Christ Church la Manche at Hommeel



Requiem Eucharist Eucharistie de requiem

Sun 9th November 2025

Remembrance Sunday

X

X

Visitors - welcome to our service today

To follow the service today you need this sheet, together with the coloured Holy Eucharist card.

Please ask Fr Chris if you would like a paper or email copy of the sermon to read

We welcome and invite baptised Christians from other denominations to receive Holy Communion at this service.

Please join us for refreshments after the service

If you are glad our church is here, please support us with your generosity in the collection, and by telling others about us.

To ask a question or to find out more, please speak to a minister or visit our website:

https://www.achurchnearyou.com/christ-church-manche-normandy

▼ Entry of the Ministers TSt Anne

O God, our help in ages past, our hope for years to come, Our shelter from the stormy blast, and our eternal home;

Under the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, and our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone,
Short as the watch that ends the night Before the rising sun.

Time, like an ever-rolling stream, bears all its sons away; They fly forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come, Be thou our guard while troubles last, And our eternal home.

Parole de Dieu - Readings

Job 19, vv23-26a

- I know that my redeemer lives

Psalm 17, vv1-9 Hear our prayer O Lord

2 Thessalonians 2, vv1-5, 13-17

- May God strengthen you in every good deed & word

Gospel greeting:



All repeat: Alleluia, alleluia, alleluia

Ils seront enfants de Dieu:

en tant qu'enfants de la résurrection All: Alleluia

Before the Gospel (which will be read in French)
Le Seigneur soit avec vous.

Tous: Et avec votre esprit.

Evangile de Jésus Christ selon saint Luc (20, vv27-38)

Tous: Gloire à toi, Seigneur.

The dead are living to the Lord!

There came to Jesus some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her. and likewise all seven left no children and died. Afterwards the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him."

Acclamons la Parole de Dieu.

Tous Louange à toi, Seigneur Jésus.

All repeat: Alleluia, alleluia, alleluia

Offertoire - Offertory T – Aurelia

Lord, help us to remember the victims of past wars: the ones who fell in combat believing in the cause, the ones pressed into service who fought against their will, the ones who suffered torment, the ones who suffer still.

Lord, help us to acknowledge the reasons why they died: the leaders who chose warfare through prejudice or pride, the patriotic fervour,



the failure to foresee how vast and how appalling the loss of life would be.

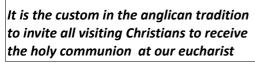
Lord, help us to consider the conflicts of our day: the cruel and complex struggles, the games the powerful play, and, by your Holy Spirit, enable us to stand for justice in all nations and peace in every land.

For when you lived among us, our true, incarnate Lord, you fought the powers of evil with love, and not the sword. You lived and died to save us, and worked your Father's will: to show your power through mercy, to heal and not to kill.

Lord, give us grace and courage to live by your commands, to love our fellow-humans with all that love demands; and may we truly honour the fallen of the past by working now for justice, to build your peace at last.

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Il est d'usage dans la tradition anglicane d'inviter tous les chrétiens en visite à recevoir la sainte communion lors de notre eucharistie.





★ L'envoi - Sending Out

T – Judas Maccabeus (Handel)

Ce chant peut être chanté en français ou en anglais, selon votre préférence

This hymn may be sung in French or English, as you prefer

À toi la gloire, O ressuscité!
À toi la victoire Pour l'éternité.
Brillant de lumière, L'ange est descendu;
Il roule la pierre Du tombeau vaincu.
À toi la gloire, O ressuscité!
À toi la victoire Pour l'éternité.

Vois-le paraître : C'est lui, c'est Jésus, Ton Sauveur, ton Maître ; Oh ! ne doute plus ! Sois dans l'allégresse, Peuple du Seigneur, Et redis sans cesse Que Christ est vainqueur. À toi la gloire, O ressuscité! À toi la victoire Pour l'éternité.

Craindrais-je encore ? Il vit à jamais, Celui que j'adore, Le prince de paix. Il est ma victoire, Mon puissant soutien, Ma vie et ma gloire : Non, je ne crains rien. À toi la gloire, O ressuscité! À toi la victoire Pour l'éternité.

* *

Thine be the glory, risen, conquering Son, endless is the victory thou o'er death hast won; angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay. *Refrain:*

Thine be the glory, risen, conquering Son, endless is the victory thou o'er death hast won.

Lo, Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom; let the church with gladness hymns of triumph sing, for her Lord now liveth, death hath lost its sting: [Refrain]

No more we doubt thee, glorious Prince of Life; life is naught without thee: aid us in our strife; make us more than conquerors through thy deathless love;

bring us safe through Jordan to thy home above: [Refrain]

After the blessing:

God save our gracious King! Long live our noble King! God save the King! Send him victorious, Happy and glorious, Long to reign over us: God save the King!

Allons enfants de la Patrie, Le jour de gloire est arrivé! Contre nous de la tyrannie L'étendard sanglant est levé, (bis) Entendez-vous dans les campagnes Mugir ces féroces soldats? Ils viennent jusque dans vos bras Égorger vos fils, vos compagnes!

Aux armes, citoyens, Formez vos bataillons, Marchons, marchons! Qu'un sang impur Abreuve nos sillons!

Nous vous invitons à prendre un café dans la salle après la cérémonie. We invite you to coffee in the salle after the ceremony

