



# All Saints N20

To join our worship using ZOOM Telephone 0203 695 0088 (local rate)

Enter Meeting ID: Meeting ID: 890 8897 6781 then #

*Follow the instructions. Fr Harry is the HOST, you will be a PARTICIPANT*

*You will be asked to enter a participant number. Ignore this, and press # when asked and enter the password, which is*

1882

*You will get a message saying that you've entered the meeting and I've put you on hold. Don't worry. This is normal.*

To MUTE your call, so that people cannot hear you PRESS \*6, PRESS \*6 again to UNMUTE

*Don't worry too much about this, as Fr Harry can also control the MUTE and will do at some points.*

## **ALL SAINTS' TOGETHER** **Holy Eucharist for the First Sunday of Lent** **21 February 2021**

---

*We are worshipping online only today and making the service available by all the different media we have been using, Zoom, YouTube and telephone. Whichever way you are joining us, it's great to have you here.*

*Zoom is designed for meetings and not worship. Please join in the responses, but if you could **MUTE** your own microphone, it will prevent interference and feedback.*

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

O thou chief cornerstone, right hand of the Father:  
way of salvation, gate of life celestial:  
cleanseth thou our sinful souls from all defilement.

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

Sins oft committed, now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution.

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

Innocent captive, taken unresisting:  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu, our Redeemer.

***Hear us, O Lord, have mercy upon us: for we have sinned against thee.***

*The president says:*

In the name of the Father, and of the Son, and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

### **Prayers of Penitence**

*The president introduces the confession, after which there is a period of silent reflection.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

**All Almighty God,  
long-suffering and of great goodness:  
I confess to you,  
I confess with my whole heart  
my neglect and forgetfulness of your commandments,  
my wrong doing, thinking, and speaking;  
the hurts I have done to others,  
and the good I have left undone.  
O God, forgive me, for I have sinned against you;  
and raise me to newness of life;  
through Jesus Christ our Lord.**

**All Amen**

*Christ's absolution is pronounced*

We sing the *Kyrie* together:

**All Lord have mercy,  
Lord have mercy,**

**Christ have mercy,  
Christ have mercy,**

**Lord have mercy,  
Lord have mercy,**

*The president says:*

Heavenly Father,  
your Son battled with the powers of darkness,  
and grew closer to you in the desert:  
help us to use these days to grow in wisdom and prayer  
that we may witness to your saving love  
in Jesus Christ our Lord.

*All*    **Amen**

## ¶    **The Liturgy of the Word**

### **The Readings**

**Genesis 9:8-17**

*Read by Dianne Esmond*

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

*At the end the reader says*

This is the word of the Lord

*All*    **Thanks be to God**

**I Peter 3:1 - end**

*Read by*

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in

prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*At the end the reader says*

This is the word of the Lord

**All Thanks be to God**

- 1 Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.**
- 2 Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.**
- 3 Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.**
- 4 Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.**

*Love Maria Willis (nee Whitcomb) (1824-1908), Samuel Longfellow (1819-1892),*

*Sung by St Martin's Voices*

## **The Gospel Reading**

**Mark 1:9-15**

Hear the Gospel of our Lord Jesus Christ according to *St Mark*.

**All Glory to you, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Homily  
Fr Harry**

*We recite the **Nicene Creed***

**All We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of Intercession**

*The president says*

In the power of the Spirit, and in union with Christ, let us pray to the  
Father

*The following response may be used*

Lord, hear us.

**All Lord, graciously hear us.**

*Among the sick, and those for whom we have been asked to pray we remember:*  
Melissa Rooney, Julie & Dominic D'Silva, Nisha, Rakesh, Marion Gersh, Judy,  
Jem, Sophie C, Ann Yellowley, Richard Putney, Colin Putney, Adrian Cohen,  
Laurence, H, Beryl Lane, Betty, Anna-Marie, Terry, David Whitehorn, Panayiotis,  
Georgia, Barbara, Wendy, John Galey, Jack Galey, Phyllis, Barry, Alan, Deanna,  
John Alexander, Marie, John, Sophie, Chris, Alexander, Sheila, John Clayton,  
Frank, Drew and Debi Rush, Richard, Carole.

*We remember those who have died recently:*

Lynne Batty  
Jean Kennedy-Bolton  
Dr Fred Middleton  
Jayne Buckland  
John Lanigan-O'Keeffe

*From the Chantry Book we pray for all who have died in faith, naming especially:*

## **FEBRUARY**

- 21: Andrew Rush  
Frances Mary Muller (2003)
- 22: Terrence Raymond Hill (1995)  
Maurice Miller (2001)
- 23: **Polycarp (c.155)**  
Phyllis Laura Crosby (1998)  
Arnold William Perrin (2006)  
Doris Katherine Hill
- 24: Sidney Herbert Philo  
George Samuel Fisher ~ § (1986)  
Fred Chamberlain (2003)  
Peter Procter
- 25: Muriel Benjamin (2009)
- 26:
- 27: **George Herbert (1633)**  
Deryck William Nisbett  
Malcolm Neal Brunning § (2011)
- 28: James Frederick Holloway  
John E. Hartfree  
Eric Edwin Goodland (2007)
- 29: Deta Ruge (2004)

Rest eternal grant unto them, O Lord.

*All* **And let light perpetual shine upon them**

May they rest in peace

*All* **And rise in glory**

*and at the end we offer our prayers, beseeching those of Our Lady and All Saints*

*All* **Merciful Father,**

**Accept these prayers,**

**For the sake of your Son, our Saviour,**

**Jesus Christ**

**Amen**

¶ **The Liturgy of the Sacrament**

**The Peace**

*The president introduces the Peace with a sentence of scripture and then says*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you!  
**All and also with you.**

Let us offer one another a sign of peace.

*The altar is prepared, and bread and wine are presented on the altar.*

### **The Preparation of the Table**

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth into your kingdom.

**All Amen.**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

### **The Eucharistic Prayer**

The Lord be with you  
**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The following acclamation is said*

Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, the Virgin mother of the Lord, and all  
the blessed apostles and saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

### **The Lord's Prayer**

As our Saviour has taught us, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread*

Every time we eat this bread  
and drink this cup,  
**All we proclaim the Lord's death  
until he comes.**

*Agnus Dei is sung*

**Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Grant us peace.**

This is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please join in with the celebration of communion by saying this prayer of Spiritual Reception:*

**In union, dear Father, with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood, I offer you praise and thanksgiving. Even though we are exiled from tasting the Bread of Heaven and drinking the Cup of Life we pray that you will unite us with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence.**

**Thanks be to you, my Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,**

and follow you more nearly, day by day.  
**Amen.**

## **Prayers after Communion**

*The president says a Post Communion Prayer*

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word that proceeds from out of your  
mouth;  
through Jesus Christ our Lord.

**Amen.**

## *Notices*

- 1   Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.**
  
- 2   Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
self denying, death defying,  
thou to Calvary didst go.**
  
- 3   Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*James Edmeston (1791-1867)*  
*sung by St Martin's Voices*

The Lord be with you

**All And also with you**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him,  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

**The Dismissal**

Go in peace, to love and serve the Lord

**All In the name of Christ, AMEN.**

Some material is reproduced from Common Worship: Services and Prayers for the Church of England 2000 and from Common Worship: Times and Seasons 2006 and is © The Archbishops' Council. Hymns and songs are reproduced under CCL Licence No. 116814