** Morning service

St. Peter and St. James, Halwill

**5.30pm** Tea and evening service

Holy Cross, Tetcott

Please note that Paul is away on study leave during February.

## Commentary

*All three readings today focus upon 'calling, divine intervention, response and adventure'. They are magnificent, inspiring and demanding. I cannot think of a clearer calling to a life lived for, and in accordance with, Christ. Are you being called? If so, how? And what are you going to do about it? Paul*

**Please pray for:**

**All who have died recently,**

**Those who are ill**, including Ian, Helen, Steve, Cathy, Peter, Helen, Abigail, Rene, Brian, Ian, Sandra, Catherine and River Onyx.

**Our Benefice schools.**

**All those who** give generously to the Foodbank on a regular basis and those who receive food.

**All who are living under conditions of conflict**, including those in Ukraine, Russia, Palestine, Israel, Sudan, Yemen, Iran and Congo and Syria.

**Mission prayer**

You go nowhere by accident. Wherever you go, God is sending you. Wherever you are, God has put you there. He has a purpose in your being there. Christ, who indwells you, has something He wants to do through you where you are. Believe this and go in His grace and love and power.

## Ruby Country Benefice

**Sunday 25 January 2026**

**3rd Sunday of Epiphany**

### GRAPEVINE

**The parishes of Ashwater, Beaworthy, Black Torrington with Highampton, Clawton, Halwill and Tetcott**

## Welcome to Worship

**Sunday 25 January**

**11.00am** Holy communion

St. Alban, Beaworthy

**11.00am** United service – café church

St. Leonard's, Clawton

**6.00pm** Informal bible study

St. Mary's, Black Torrington

*Ruby people: Worshipping in God's country*

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## Old Testament

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### Jeremiah 1: 4-10

#### The Call of Jeremiah

The word of the Lord came to me, saying, "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations." "Alas, Sovereign Lord," I said, "I do not know how to speak; I am too young." But the Lord said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. Do not be afraid of them, for I am with you and will rescue you," declares the Lord. Then the Lord reached out his hand and touched my mouth and said to me, "I have put my words in your mouth. See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant." (NIV)

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## Epistle

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### Acts 9: 1-22

#### Saul's Conversion

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest and asked him for letters to the

synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. "Now get up and go into the city, and you will be told what you must do." The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. For three days he was blind, and did not eat or drink anything. In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered. The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight." "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. And he has come here with authority from the chief priests to arrest all who call on your name." But the Lord said to Ananias, "Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name." Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit." Immediately, something like scales fell from

Saul's eyes, and he could see again. He got up and was baptized, and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. At once he began to preach in the synagogues that Jesus is the Son of God. All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?" Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah. (NIV)

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## Gospel

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### Matthew 19: 27-end

Peter answered him, "We have left everything to follow you! What then will there be for us?" Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life. But many who are first will be last, and many who are last will be first. (NIV)

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