

Lest We Forget The Fallen of Brindle

Fred Berry

Joseph Fowler

Thomas Gorton

James Hartley

James Hitchon

Samuel Hunt

Septimus Hunt

James Ireland

Alfred Parker

James Pearson

Richard Pearson

John Sharples

Levi Sharples

Thomas Wilson

William Worthington

Edmond Woods

Francis Jaques

Joseph Baxendale

Ken Clithero

Fred Greenwood

Arnold Holding

Frank Pearson

They shall not grow old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning

We will remember them.









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From the Book of Remembrance

Gone But Not Forgotten,
Those We Love But See No More

NOVEMBER

NOV	LIVIDLIX	
1st	ALBAN YATES	1969
	ERIC HAROLD ECCLES	2022
2nd	JAMES CHARNLEY	1952
	LAWRENCE PATRICK	
	COANE	1975
4th	ELIZABETH HELEN REID	2018
	SYLVIA ANN (Wendy)	
	ORMEROD	2020

10111	TOTAL TOTAL SOSET TATALON (IVI	
	MARJORIE GREGSON	2020
15th	ELSIE STOTT	1996
16th	EDITH HINDLE	1995

PALIL IOSEPHINGRAM

17th	BRIAN MORRIS-ASHTON	2019 2014	
19th	ALICE GRICE	2014	

20th JOHN LEONARD COTTON 2019 22nd THOMAS NICOL 2011 PHILIP HOLT 2017

26th AMANDA ELLEN MORRIS 2002 28th WILLIAM BUTLER 2006 GORDON JONES 2016

If you would like to put a name in the Book,
Please ask for a form from one of the Church
Wardens. Thank You

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

Psalms 23:4

Church Flowers

THE FLOWERS IN CHURCH FOR NOVEMBER ARE IN MEMORY OF PAUL INGRAM



AND PHIL HOLT AND ARE KINDLY PROVIDED BY:

2nd JOAN INGRAM

9th JOAN INGRAM

16th PAT HOLT

23rd PAT HOLT

30th ADVENT

2010

WOULD YOU LIKE TO SPONSOR FLOWERS FOR A SPECIAL ANNIVERSARY OR MEMORIAL? ALL THE NAMES ARE MENTIONED IN BRINDLE VOICE EACH MONTH.

FOR DETAILS, CONTACT JOAN HOPCRAFT 01254 854465

Services: November

2nd	Holy Communion	10.30am
	Those we have loved	6.30pm
9th	Holy Communion	9am
	Remembrance Service	10.45am
12th	Praise Service	6.30pm
16th	Holy Communion	10.30am
23rd	Praise Service	9am
	Holy Communion	10.30am
26th	Praise Service	6.30pm
30th	Holy Communion	10.30am
Dec		
7th	Holy Communion	10.30am
10th	Praise Service	6.30pm

Photos for the cover and inside the magazine are always gratefully received. Please email them to sallyprice07@gmail.com



Dear Friends,

November always brings with it a reflective tone. The days grow shorter, the air crisper, and the leaves fall in a blaze of colour before the trees stand bare. It is a month of remembrance—of All Saints and All Souls, of Guy Fawkes Night, and of course, Remembrance Sunday, when we pause to honour those who gave their lives in the service of peace and freedom.

These moments of remembrance are not just about looking back; they are about grounding ourselves in the stories that shape us. They remind us of the cost of peace, the fragility of freedom, and the enduring power of hope.

This year, as we approach these commemorations, many of us are carrying a deeper sense of uncertainty. The news is filled with stories of economic strain, political division, and social unrest. Rising costs, housing pressures, and questions about the future of our communities weigh heavily on many hearts. It can feel, at times, as though the ground beneath us is shifting.

In such times, our faith offers a steadying hand. The Christian story is one of light shining in the darkness, of hope that is not extinguished by hardship. Jesus, who walked among us, knew what it was to live in uncertain times. He spoke words of peace into storms, offered healing in the midst of suffering, and called people to a deeper trust in God's provision and presence.

November always brings with it a reflective tone. As we remember the saints who have gone

before us, we are reminded that we are part of a much larger story—one that stretches beyond the headlines of today. Their lives, often lived through war, poverty, and upheaval, bear witness to the sustaining grace of God. And as we remember the fallen on Remembrance Sunday, we are called not only to honour their sacrifice but to recommit ourselves to the work of peace and reconciliation in our own time.

This month also marks the beginning of Advent—a season of waiting and watching. It is a time when we prepare our hearts for the coming of Christ, not just in the manger, but in our lives today. In the midst of all that feels uncertain, Advent invites us to look for signs of God's kingdom breaking in: in acts of kindness, in communities pulling together, in the quiet strength of prayer.

So let us be people of remembrance, yes—but also people of hope. Let us hold one another in prayer, especially those who are struggling. And let us be ready to share the light of Christ with a world that so desperately needs it.

With every blessing, Jon

<u>Life Events</u>

Baptisms

We welcomed Austin Heaps into new life with Christ.

Funerals

We gave thanks for the life of Mr Michael

Bromley



Harvest Festival

Our Harvest Festival at the start of October was a wonderful celebration of thankfulness and fellowship! We enjoyed a hearty meal of traditional pie and peas, sharing good food and even better company. We then started with the auction which was a great success, with lots of amazing produce and homemade goods generously donated and eagerly bid on—all in the spirit of giving and gratitude.

A huge thank-you goes to everyone who donated items, as well as to all those who gave up their time to organise, prepare for the evening, and help on the night itself. Your kindness, hard work, and generosity made the



event truly special—a joyful reminder of the love and fellowship we share as a community blessed by God's abundant goodness.

We raised over £1000 and these proceeds will be split between Church and the farming charity RABI (Royal Agricultural Benevolent Institution).







Scarecrow Competition

Our recent scarecrow competition was a wonderful celebration of creativity, community, and God's goodness during this harvest season. It was such a joy to see the variety of scarecrows displayed throughout our area. The colourful displays and cheerful designs reflected the joy of harvest time—a time to give thanks for God's provision and to celebrate the fruits of our labour.

A heartfelt thank-you to everyone who took part and helped make this a special reminder of the season's true meaning: gratitude, community, and the faithfulness of God.























Tuesday 25 th Nov Tuesday 2 nd , 9 th , 16 th Dec 7.00pm	* "Light In The Darkness" * Advent Course * *		
* Sunday 7 th Dec * after the 10.30am service	Christmas Hamper Raffle Draw with refreshments at the Community Hall		
* Sunday 14 th Dec, 6.30pm * *	9 Carols & Lessons * with Brindle Brass Band, Organist Lydia Greaves & St James Church Choir. *		
* Wednesday 24 th Dec,* 3.00pm * * *	* Roving Nativity Meet at the school and journey together* to the heart*of the nativity story Sit down option available. Wet weather plan – meet at church *		
Wedňesday 24 th Dec, 11.15pm	Midnight Communion		
Christmas Day, *- 10.00am *	Christmas Celebration Communion * Bring a present!		
* * * * * * * * * * * * * * * * * * *	After Christmas Quiz Festive fun at the Community Hall! Bring a seasonal picnic and your own drinks, and if you're able, a tin for the foodbank.		

From August, our Wednesday evening Praise Service will move to the 2nd and 4th Sunday of each month, taking place at the usual time of 6:30pm.

All Sunday services remain the same.

We hope this new rhythm will provide more opportunity to develop other areas of ministry, while still offering space for worship and fellowship as a church family.

CHURCH SERVICES

1st SUNDAY

10.30am ~ Holy Communion 10.20am ~ Sunday School & Sunday Youth* *Term Time Only

2nd SUNDAY

9.00am ~ Holy Communion (Said) 10.30am ~ Holy Communion

3rd SUNDAY

10.30am ~ Holy Communion 10.20am ~ Sunday School & Sunday Youth* *Term Time Only

4th SUNDAY

9.00am ~ Service of the Word 10.30am ~ Holy Communion

2nd & 4th WEDNESDAY 6.30pm ~ Praise Service





Thank You for Your Support

We're so grateful for your financial support. The God-given vision and activities of St James' Church wouldn't be possible without your generous giving – of time, talent, and finances.

If you're a UK taxpayer, please consider completing a Gift Aid form. It adds 25% to your donation at no extra cost to you – a huge help to us!

Want to know more? Pick up a copy of our finance leaflet.

All contributions, large or small, are received with heartfelt thanks.

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- Online Banking Standing Order (Regular giving is our preferred method)
- Payee: St James Church Brindle
- Sort Code: 40-37-25
- Account Number: 71898175
- **2.** In Church at the Wednesday and Sunday services:
 - As the offering basket arrives
 - By placing cash in the plate at the back of church
 - Using the contactless card machine
- **3.** Online Giving

 You can give securely online

 via our online giving platform







.The Home Front in Preston during the first World War

I have a confession. Whilst I thought I knew what the Home Front was, I hadn't appreciated what it actually meant until the Brindle Historical Society meeting on Monday 20th October. Just in case you are as ill-informed as me, I'll explain.



The First World War was more than just a military war; for the first time, the whole of society had been mobilised, not just soldiers and weapons production. Now that everyone was involved, the term Home Front embraced those of the population left at home to keep the soldiers fed and armed, and to ensure that there was still a recognisable

society for them to return home to. Much of these activities fell to the women, and the speaker, Keith Vernon (Honorary Principal Lecturer in History at the University of Lancashire), focussed on this aspect, explaining how new opportunities arose for women who previously were only seen as mothers and homemakers.

Keith used his specific and extensive knowledge of WW1 history to explain in simple terms how society was changed by the horrific events of a century ago. The new opportunities for women arose largely because the men left to take up arms, leaving women to do the work the men no longer did. Tasks still included the traditional female roles (preparing

food and nursing the sick) but now also encompassed munitions work, public service and administration.

Women had long been involved in public service work, but now they were seen in positions of some authority such as post mistresses, cab drivers or firefighters and in administrative roles more women became the decision makers. Whilst munitions production was traditionally a skilled role, the shortage of workers led to the 'dilution' of tasks where once technical roles were broken down into smaller, simpler activities requiring less skilled input.

Women's leisure was significantly affected since for the first time many young women found themselves away from home, earning their own wages and having some autonomy over their lives. One consequence of this was the establishment of clubs and societies such as the famous Dick Kerr Ladies football club.

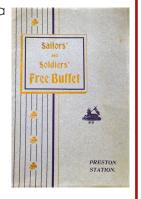
Not all changes were positive, however. Many women had to endure the loss of their menfolk or needed to care for disabled family members for years afterwards and so while some gained new opportunities and freedoms, these came alongside areat emotional and social burdens.



A specific action that combined traditional female roles and the new authority women were assuming was the establishment in Preston of the

Sailors' and Soldiers' Free Buffet at the railway station. This was started by female volunteers in August 1915 and continued throughout the war operating 24 hours a day for over three years. The buffet grew from providing tea to 386 men on the first day to serving almost 12,500 men in 36 hours just before Christmas in

1916! The women had organised a rota of 300 – 400 volunteers who provided free tea and refreshments to service personnel passing through the station. The women even devised a system of ensuring that men who used the area to catch up on sleep were awakened in time to catch their train.



The many legacies of all this disruption led to a profound change in society over the next few years. Women had proved what they could do and the genie was truly out of the bottle. Many lessons learned during this period of rapid change were also adopted in the 2nd World War (which happened all too soon afterwards). The Home Front, the Land Army and rationing were all new concepts from the Great War which were developed and re-used to good effect two decades later.

The next Brindle Historical Society meeting is on

Monday 17th November 2025

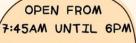
when Darren Cranshaw will tell us the history of the Brindle Estate and describe some of the characters involved.

Entry to the talk is free to Historical Society members and just £5.00 for guests which will include refreshments and a chat.

Brindle St James' CE Preschool

Bookings already taken for September 2025, 2026 and 2027

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Gardening Club Barbara Woods bwoods5@talktalk.net

Brindle St. James' School Mrs Austin (Head Teacher) 01254 852379

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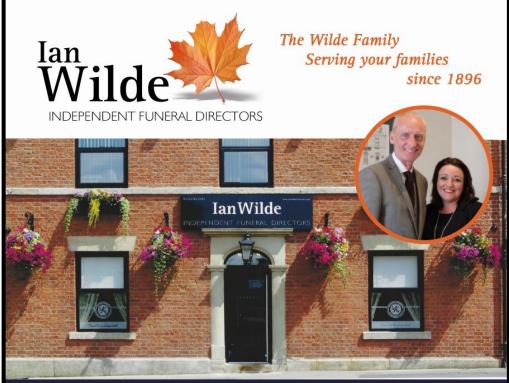
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