

Parish Communion 27th June 2021

Trinity 4

The Gathering

The Greeting and Welcome

The Lord be with you
and also with you.

Hymn - O God beyond all praising

- 1 O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.
- 2 Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.



Michael Perry (1942-1996)
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Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of
your Holy Spirit,
that we may perfectly love you,
and worthily magnify
your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

We confess our sin, and the sins of our society,
in the misuse of God's creation.

God our Father, we are sorry
for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:
forgive us and help us.

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy:
forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:
forgive us and help us.

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:
forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:
forgive us and help us.

May God our Father forgive *us our* sins,
and bring *us* to the fellowship of his table
with his saints for ever.

Amen.

Gloria in Excelsis

Glory to God, in the highest
**Glory to God in the highest,
and peace to his people on earth.**
**Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
Glory to God, in the highest



**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away our sin:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**
Glory to God, in the highest

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**
Glory to God, in the highest
Amen.

The Collect

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

Amen

¶ The Liturgy of the Word

Wisdom 1:13-15; 2:23-24

¹³ God did not make death,
and he does not delight in the death of the living.
¹⁴ For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
¹⁵ For righteousness is immortal.

²³ for God created us for incorruption,
and made us in the image of his own eternity,
²⁴ but through the devil's envy death entered the world,
and those who belong to his company experience it.

This is the word of the Lord

Thanks be to God

2 Corinthians 6:1-13 - The collection for the Lord's people

⁷ But since you excel in everything – in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you^[a] – see that you also excel in this grace of giving.

⁸ I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

¹⁰ And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. ¹¹ Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. ¹² For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

¹³ Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. ¹⁴ At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, ¹⁵ as it is written: 'The one who gathered much did not have too much, and the one who gathered little did not have too little.'^[b]

This is the word of the Lord

Thanks be to God

Hymn - From the deep places, hear my cry



- 1 From the deep places, hear my cry,
those hidden depths of guilt within:
O God of mercy, God Most High,
keep no account of all my sin.
- 2 Before your glory none can stand,
no mortal eye behold your face:
extend to me your kingly hand,
the sovereign touch of saving grace.
- 3 O Lord, in whom all needs are met,
draw near in love to me, I pray,
for on your word my hopes are set,
as watchmen wait for coming day.
- 4 As watchmen wait till dawn appears,
so God's redeeming love is shown;
to shed, unfailing through the years,
the dew of blessing on his own.

Timothy Dudley-Smith (born 1926)

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Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Mark 5:21-end - A Girl Restored to Life and a Woman Healed

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the

crowd and touched his cloak, ²⁸for she said, 'If I but touch his clothes, I will be made well.' ²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³²He looked all round to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions

The prayers end with...

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

'Where two or three are gathered together in my name,'
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

And also with you.

Hymn -Immortal love, forever full



- 1 Immortal love, forever full,
for ever flowing free,
for ever shared, forever whole,
a never-ebbing sea.
- 2 Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.
- 3 We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.
- 4 But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.
- 5 Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.
- 6 Alone, O love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892)
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Prayer at the preparation of the Altar

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

The Eucharistic Prayer

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation,
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of our faith

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;

through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We sit or kneel as we continue in prayer.

The Lord's Prayer

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Every time we eat this bread and drink this cup,
**We proclaim the Lord's death until he
comes.**

Agnus Dei

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**



Please come to the Chancel steps to receive the bread. Please follow the instructions of the Stewards. We ask you to form an orderly and socially distanced queue up the centre of the Nave and return to your seats using the side aisles.

Please extend your hand to receive Holy Communion, with face covering in place. Then lower or unloop the face covering, consume the consecrated bread, and then replace the face covering before moving back to your seat.

Only the bread will be administered and then into your hand with care being taken not to touch your hands. If this does happen, both the person distributing and the communicant should sanitise their hands immediately.

Post Communion

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

¶ The Sending Out

Hymn – Now thank we all our God

1 Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,



and still is ours today.

- 2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

- 3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

*Nun danket alle Gott Martin Rinkart (1586-1649)
Translated by Catherine Winkworth (1827-1878)*

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John Keble (1792-1866)*

Blessing.

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing ...

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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