



St Edmund's Church Taverham and St Peter's Church Ringland

**Worship for Sunday
2nd October 2022**

**Sixteenth Sunday
after Trinity**

Our bible readings this week are from the book of Deuteronomy chapter 8:7-18 and Luke chapter 17: 11-19

Why would I worry when giants come calling my name?

My God is so much bigger than trouble I face
Why would I hunger for power or riches or fame?
Because my God is so much better than all of these things

*So I won't be shaken, I won't be moved
My God is faithful, His promise is true
So I speak to the mountains, "Oh, it's time to move"
'Cause my God is bigger, better, stronger, greater than you*

My enemies scatter 'cause they know the battle is done
My God is stronger, the victory's already won
Yes, He died for my ransom and rose up on the third day
Because my God is greater than death, hell, and the grave

There's no mountain too high, no valley too low
There's no fear that I have, He doesn't already know
There's no problem too big, there's no weapon too strong
There is nothing for God that's impossible
(Chris McClarney)

Sing joyful songs to the Lord!
Praise the mighty rock
Where we are safe
Come, worship Him
With thankful hearts
And songs of praise.
Celebrate and worship His Holy Name with all your heart.

We will celebrate and praise you Lord! You are good to us, and your love never fails.

Bow down and worship the Lord our creator! The Lord is our God and we are His people.
He takes care of His sheep in His own pasture.

**Only you are God! And your power is so great and fearsome. You are worthy of praise,
mighty king, our Lord and our God. We praise you and worship you, the God of holiness.**

from St John's Church, Bangalore, India

Come, ye thankful people come, raise the song of harvest home

All is safely gathered in, ere the winter storms begin
God, our maker doth provide, for our wants to be supplied
Come to God's own temple come, raise the song of harvest home

All the world is God's own field, fruit unto His praise to yield
Wheat and tares together sown, unto joy or sorrow grown
First the blade and then the ear, then the full corn shall appear
Lord of harvest, grant that we, wholesome grain and pure may be

For the Lord our God shall come, and shall take His harvest home
From His field shall in that day all offenses purge away
Give His angels charge at last, in the fire the tares to cast
But the fruitful ears to store, in His garner evermore

Even so, Lord, quickly come, bring your final harvest home
Gather all your people in, free from sorrow, free from sin
There forever purified, in Thy presence to abide
Come with all Thine angels, come, bring that glorious harvest home
(Traditional)

Let us pray

Consider the birds of the air;
they do not sow or gather into barns,
yet our heavenly Father feeds them.
Lord, have mercy.

Lord, have mercy.

Consider the lilies of the field, how they grow;
they do not toil nor spin,
yet even Solomon in all his glory was not arrayed like one of these.
Christ, have mercy.

Christ, have mercy.

How little faith we have.
Seek first the kingdom of God and his righteousness.
Lord, have mercy.

Lord, have mercy.

**God of justice,
you call us to stand together,
to walk side by side,
to share ideas, dreams and burdens –
to work together for a just harvest of your good gifts.
Together, we have the power to grow hope, to plant seeds that yield a better future. This
season, we pray with our global family. May we embrace the gift of each other – and
walk side by side with our
sisters and brothers
to bring about change.
Together, we're stronger.
May we offer our gifts this season
(Christian Aid)**

Creator God,
you made the goodness of the land,
the riches of the sea
and the rhythm of the seasons;
as we thank you for the harvest,
may we cherish and respect
this planet and its peoples,
through Jesus Christ our Lord.

Our Father, who art in heaven

Touch the earth lightly, use the earth gently

Nourish the life of the world in our care
Gift of great wonder, ours to surrender
Trust for the children tomorrow will bear

We who endanger, who create hunger
Agents of death for all creatures that live
We who would foster clouds of disaster
God of our planet, forestall and forgive

Let there be greening, birth from the burning
Water that blesses and air that is sweet
Health in God's garden, hope in God's children
Regeneration that peace will complete

God of all living, God of all loving
God of the seedling, the snow and the sun
Teach us, deflect us, Christ reconnect us
Using us gently, and making us one
(Shirley Erena Murray & Colin Gibson)

Deuteronomy 8:7-18
(New Revised Standard Version, Anglicised)

7 For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, **8** a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, **9** a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. **10** You shall eat your fill and bless the Lord your God for the good land that he has given you.

11 Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. **12** When you have eaten your fill and have built fine houses and live in them, **13** and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, **14** then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, **15** who led you through the great and terrible wilderness, an arid waste-land with poisonous[a] snakes and scorpions. He made water flow for you from flint rock, **16** and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. **17** Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' **18** But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Luke 17:11-19
(New Revised Standard Version, Anglicised)

Jesus Cleanses Ten Lepers

11 On the way to Jerusalem Jesus[a] was going through the region between Samaria and Galilee. **12** As he entered a village, ten lepers[b] approached him. Keeping their distance, **13** they called out, saying, 'Jesus, Master, have mercy on us! ' **14** When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. **15** Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. **16** He prostrated himself at Jesus'[c] feet and thanked him. And he was a Samaritan. **17** Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? **18** Was none of them found to return and give praise to God except this foreigner? ' **19** Then he said to him, 'Get up and go on your way; your faith has made you well.'

A few thoughts....

Give thanks with a grateful heart

Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

Give thanks with a grateful heart
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And now let the weak say, I am strong
Let the poor say, I am rich
Because of what the Lord has done for us

And now let the weak say, I am strong
Let the poor say, I am rich
Because of what the Lord has done for us, give thanks
(Henry Smith)

May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon us his children,
that we may use his gifts to his glory
and the welfare of all peoples;
and the blessing of God Almighty father, Son and Holy Spirit be upon us,
this day and forevermore. **Amen**

The Lord bless you and keep you

Make His face shine upon you and be gracious to you
The Lord turn His face toward you
And give you peace

Amen, Amen, Amen

May His favour be upon you
And a thousand generations
And your family and your children
And their children and their children

May His presence go before you
And behind you and beside you
All around you and within you
He is with you, He is with you

In the morning, in the evening
In your coming and your going
In your weeping and rejoicing
He is for you, He is for you
(Elevation Worship)