



## Sunday Pewsliip

Dickleburgh, Pulham Market, Pulham  
St Mary, Rushall, Starston & Thelveton

**Rector**  
Revd. Sarah Walsh - 676921

**The Clergy Team**

Revd. John Adlam - 741999

Revd. Paul Schwier - 676240

Revd. Norman Steer - 854245

Mrs Mags Adlam (Reader) - 741999

Mrs Gale Hodgkinson (Reader) - 740042

(All codes 01379)

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**12th September Trinity 15: Proper 19 (Green);**

*The heavens declare the glory of God;  
the skies proclaim the work of his hands.*

*Psalm 19 v1*

## Prayers for the Week

### Services This week

#### Sunday 12<sup>th</sup> September

0930 Patronal Service (Matins)

see below - Pulham St Mary

0930 Morning Worship -

Dickleburgh

1000 Joint Service with the

Methodist **LIVE & ZOOM** - Pulham

Market

**Meeting ID** 834 1382 2582

**Password** 438261

1100 Holy Communion - Rushall

1050 Battle Of Briatian Service -

Starston

1100 Matins- Thelveton

#### Monday 13<sup>th</sup> September

2000 Compline

**Meeting ID:** 842 6341 8845

**Passcode:** 706038

#### Tuesday 14<sup>th</sup> September

1400 Guided Meditation

**Meeting ID:** 901 745 1483

**Passcode:** 7HWk4r

1930 Pulham Market - Bible Study

Contact Jaap Biersteker (01379

608539) for details

#### Friday 17<sup>th</sup> September

2000 Compline

**Meeting ID:** 815 0297 1727

**Passcode:** 107412

#### Sunday

Pray for this Diocese of Norwich and especially for Bishop Graham, Bishop Alan and Bishop Jane. Pray too for the village and Church communities within our Benefice for the Rector, ministry team and wardens.

#### Monday

Pray for all schools and colleges, staff, pupils and parents as a new academic year begins. Pray especially for the children and staff of our two schools within our Benefice that they will be encouraged and inspired as a new term begins and that everyone will be able to learn in a safe and secure environment.

#### Tuesday

Pray for all those who are suffering with long Covid that you will give them energy and hope within their everyday lives. Continue to give thanks for all people who work within the NHS and all key workers that you will give them strength as they continue to manage a high work load.

#### Wednesday

Pray for all who are suffering due to the agonies of war and for refugees. Give thanks to God for all those who work in the armed services especially for their courage and sacrifice in order to promote justice and peace.

#### Thursday

Pray for all who are suffering with mental illness and anxiety and for all who help them within the medical profession especially counsellors and carers.

#### Friday

Pray for all who have recently been bereaved and who are learning to live without the support and love of their loved ones. Pray that you will encourage and inspire them and give them hope for the future.

#### Saturday

Pray for all who we love and spend our time with every day, for our family and close friends. Pray for your blessing on who are preparing to be married in the near future, for all baptism families and those preparing to be confirmed

### Sunday 12<sup>th</sup> September

#### 9.30am Pulham St Mary Church, Patronal Festival

This will be a Matins service. Starting in the Church it will then continue outside, walking through the paths around the churchyard and finishes back in the Church.

This is a new venture and one which we hope we will continue.

### Notes For Your Diary:

#### Archdeacon's Visitation.

Please note that Archdeacon Steven will be joining us for a Benefice service on September 26<sup>th</sup> 2021 at 1000am at Dickleburgh Church. There will an opportunity to meet him afterwards over coffee and following on from this a meeting with the wardens.

#### Confirmation Service With Bishop Alan on October 27<sup>th</sup> Dickleburgh Church at 19:00.

Please put this date in your diaries to support those who are going to be confirmed. Can you also please let Sarah know of anyone who may like to be confirmed on this day.

#### Notice About Vinegar

Sarah has plenty of big containers of vinegar for pickling making chutneys. If you would like some then please contact her.

### Services For

#### Sunday 12<sup>th</sup> September

0930 Morning Worship - Dickleburgh

0930 Matins - Pulham St Mary

1000 Worship in Memorial Hall -

Pulham Market

1100 Holy Communion - Rushall

1050 Battle Of Britain Service -

Starston

1100 BCP Matins - Thelveton

1900 Celebration

**12th September Trinity 15: Proper 19 (Green);**

The heavens declare the glory of God; the skies proclaim the work of his hands. Psalm 19 v1

**Collect**

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**(or)**

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. **Amen**

**Post Communion**

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen**

**Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

**Proverbs 1.20-33**

Out in the open wisdom calls aloud, she raises her voice in the public square; on top of the wall she cries out, at the city gate she makes her speech: 'How long will you who are simple love your simple ways? How long will mockers delight in mockery and fools hate knowledge? Repent at my rebuke! Then I will pour out my thoughts to you, I will make known to you my teachings, but since you refuse to listen when I call and no one pays attention when I stretch out my hand, since you disregard all my advice and do not accept my rebuke, I in turn will laugh when disaster strikes you; I will mock when calamity overtakes you when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind, when distress and trouble overwhelm you, 'Then they will call to me but I will not answer; they will look for me but will not find me, since they hated knowledge and did not choose to fear the Lord. Since they would not accept my advice and spurned my rebuke, they will eat the fruit of their ways and be filled with the fruit of their schemes, for the waywardness of the simple will kill them and the complacency of fools will destroy them; but whoever listens to me will live in safety and be at ease, without fear of harm.'

This is the word of the Lord.

**Thanks be to God**

**James 3.1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness, for all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies, or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! and the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of

reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

**Thanks be to God**

**Psalm 19**

1 The heavens declare the glory of God; the skies proclaim the work of his hands. 2 Day after day they pour forth speech; night after night they reveal knowledge. 3 They have no speech, they use no words; no sound is heard from them. 4 Yet their voice goes out into all the earth, their words to the ends of the world. In the heavens God has pitched a tent for the sun. 5 It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course. 6 It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth. 7 The law of the Lord is perfect, refreshing the soul. The statutes of the Lord are trustworthy, making wise the simple. 8 The precepts of the Lord are right, giving joy to the heart. The commands of the Lord are radiant, giving light to the eyes. 9 The fear of the Lord is pure, enduring for ever. The decrees of the Lord are firm and all of them are righteous. 10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the honeycomb. 11 By them your servant is warned; in keeping them there is great reward. 12 But who can discern their own errors? Forgive my hidden faults. 13 Keep your servant also from wilful sins; may they not rule over me. Then I will be blameless, innocent of great transgression. 14 May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock and my Redeemer

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Hear the Gospel of our Lord Jesus Christ according to Mark  
**Glorify to you, O Lord**

**Mark 8.27-end**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' and they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' and he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord

**Praise to you, O Christ**