

First reading

Jeremiah 2.4–13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me

that they went far from me,
and went after worthless things,
and became worthless themselves?
They did not say, 'Where is
the Lord

who brought us up from the land
of Egypt,

who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep
darkness,

in a land that no one passes
through,

where no one lives?'

I brought you into a plentiful land
to eat its fruits and its good
things.

But when you entered you defiled
my land,

and made my heritage an
abomination.

The priests did not say, 'Where is
the Lord?'

Those who handle the law did not
know me;

the rulers transgressed against me;

the prophets prophesied by Baal,
and went after things that do

not profit.

Therefore once more I accuse you,
says the Lord,

and I accuse your children's
children.

Cross to the coasts of Cyprus
and look,

send to Kedar and examine with
care;

see if there has ever been such
a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed
their glory

for something that does not
profit.

Be appalled, O heavens, at this,

be shocked, be utterly desolate,
says the Lord,

for my people have committed
two evils:

they have forsaken me,
the fountain of living water,

and dug out cisterns for
themselves,

cracked cisterns

that can hold no water.

Second Reading

Hebrews 13.1–8, 15, 16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gospel

Luke 14.1, 7–14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'