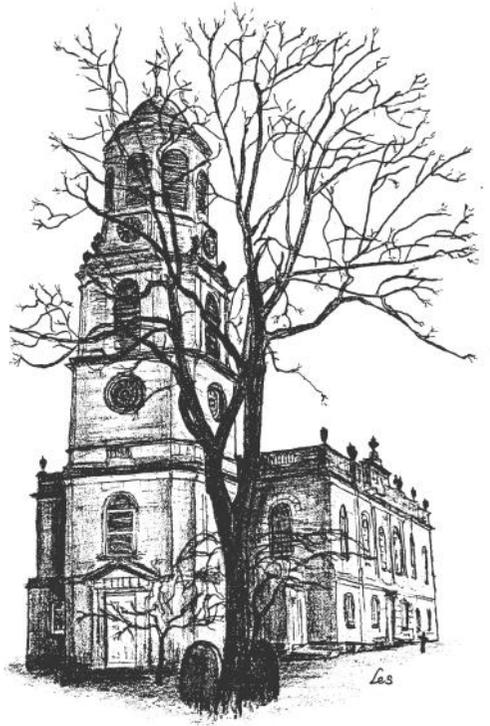


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Parish Magazine January 2021 Price 50p

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# *Happy New Year 2021*

May I first wish you all a Happy New Year and hope that 2021 will be a better year than 2020 for the majority of us.

If you are a person who dislikes change, then you will have not enjoyed this last year. Even without the 'Elephant in the room' (Covid19 shaped), 2020 saw many major changes which are coming to fruition in the next few weeks.

The largest two are the change of administration in America and the UK's exit from the European community. The way we 'do church' has also changed, on both parish and national scales. We have developed many new skills and made opportunities to share the gospel in novel ways, as well as finding different ways to share worship and prayer.

The ecology of the world has also undergone huge changes: devastating wildfires in Australia and California; locust swarms in Africa; rainforest destruction in South America; floods in many areas. One good thing was the reduced emission levels around the world when most travel abruptly stopped, both long-distance and local. I recall walking, in March and April, in my neighbourhood and the traffic levels seemed to resemble 1953, (as I imagine the traffic to have been.) The air seemed cleaner and healthier. Birds sounded louder, and the lack of traffic noise gave a tranquillity to the whole area. It seemed as if the earth was given a chance to breath and recover.

I am hopeful that some of the restrictions in church will be lifted in the coming weeks and months. Then we can establish a new

*and less socially distanced way of worshipping fully again. I may even meet some people without a mask on and be able to recognise them. I am looking forward to the day when we can all join together again and open a new chapter in our church's history, without face coverings, hand sanitizer and social distance.*

*I also hope you enjoy reading this magazine and may feel able to contribute to it in the coming months.*

*Kindest regards,*

*Rob Harper*

---

## **Films adapted for Wales**

It is said that the Welsh film industry has spent lockdown planning to remake numerous well-known films, but this time with a Welsh flavour. The following have been suggested:

- \* The Lost Boyos
- \* Dai Hard
- \* The Eagle has Llandudno
- \* The Magnificent Severn
- \* Haverfordwest Was Won
- \* Austin Powys
- \* Independence Dai
- \* The Bridge on the River Wye
- \* The Welsh Patient
- \* Look You Back in Bangor
- \* Evans Can Wait
- \* A Fishguard Called Rhondda
- \* Where Eagles Aberdare
- \* Dial M For Merthyr

For the foreseeable future there will be one Sunday service at St John's at 10.00am. This will be a said Communion Service. The Family Service on the second Sunday of the month will also be a communion service. All are welcome. It would be a great help in our planning if you could let Susan Lawson (01924 378101 or shlawson0@gmail.com) know if you are intending to come to the 10.00am service.



Our doors are open for 10.00am on Sundays.

You are very welcome, but please wear a face mask, and let us know if you intend to come (see above).

The 10am service will be recorded as it happens in church. A link to the video will be sent out on Sunday afternoon or evening by email. If you are on email and would like to receive the weekly newsletter and link to the video of the service, please let Stephanie know.

If you have no email account but can access the internet, you will find a link to the video on our Facebook page (<https://www.facebook.com/wakefieldstjohns>) & on A Church Near You (<https://www.achurchnearyou.com/church/7365>)

## Where Do We Go From Here?

Perhaps the Wise Men asked this question after seeing the infant Jesus. They'd come from a distant land to Jerusalem. They followed a star and expected to see a royal child. Now in Bethlehem, they saw things differently. No doubt, Mary and Joseph shared with these men their recent experiences and knew God was with them. Now the Magi had to have eyes of faith to recognise that this child was God in the flesh.

On 6<sup>th</sup> January we celebrate Epiphany, when we remember the Eastern Men bringing their gifts to Jesus. 'Epiphany' means their 'revelation' or 'insight' that this was no ordinary baby. Who could they tell? Not King Herod. They'd had a dream warning them to return home a different way.

When they returned to familiar surroundings life was going to be different. They couldn't be silent about what they had experienced. Their lives were now changed. On returning home they faced new circumstances and challenges.

Does this sound a bit familiar to us today? The Covid-19 pandemic has affected all of us in one way or another. Where do we go from here? We have celebrated our Lord's birth, but now the festive break is over, and we are returning to some changed and very difficult circumstances.

We go into a New Year that is so different from this time last year. While we might be downcast with all the upsets around us, there is one thing that has not changed.

It is almighty God! He is our rock. We can look to Him in this world of confusion and uncertainty. Perhaps, from now on, we shall be worshipping and serving Him in different ways. So, with the challenges that lie ahead, let's continually seek His guidance.

*Trust in the Lord with all your heart and lean not on your own understanding....and He will make your paths straight.*  
(Proverbs 3:5-6)

**Lester Amann**

## A Revelation Wordsearch

A	P	L	J	A	S	P	E	R	B	C
A	L	B	E	N	O	G	A	R	D	H
A	A	P	E	G	B	S	Y	L	N	U
P	G	O	H	A	N	R	N	O	A	R
I	U	E	B	A	S	A	I	N	T	C
T	E	P	M	U	R	T	J	L	S	H
H	R	H	A	O	A	S	L	U	P	S
U	E	E	L	L	E	O	S	R	M	N
N	D	A	E	U	R	E	S	A	A	R
D	L	V	L	C	J	O	H	N	L	O
E	E	E	S	P	I	R	I	T	E	H
R	M	N	A	M	O	W	B	O	W	L

The words listed below are all from the last book in the Bible, the Revelation to John. The words can be found in the grid. They may be written forwards, backwards, upwards or downwards, or diagonally.

When you have found all the words, the 'spare' letters give the names of two cities mentioned in Revelation.

ALPHA - ANGEL - BEAST - BOWL - CHURCH -  
 DRAGON - ELDER - HEAVEN - HORNS - JASPER  
 - JESUS - JOHN - LAMB - LAMPSTAND - OMEGA  
 - PIT - PLAGUE - REVELATION - SAINT -  
 SCROLL - SPIRIT - STARS - THUNDER -  
 TRUMPET - WOMAN

Solution on page 25.

## **Should I Visit Other Churches?**

We've all heard enough about COVID-19 and the negative impact of lockdown on our families, work and church, but it has also given us opportunities that we wouldn't ordinarily have had. While some of us have been logging on to the internet for Zoom meetings, college, and shopping etc. we have also had the opportunity to attend on-line services at our own church, or at lots of other churches.

So should we only watch services from our own church? I would suggest not. It is not only a good idea, but is spiritually healthy, to experience other styles of worship. During lockdown I have visited St. John's online, and also the Community of the Resurrection; Durham Cathedral; The Salt House Lincoln (Holy Trinity Brompton [HTB]); Taizé and St John's in Coley. The BBC broadcast services from various churches and I saw some of those. I have watched morning prayer, compline (night prayer), Eucharist services and others.

### **Why visit other churches?**

The Church of England has a wide variety of approaches to worship. Experiencing unfamiliar worship styles can deepen our understanding of different traditions. It can also deepen our theological understanding and our spirituality too. I have worshipped with Anglo-Catholics, HTB Evangelicals and many other traditions between these poles. Compline with the brethren at the Community of the Resurrection is familiar because I went in person on occasions (before the lockdown) as it is where Jesus School residential weekends are held. Holy Trinity Brompton, on the other hand, is a tradition that I am totally unaccustomed to and logging on to their service was a new experience for me.

The HTB church service didn't include the Eucharist. It was approximately an hour long, with a combination of talks from different people, most of whom live streamed from their respective homes. There were some songs, prayers and a

pre-recorded update video about the new building that they were due to move into at Easter, but this move has had to be postponed. During their service there was the on-going opportunity to leave comments on their live chat system, most of which were about eating bacon sandwiches and looking forward to catching up after COVID. It was an experience that I shall remember but one I'm not sure that I'm eager to repeat.

### **What have I learned?**

I have experienced different traditions within the breadth of the Church of England, some of which are comfortable and familiar, others less so.

I've learned more about how I am spiritually fed, and how my relationship with God is deepened.

I have learned what traditions I prefer, and those I like less.

Experiencing new things is a learning opportunity. Being in a lockdown gives more opportunity to learn and experience different things, albeit online. I would encourage you to visit other church traditions during this time when we need to stay at home more.

It would be lovely if you could share your experiences in the Parish Magazine. I'm looking forward to reading them.

***Lindsey Fox***

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## **Living on the Edge**

The edge is, in fact, always the centre of spiritual renewal.

The Christian Church has always been renewed by those it placed on the edge, such as St Francis, and John Wesley.

Jesus was edged out of the synagogue, out of the temple, out of the city, out of society and out of life - yet remained totally in touch with the heart of life.

Any Christian movement that becomes respectable risks being brought from the edge to the centre—and so is given the kiss of death.

**Abiding in Christ**  
18<sup>th</sup>-25<sup>th</sup> January 2021  
**Week of Prayer for Christian Unity**

There will be a short CTBI ecumenical service at noon each weekday in one of our member churches:

**Daily services at noon:**

Monday 18<sup>th</sup>      St Anne's, Wrenthorpe  
Tuesday 19<sup>th</sup>      West Wakefield Methodist Church  
Wednes. 20<sup>th</sup>      St John's, Wentworth St  
Thurs. 21<sup>st</sup>      St Austin's, Wentworth Terrace  
Friday 22<sup>nd</sup>      New Life Church,

**Main service:**

**Sunday 24<sup>th</sup> January 4.00pm**  
**St Paul's, Alverthorpe.**

Services this year come from the Ecumenical Community of Grandchamp in Switzerland: a monastic community which brings together sisters from different churches and various countries.

"Abide in my love and you shall bear much fruit" John 15:1-17, expresses the Grandchamp Community's vocation to prayer, reconciliation and unity in the Church and the human family. Today the community has 50 sisters, spanning different generations, Church traditions, countries and continents. In their diversity the sisters are a living parable of communion.

More information about Grandchamp is on our website:  
[ww.churcheswakefield.com](http://ww.churcheswakefield.com)

---

*Almighty eternal, just and merciful God, grant us the desire to do only what pleases you, and the strength to do only what you command. Cleanse our souls, enlighten our minds, and inflame our hearts with your Holy Spirit, that we may follow in the footsteps of your beloved Son, Jesus Christ.*

*St Francis of Assisi (1182 – 1226)*



## *FUNERALS*

*We commit to the Lord's  
eternal care*

**23 December**

**Dorothy Helen Noyes**

(crematorium)

**23 December**

**Darren Mawson**

### **Pat Bennett**

We are also very sad to learn of the death of Pat Bennett. Pat's family is planning to hold a memorial service for Pat at St John's in the spring.

*The views expressed in this Magazine  
are those of each writer and are not necessarily held  
by the Editor, Vicar or PCC.*

### **Magazine Contributions**

The Editor is always pleased to receive news of events, to come or which have taken place; reports of church activities; original articles, stories, etc. We cannot guarantee that they will be included, and they may be edited before inclusion.

**Please send contributions for the  
February 2021 issue**

***by 10 January 2021***

***All copy should be sent to the editor:***

Deidre Morris at  
263 Park Lodge Lane, Wakefield WF1 4HY  
Or e-mail to: [bandmorris@btinternet.com](mailto:bandmorris@btinternet.com)

# DIARY DATES for JANUARY 2021

## **Sunday 3**

## **Epiphany**

10.00am Holy Communion, said, distanced

*Readings:*

Isaiah 60:1-6;

Matthew 2:1-12

## **Sunday 10**

## **Baptism of Christ**

10.00am Family Communion, said, distanced

*Readings:*

Genesis 1:1-5;

Mark 1:4-11

Tues 12 7.30pm PCC meeting via zoom / at church

Wed 13 Advent Course on Revelation (session 4)  
via zoom

## **Sunday 17**

## **Epiphany 2**

10.00am Holy Communion, said, distanced

*Readings:*

Revelation 5:1-10;

John 1:43-end

## **Sunday 24**

## **Epiphany 3**

10.00am Holy Communion, said, distanced

*Readings:*

Revelation 19:6-10;

John 2:1-11

## **Sunday 31**

## **The Presentation**

10.00am Holy Communion, said, distanced

*Readings:*

Malachi 3:1-5;

Luke 2:22-40

## **Sunday 7 February Second Sunday before Lent**

10.00am Holy Communion, said, distanced

*Readings:*

Colossians 1:15-20;

John 1:1-14

Parish Morning Prayer - 9.30am Mondays - is now happening by Zoom. Please contact Stephanie if you would like an invitation to join in.

# **Sunday Services at St John's are very limited due to the COVID19 restrictions**

EVERY SUNDAY

**8.00am Holy Communion**

*This is currently NOT happening*

1st, 3rd, 4th & 5th SUNDAY EACH MONTH

**10.00am Parish Communion**

This is now a said service.

There are no hymns, prayer stations etc.

Chairs are arranged for social distancing,  
so numbers are slightly limited.

2nd SUNDAY EACH MONTH

**10.00am Family Service**

This is now a said communion service  
as on other Sundays,  
and all family members are welcome.

*It would be a great help in our planning  
if you could let Susan Lawson know  
(01924 378101 or shlawson0@gmail.com)  
if you are intending to come to the 10am service.*

The entrance door to the church is on the city centre / High School side of St John's Square. There is a ramp access for wheelchairs and pushchairs up to this door.

There is a fully accessible toilet at the church, and a baby-change facility.

There is an induction loop for those who use a hearing aid.

## Mission Statement

St John's is here to be a living, loving and serving witness to Christ; worshipping, learning and growing in our faith together, reaching out to share God's love in the community and bringing His Word to all

## PARISH ACTIVITIES / ORGANISATIONS

**Parish Morning Prayer** 9.30am Mondays - is happening by Zoom. Please contact Stephanie if you would like an invitation to join in.

*A short service of readings and prayer to start the week*

---

### UNIFORMED ORGANISATIONS

*Purposeful activity in a structured, fun environment.*

**25<sup>th</sup> Wakefield Scout Group** For boys and girls, held in the Scout Hut by St. John's Parish Centre at the following times.

**Beaver Scouts** (6-8 years) Tues & Thurs 5.45 - 6.45pm

**Cub Scouts** (8-11years) Mon.& Tues 7.00pm-8.15pm

**Scouts** (11-14 years) Wednesday 7.30pm-9.00pm

Details: Group Scout Leader Laura Stephenson 07772869561

**Girl Guiding UK** [www.girlguiding.org.uk](http://www.girlguiding.org.uk)

**Rainbows** (Girls aged 5-7) Thursdays 6.00-7.00pm in church

Contact: Ann Coulson [a.coulson@leedsbeckett.ac.uk](mailto:a.coulson@leedsbeckett.ac.uk)

**Brownies** (Girls aged 7-10) Tuesdays 6.15-7.30pm in church

Contact: [www.girlguiding.org.uk/registeryourinterest](http://www.girlguiding.org.uk/registeryourinterest)

**Girl Guides** (Girls 10 – 14 years) Thursday 7.15-8.45pm in school

Contact: Rachel Gibbs [www.girlguiding.org.uk/registeryourinterest](http://www.girlguiding.org.uk/registeryourinterest)

## Thoughts for a New Year:

- \* Always keep your words soft and sweet, just in case you have to eat them.
- \* Drive carefully... It's not only cars that can be recalled by their Maker.
- \* If you can't be kind, at least have the decency to be vague.
- \* Never buy a car you can't push.
- \* Never put both feet in your mouth at the same time, or you won't have a leg to stand on.
- \* Nobody cares if you can't dance well. Just get up and dance.
- \* When everything's coming your way, you're in the wrong lane.
- \* Birthdays are good for you. The more you have, the longer you live.
- \* We could learn a lot from crayons. Some are sharp, some are pretty and some are dull. Some have weird names. All are different colours, but they all have to live in the same box.
- \* A truly happy person is one who can enjoy the scenery on a detour.
- \* Save the earth ... It's the only planet with chocolate!
- \* Worry does not empty tomorrow of sorrow; but it empties today of strength.
- \* Wisdom is choosing to do now what you will be happy with later on.
- \* A real friend is one who walks in when the rest of the world walks out.
- \* The best vitamin for making friends is .... B1

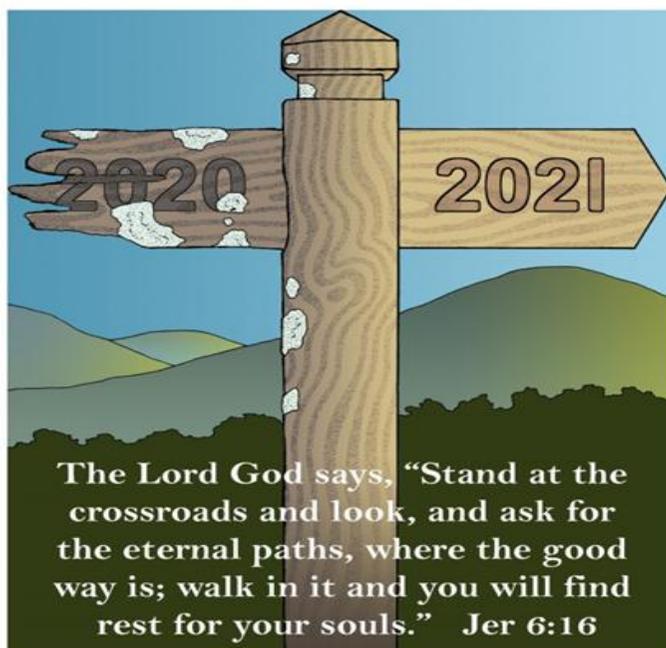


*Charlie O'Neill*

*Corrie Ten Boom*

*Joyce Meyer*

God of mission,  
You give fresh life to St John's.  
Send your Holy Spirit  
to give vision to our planning,  
wisdom to our activities,  
and power to our witness,  
that we may grow  
in love and commitment to you  
in number of disciples  
and in loving service to our neighbours  
through Jesus Christ our Lord.  
Amen



The Lord God says, "Stand at the crossroads and look, and ask for the eternal paths, where the good way is; walk in it and you will find rest for your souls." Jer 6:16

## Thank You, Sam

Sam Megaw has raised up to now £560 from selling bulbs, wine and preserves this autumn - an amazing achievement in times of social distancing. We do thank Sam, and Mona, for all their efforts which support the work of St John's. Please remember that Sam would appreciate having any containers or baskets for next year's bulbs, when you have some to spare.

---

## World Leprosy Day – 30<sup>th</sup> January

It is not just Covid-19 that makes other people want to avoid us. Up to three million people worldwide are living with leprosy, a disease that can separate sufferers from their loved ones for years.

Someone is newly diagnosed with leprosy every two minutes, and millions of people suffer crippling deformities.

The Leprosy Mission was founded to help defeat this terrible disease, and to transform the lives of its victims. This Christian charity is a global network, active in 34 countries across the world. 15 countries have a high burden of leprosy; Leprosy Mission works in 11 of them.

Leprosy Mission works closely with governments, local communities, partner health organisations, the World Health Organisation, local NGOs, local churches, and Christian

partners. We help support their work by saving stamps, foreign currency and postcards which Brian Kirkham fittles and sends to their English HQ. So remember to bring in all your stamps from Christmas etc. for Brian to process.



Perhaps this month, especially, you can pray for their work, and all who suffer from leprosy. Or make a donation. Visit <https://www.leprosymission.org> for more information

# **Pandemics: An historical perspective**

*By Dr Tim Mason*

We are threatened by a global epidemic, or pandemic, of Covid-19. But pandemics are nothing new: over the centuries we have developed ways of dealing with them. Today's problems are not so dissimilar to those of the past.

## **Slow spread**

A very early pandemic began as a harmless bacterium which colonised reptile intestines. By 1000BCE it had evolved to cause lethal infections in people. It continued to evolve for another 1,000 years until 180CE, when a new, more deadly, strain arose. By 660CE it had killed a third of the population of Constantinople, from where it spread west, reaching Britain 120 years later. That's less than 20 miles per year! So history shows us that pandemics begin imperceptibly, as microbes evolve, and are then spread by human activity.

A second pandemic, known as 'The Black Death', originated in China around 1200. From there trade and war allowed it to spread at 40 miles a year. It arrived in Dorset on 7 July 1348, an event now proudly recorded there on a plaque! It spread along the coast in small trading boats, arriving in Titchfield in October - the first place in Hampshire to get the disease. The Manorial Court recorded eight deaths that month. By May 1349 deaths increased to 155, a third of the population - a death toll repeated throughout the land.

## **Drastic measures**

The disease was now recognised as infectious, so society prevented sick people from being in contact with the healthy. Houses where a sick person lived were sealed up, leaving sick and healthy together to their fate. Doors were guarded and food provided. No-one was let in or out for six weeks. By then sufferers were either dead, or had recovered and were not infectious. We'd call that enforced quarantine today.

Windsor in the 16th Century adopted an even more radical measure. Seeing London as a potential source of infection,

they set up a gallows to hang anyone arriving from there! A rather extreme enforcement of Lockdown!

The disease remained a threat until the late 18th Century. It declined due to improved housing and nutrition, plus dealing with the rats that infested houses and workplaces. A drop in the global temperature probably also helped the decline - the Thames froze over for up to two months in some years!

### **Innoculation**

While plague pandemics ceased without the use of vaccines, we are fortunate they are being found for Covid-19. Smallpox was the first pandemic disease to be treated by a vaccine. Caused by the *Variola* virus, it was known in China in the 5th Century BCE., where they observed that it could only be contracted once. So by the 10th Century CE Chinese children were often deliberately infected with a mild form of it, and were thus protected from a more serious form. It was only in the early 18th Century that this technique, called 'Innoculation', reached Britain. It soon became widespread.

### **Vaccination**

Edward Jenner is remembered for establishing an alternative technique of 'vaccination', using *Vaccinia*, a similar virus from cows. He heard that milkmaids infected with cowpox had nothing more than sores on their fingers but became immune to the more serious smallpox. So in 1796 he vaccinated Sarah Nelmes, using cowpox from a cow called Blossom. It worked. Subsequent vaccinations resulted in the elimination of smallpox worldwide in 1980, the first infection for which this had been achieved. The Covid-19 pandemic is a bigger challenge, but we have bigger tools at our disposal.

*Dr Tim Mason, a retired lecturer in Microbiology from the University of Portsmouth, continues to give lectures on the history of infectious diseases to a wide range of audiences.*

*First published in 'Titchfield News', December 2020*

## St John's School Page

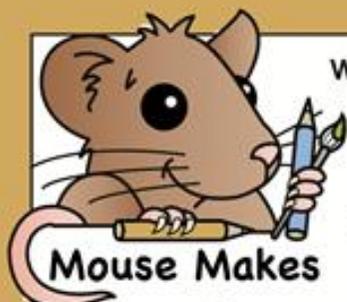
Class 3 have been learning about Creation and thinking about what this means for them and for Christians. Here is some work that reflects some of our discussions.

I think Genesis 1:26-31 means care about the world and follow God's instructions. Like Sonny did with Nadee. I picked this because we learned about it. I think that Genesis 1:26-31 means to look after God's creation and not destroy everything that he made for us in the world. He made us to look after the animals. Let's get the world to be perfect.



### Rules for Creation

1. You should respect God so God will respect you back.
2. You should respect the animals, so they won't harm you.
3. Look after the homeless people because they have nothing to buy or eat because they have no money.
4. When someone falls you should help them get up.
5. When people are getting bullied you should say 'You can play with me'.
6. Give food to the hungry people.



What happened after Jesus had been born in Bethlehem?

READ Matthew 2:1-12

Who came from the East? ☆

Why had they come? ☆

What were they following? ☆

Who was alarmed by their arrival?

Who had the prophet written about?

Where were they then sent?

What were they to look for?  
..... and why?

Where did the star lead them?

Who did they see? ..... What did they do?

How were they warned to go home another way?



READ Matthew 2:13-23

Who appeared to Joseph?

What was he told? .... Why? What did he do?

Who then became angry? .... and why? What horrible thing did he then do?

When Herod died where was Joseph told to take his family?

Where did Jesus finally grow up?



## An Answer to Prayer?

You can probably recall occasions when you know that God has (or perhaps, has not) answered your prayers.

Can you recall occasions when you have been the answer to someone else's prayers?

It happened quite often with a friend of mine who was clinically depressed. We lived several hundred miles apart, so



kept in touch by phone. Except that, when she was really 'down' she just could not pick up the phone and make a call. There were a number of times when I would suddenly drop what I was doing and go and ring her, only to hear her say, 'I was desperate to speak to someone and praying that a friend would ring.'

### **Some things take time**

God's timing is also part of it. Some years ago a relative was struggling financially after a difficult divorce. When interest rates on my bank savings dwindled to nothing I decided the money could be put to better use. It took several months to find how I could invest money in her house, so reducing her mortgage and increasing her available income. I had to be sure of the legal position for both of us before I put the suggestion to her. When I rang her to explain my proposal and see if she would be interested, her reaction was to burst into tears. She went on to explain that she had run out of ideas for how she could stay in the house, and the previous evening, at her cell group meeting, they had all been praying for an answer. Which came the following day! But only because I (or God) had put things in train months before .....

### **Being God's 'nudge'**

Another friend sent me an e-mail full of all the things she was doing, or had planned. I replied, saying I recognised someone who, like Jonah, was avoiding doing the one thing that God had asked her to do. I was not the answer to *her*

*prayer*, but I was the (God-given) spur to getting on with what she knew she really should be doing.

### **Two people listening**

One evening in Haverfordwest we'd put something on the church noticeboard, and wondered whether to walk on up to the castle or go round by the car park. I dithered, then opted for the castle. When we got there we bumped into a friend from the other side of town, walking his dog. He said he'd been in the town square, wondering which way to go, castle or car park, and decided on the castle, just as we did. But he also described a business problem he had – to which Brian had the answer, though Keith had no idea he'd know about this. A case of being in the right place at the right time.

### **Big things, and small things**

All the above happened because I listened – for and to God. I am sure years of practising contemplative prayer has developed the habit of always trying to be open for a word, or a nudge, from God. He knows so much more than me! And it's not just in big things. A small instance: I planned to phone someone when I'd prepped the vegetables, but I had this sense that I should phone NOW. So gave in and rang them. 'What a good thing you rang now – I am going out in a few minutes time.'

So you might like to try and be aware of when you are the answer to prayer, or when God is 'nudging' you to do, or not do, something. I have friends who find God working in their lives in this way, while others are puzzled by it. Perhaps we should recall the words of William Temple: 'When you pray co-incidences happen – when you don't, they don't'.

***Deidre Morris***

*If any readers have their own experiences of being 'nudged' by God and would like to share them, we'd be delighted to hear from you.*





"...and we used to grumble about not understanding archaic church language!"

# D & M

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- Carpentry

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*e-mail:*  
dm5777200@gmail.com

### Solution to Revelation Wordsearch

L	W	O	B	W	O	M	A	N	M	R
H	E	I	I	R	I	P	S	E	E	E
O	L	N	H	O	J	C	L	V	L	D
R	A	A	S	E	R	U	E	A	N	D
N	M	R	S	O	E	L	L	E	E	U
S	P	U	L	\$	A	O	A	H	R	H
H	\$	L	J	T	R	U	M	P	E	T
C	T	N	L	A	S	A	B	E	U	I
R	A	O	N	R	N	A	H	O	G	P
U	N	L	Y	S	B	G	E	P	A	A
H	D	R	A	G	O	N	E	B	L	A
G	B	R	E	P	S	A	J	L	P	A

Do you need a  
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Home Help  
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Contact:  
Fatoumatta Jallow  
Tel: 07513 348820

References on request

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# Who's Who at St John's

Vicar **The Revd Stephanie Buchanan**

Tel: 01924 371029

e-mail: [stephanie.buchanan@btinternet.com](mailto:stephanie.buchanan@btinternet.com)

Curate

**The Revd Rob Harper** 07702875014

Assistant Clergy

**The Revd Paul Ellis** 01924 367976

Churchwardens

**Martyn Lawson** 01924 378101

Reader

**Brian Morris** 01924 369437

To ask about booking any of the following, when available:

Church, Church Reception Area, Samaritan Room

**Susan Lawson** 01924 378101

e-mail: [stjohn.churchbookings@gmail.com](mailto:stjohn.churchbookings@gmail.com)

Magazine Editor, and Advertising Manager

**Deidre Morris** 263 Park Lodge Lane, WF1 4HY

01924 369437 e-mail: [bandmorris@btinternet.com](mailto:bandmorris@btinternet.com)

*Our Website:* [www.achurchnearyou.com/church/7365](http://www.achurchnearyou.com/church/7365)

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